



**CITY OF SOUTH SAN FRANCISCO  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of South San Francisco will hold a Public Hearing at a Regular Meeting on **Wednesday, June 10, 2026**, commencing at **6:30 p.m.**, or as soon thereafter as the matter may be heard, in the Council Chambers, at the Library Parks & Recreation Building, Council Chambers, 901 Civic Campus Way, South San Francisco, California, to consider the adoption of charges to be collected on the tax roll for the local portion of the San Mateo Stormwater Management Program pursuant to Chapter 14.04 of the South San Francisco Municipal Code, at which time and place any and all persons interested may appear and be heard thereon. The Council may continue the hearing from time to time without further written notice.

**NOTICE OF PROPOSED CHARGES FOR FY 2026-2027  
STORMWATER MANAGEMENT SERVICE CHARGES**

**THE CITY OF SOUTH SAN FRANCISCO HEREBY GIVES FURTHER NOTICE that:** The written report containing a description of each parcel receiving stormwater management services and the proposed charge for each parcel has been filed with the City Clerk’s Office and is available for public review

The following formula, proposed for adoption, shall be used to calculate stormwater service fees for each parcel:

<b>PARCEL SIZE</b>	<b>÷</b>	<b>BASE THRESHOLD</b>	<b>x</b>	<b>EDU RATE</b>	<b>=</b>	<b>ANNUAL SERVICE FEE</b>
(sq. footage)		(average sq. ft. of single family dwelling)		(per class)		
[number of EDU’s]						

**Sample Fees per Classification:**  
**Type of Parcels Annual Rate**

- |                                     |                    |   |                      |   |         |             |
|-------------------------------------|--------------------|---|----------------------|---|---------|-------------|
| <b>1. Single Family Residential</b> |                    |   |                      |   |         |             |
|                                     | 5,352 sq. ft.      | ÷ | 5,352 sq. ft. (base) | x | \$8.72  | = \$ 8.72   |
|                                     |                    |   | [1 EDU]              |   |         |             |
| <b>2. Multi-Family Residential</b>  |                    |   |                      |   |         |             |
|                                     | 10,704 sq. ft.     | ÷ | 5,352 sq. ft. (base) | x | \$17.42 | = \$ 34.84  |
|                                     |                    |   | [2 EDU]              |   |         |             |
| <b>3. Commercial/Industrial</b>     |                    |   |                      |   |         |             |
|                                     | (a) 16,056 sq. ft. | ÷ | 5,352 sq. ft. (base) | x | \$17.86 | = \$ 53.58  |
|                                     |                    |   | [3 EDU’s]            |   |         |             |
|                                     | (b) 43,560 sq. ft. | ÷ | 5,352 sq. ft. (base) | x | \$17.86 | = \$ 145.36 |
|                                     | ( 1 acre)          |   | [8.139 EDU’s]        |   |         |             |

