City of South San Francisco

P.O. Box 711 (City Hall, 400 Grand Avenue) South San Francisco, CA



Regular Meeting Agenda

Wednesday, August 1, 2018

6:30 PM

Municipal Services Building, Council Chambers 33 Arroyo Drive, South San Francisco, CA Measure W Citizens' Oversight Committee NOTICE IS HEREBY GIVEN, pursuant to Section 54956 of the Government Code of the State of California, the Measure W Citizens' Oversight Committee of the City of South San Francisco will hold a Regular Meeting on Wednesday, August 1, 2018, at 6:30 p.m., in the City Council Chambers, Municipal Services Building, 33 Arroyo Drive, South San Francisco, California.

Call To Order.

Roll Call.

Public Comments.

MATTERS FOR CONSIDERATION

- 1. Motion to approve the Minutes for the meetings of June 6, 2018.
- 2. Report regarding the Community Civic Campus quarterly update for Quarter 4 Fiscal Year 2017-2018. (Marian Lee, Assistant City Manager and Dolores Montenegro, Kitchell Program Manager)
- 3. Report regarding Measure W Fiscal Year 2017-18 financial reports as of June 30, 2018. (Richard Lee, Director of Finance)
- 4. <u>Presentation regarding Community Civic Campus debt financing (Sarah Hollenbeck, Managing Director, PFM Financial Advisors)</u>

Adjournment.



MINUTES REGULAR MEETING MEASURE W CITIZENS' OVERSIGHT COMMITTEE

OF THE

CITY OF SOUTH SAN FRANCISCO P.O. Box 711 (City Hall, 400 Grand Avenue) South San Francisco, California 94083

Meeting to be held at:

MUNICIPAL SERVICES BUILDING COUNCIL CHAMBERS 33 ARROYO DRIVE SOUTH SAN FRANCISCO, CA

WEDNESDAY, JUNE 6, 2018 6:30 p.m.

Call to Order. Time: 6:30 p.m.

Roll Call. PRESENT: Chair Zemke, Vice Chair Wong, Committee Members

Alcalde and De Paz

ABSENT: Committee Member Brosnan

PUBLIC COMMENTS

None.

MATTERS FOR CONSIDERATION

1. Report regarding the Community Civic Campus quarterly update for Quarter 3 Fiscal Year 2017-2018 (Marian Lee, Assistant City Manager and Dolores Montenegro, Kitchell Program Manager)

Dolores Montenegro, Kitchell Program Manager, provided an overview of the Smith Group public outreach to obtain input on the design. She mentioned the April 25 presentation to Council and upcoming meeting on June 13 where the Council would provide direction to begin the schematic design. She stated community outreach would continue through schematic design, which was anticipated through the end of 2018, with construction documents by mid-2019 and the project under construction in 2020.

Chair Zemke stated he was pleased with the Smith Group public outreach. Ms. Montenegro attributed the success to the work of staff and Council, as well as the Smith Group.

Vice Chair Wong asked about delayed payments. Ms. Montenegro explained the 30-45-day lag in processing payment requests. She stated \$1.2 million had been spent and explained that

any unexpended funds would roll over to the next fiscal year. She discussed the conclusion of the initial phase with a \$3 million expenditure. She stated the number would increase to \$6-7 million in design. She stated the City's rate was based on a time and rate basis.

Vice Chair Wong asked about the list of contractors on the last page of the report. Ms. Montenegro discussed inclusion of the professional services anticipated in the budget, with Smith Group and Kitchell as the largest contracts.

Mina Richardson asked if the design had changed based on the outreach. Ms. Montenegro discussed the initial massing models to determine sizes and square footage and increase in the Fire Station to accommodate a third bay. She stated there had been no change to programming. Ms. Richardson expressed concern about the cost of the project and questioned funding sources. She asked the status of the funding, full cost of the project and where the information could be found in the budget. She suggested remodeling the existing Fire Station and Library to save money. She discussed the need to replace the swimming pool and suggested building a new pool with Measure W funds. She discussed other bonds that fell short on funding.

2. Report regarding roles and scope of the Measure W Citizens' Oversight Committee (Richard Lee, Director of Finance)

Director Lee provided an overview of the Measure W funds and committee duties. He stated discussion of pension costs was beyond the scope of the committee.

Committee Member Alcalde clarified his concern about the CalPERS deficit and use of Measure W funds to pay the unfunded liability. He discussed his right to freedom of speech.

Committee Member De Paz requested a report on other projects Measure W funds might be used for.

Vice Chair Wong commented on CalPERS unfunded liabilities and stated it was a statewide issue. She stated the committee did not have a say on the City's budget.

Chair Zemke asked if the bonds for construction costs of the Civic Campus would be tied to Measure W or a general obligation of the City. Director Lee stated they would be general obligation bonds.

Committee Member Alcalde stated he had been told they were revenue bonds. Director Lee stated they would be lease revenue bonds, which were a general obligation of the general fund.

Chair Zemke stated Measure W would be shown as a source of revenue to secure the bonds.

Committee Member Alcalde asked what type of bonds would be used. Director Lee stated the City would be leasing assets owned by the City to secure the debt.

Committee Member Alcalde stated it was a general obligation bond. Director Lee stated general obligation bonds required a vote of the people.

Committee Member Alcalde stated he would believe the report from the bond counsel.

Director Lee explained that bond proceeds would need to be available by 2020.

Vice Chair Wong requested additional information on the bond issuing details. Director Lee stated he would provide additional information to clarify the City's bond information. Vice Chair Wong asked if Measure W funding could be used to cover General Fund projects and asked how the committee could control that spending. Director Lee stated the budget process outlined the use of Measure W funds.

Mina Richardson asked why the City had not borrow the full \$172 million and questioned the \$28 million gap to be made up by parcel sales and fundraisers. Chair Zemke stated it was premature to answer those questions but would be answered prior to issuance of bonds. Director Lee stated the more appropriate avenue for Ms. Richardson to receive information would be at the June 13, 2018 Council meeting.

3. Report regarding Measure W Fiscal Year 2017-18 financial reports as of April 30, 2018 (Richard Lee, Director of Finance)

Director Lee summarized the Measure W financial reports.

At 7:12 p.m., Chair Zemke adjourned the meeting.

Chair Zemke asked when the information would be presented to the City Council. Director Lee stated he believed it was on the June 13 agenda.

ADJOURNMENT

| 1 | 3 | | |
|--|-----|--|--|
| Submitted by: | | Approved by: | |
| Gabriel Rodriguez, Dep City of South San France | • • | William Zemke, Chairman City of South San Francisco | |



MINUTES SPECIAL MEETING MEASURE W CITIZENS' OVERSIGHT COMMITTEE

OF THE

CITY OF SOUTH SAN FRANCISCO P.O. Box 711 (City Hall, 400 Grand Avenue) South San Francisco, California 94083

Meeting to be held at:

MUNICIPAL SERVICES BUILDING COUNCIL CHAMBERS 33 ARROYO DRIVE SOUTH SAN FRANCISCO, CA

WEDNESDAY, JUNE 6, 2018 6:31 p.m.

Call to Order. Time: 7:13 p.m.

Roll Call. PRESENT: Chair Zemke, Vice Chair Wong,

Committee Members Alcalde and De Paz

ABSENT: Committee Member Brosnan

PUBLIC COMMENTS

None.

MATTERS FOR CONSIDERATION

1. Report regarding the Public Works Department's Five-Year Paving Plan update. (Matthew Ruble, Senior Civil Engineer)

Engineer Ruble provided an update on the Five-Year Paving Plan outlining the pavement condition, \$13.2 million allocated over the next five years, funding sources, proposed streets to be repaired, and use of Measure W funds.

Committee Member Alcalde asked if Gas Tax funds were used. Engineer Ruble stated Gas Tax was not utilized for street paving. Director Lee stated the Gas Tax did not provide adequate funding for the City to invest in capital.

In response to Committee Member Alcalde, Director Lee stated Gas Tax funds were used for storm drains.

Committee Member De Paz asked if there was flexibility to the plan. Engineer Ruble explained that it was based on needs and funding projections conducted by a third party contractor.

Vice Chair Wong asked if the estimate had changed. Engineer Ruble stated the Five-Year projection had changed based on the 2017 Road Survey.

Mina Richardson asked how often the streets were evaluated. Engineer Ruble stated streets were evaluated every two years. Ms. Richardson asked the street value. Engineer Ruble stated the City was at 76. Ms. Richardson asked when streets were repaired rather than slurry sealed.

Committee Member Alcalde asked if street repair was part of Public Works. Engineer Ruble stated it was and Public Works was repairing pot holes.

ADJOURNMENT

At 7:26 p.m., Chair Zemke moved and Member Alcalde seconded a motion to adjourn. The motion carried unanimously.

| Submitted by: | Approved by: |
|--------------------------------------|-----------------------------|
| | |
| Gabriel Rodriguez, Deputy City Clerk | William Zemke, Chairman |
| City of South San Francisco | City of South San Francisco |



City of South San Francisco

P.O. Box 711 (City Hall, 400 Grand Avenue) South San Francisco, CA

Legislation Text

File #: 18-120 Agenda Date: 7/25/2018

Version: 1 Item #:

Report regarding the Community Civic Campus quarterly update for Quarter 4 Fiscal Year 2017-2018. (Marian Lee, Assistant City Manager and Dolores Montenegro, Kitchell Program Manager)

RECOMMENDATION

It is recommended that City Council receive this Quarter 4 Fiscal Year 2017-2018 report regarding the Community Civic Campus project and confirm direction regarding the recommended Master Plan to advance to Schematic Design.

BACKGROUND

This report provides an update on the Community Civic Campus project for Quarter 4 of Fiscal Year 2017-2018, April 1, 2018 to June 30, 2018.

The Community Civic Campus project proposes to build new Police, Fire, and Library and Parks & Recreation facilities. The project will be built at the northeast corner of El Camino Real and Chestnut Avenue and southeast corner of Arroyo Drive and Camaritas Avenue. Our current facilities are seismically unsafe and/or undersized/underequipped to meet the growing needs of our community and new facilities are needed.

The new main community center will include a welcoming lobby and atrium area for multiple users, a large multipurpose room which will support public meetings as well as theatre performances, a new Library Hub, a new Parks and Recreation Hub, and outdoor space for passive and active recreation. Shared spaces between the Library and Parks and Recreation will allow both departments to maximize their programs for the community.

The new Library Hub will provide larger, quieter spaces that more fully support reading, studying and the use of technology. Teens will have their own "hang out" spot. Four adjacent study rooms of various sizes will help students complete their homework. The Children's Library will increase in size. In the expanded space, families will enjoy story times among the books in an area comfortably furnished. Early literacy stations will be added to the expanded picture book room for preschoolers. Set apart from the children's area, the Adult Library will become a quiet reading sanctuary, with views, natural light, and comfortable seating. Finally, state-of-the-art, technology-based learning experiences will be offered in the Discovery Center. The new library and discovery center will feature programs covering a wide range of interests, from basic literacy and computer operation to writing code and building robots.

The new Parks and Recreation Hub will provide flexible, adaptable classrooms and meeting rooms, in addition to specialized activity spaces to allow customized programs. The largest activity space will be larger than the current Social Hall. The new Social Hall will have storage for tables and chairs, and dividers so that smaller activities can also be offered while maximizing space utilization. The dance studios will be larger with appropriate flooring and adjacent dressing rooms. Classrooms will be designed for young children with adjacent restrooms to expand programming, and provide safety and operational control for staff supervising the children. A teaching kitchen will allow for cooking classes that can accommodate more students. Classrooms equipped with sinks, floor drains, and durable furnishings and finishes will allow for "messy" art and other creative activities. The combination of adjacent classrooms and meeting rooms will accommodate small

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conferences and meetings that require a lecture area and break-out rooms. There will be several small music rooms for piano, guitar, voice, or other types of music instruction.

The new Police and Fire stations will be designed to the current Essential Services Code Requirement. It will be functional with efficient spaces to meet the operational needs of the public safety departments. The Police facility will include a 911 Emergency Center, support police patrol and spaces for administrative records, communications, investigations, property and evidence, classrooms, physical training, and a firing range. Eighty-one secured surface parking spaces will be provided. The parking spaces will allow for fleet parking and police employee parking. At times, when shift transitions are heavy, police employees will need to utilize parking in nearby areas. The Fire facility will include three apparatus bays, storage, living and dining areas, separate sleeping quarters for males and females, administration and 14 parking spaces for staff and public. These functional areas will provide the best environment for our fire employees and apparatus to efficiently and safely serve our community.

DISCUSSION

Master Plan Recommendation

During Quarter 4, the Master Architect team continued working on validating the program concept with the public and city staff and completed community outreach efforts associated with this phase of the project. The outreach focused on obtaining public input regarding design preferences and user experiences. Findings from program validation and outreach were presented to the City Council on April 25, 2018. The following meetings were held with City Council, Commissions, Committees and special events:

- City Council Study Sessions
- Parks and Recreation Commission (including Friends of Parks and Recreation)
- Library Commission (including Friends of Library)
- Planning Commission
- Cultural Arts Commission
- Bike and Pedestrian Committee
- Measure W Citizens' Oversight Committee
- Neighborhood and Focus Group Meetings
- State of the City Address/Townhall Meeting
- Streets Alive! Parks Alive!

Outreach was supplemented with printed information, surveys, website information, social media and email blasts.

On June 13, 2018, the project team presented to City Council a recommended Master Plan for moving forwarding into Schematic Design. Due to unprecedented construction cost escalation over the last few years, the recommended master plan reflected design compromises to contain project cost (e.g. surface parking, limited open space, higher building density). The recommendation was not well received by the majority of the City Council members. City Council shared concerns related to the Master Plan such as the need to better preserve the architectural vision presented by the Smith Group JJR, when selected as the project Master Architect.

On July 13, 2018, the project team presented to City Council a revised recommended Master Plan with a concept that more closely aligned with the vision presented by the Smith Group JJR during the Master Architect selection process. Attachment 1 reflects the fine-tuned recommended plan based on City Council

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discussion and the following describes the basic project parameters that will guide schematic design.

\$34 million will be used for program management and design.

\$169 million will be allocated to construct the <u>BASE</u> design package which will include the following:

- Site preparation and hard/soft landscaping \$18M;
- Police building with 81 fenced/walled surface parking spaces \$54M;
- 75,000 gross sq. ft. of Library and Parks & Recreation buildings, including shared atrium/lobby space \$83M; and
- 100 parking spaces below the buildings and 120 surface parking spaces \$14M.

\$14M is the construction cost estimate for the OPTIONAL design packages which will include the following:

- 5,000 gross sq. ft. Community Theatre/City Council Chamber \$8M;
- Police parking canopy \$2M; and
- Additional soft and hard landscaping \$4M.

The Fire Station estimated at \$15 million will be designed but it will be built in a future phase when the MSB site is sold to a developer/interested party. Timing of this is to be determined.

The cost estimates include a 10% contingency, and annual construction cost escalation of six percent over the next two and one-half years, as a hedge against rising construction costs. Escalating construction costs continue to be the highest risk to the project. As a further hedge against higher than expected construction costs, the project will have multiple design packages to allow for further construction phasing, if needed.

Other Project Updates

Additional project team efforts accomplished during this quarter include the following:

- Initiated communications and discussions with the Building Trades Council for the Project Labor/Stabilization Agreement (PLA);
- Completed cash flow analysis to inform timing of City bond rating and issuance;
- Completed Geotechnical Report to inform design team on requirements for design of building foundations;
- Initiated communications with Bay Area Rapid Transit (BART) regarding easement agreement to use BART property;
- Coordinated efforts with adjacent development projects, utility undergrounding efforts on Antoinette, Oak Avenue Extension design, and GBI improvements on El Camino Real; and
- Presented to the Measure W Citizens' Oversight Committee regarding the Fiscal Year 2017-18 Quarter 3 Report.

During the upcoming quarter, the project team will:

- Advance the project to Schematic Design;
- Finalize negotiations with the Building Trades Council on the project-specific PLA;
- Complete BART tunnel survey to inform structural design;
- Continue discussions for easement agreement with BART;
- Continue coordinating efforts with adjacent projects; and
- Present project Quarter 4 report to the Citizens' Oversight Committee in August.

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For Quarter 4, Fiscal Year 2017-18, \$1,620,820 was expended. Total expenditures for Fiscal Year 2017-18 were \$2,001,179 leaving a balance of \$5.9 million in unspent funds. These unspent funds will roll over to Fiscal Year 2018-19 and used to cover committed expenses. Attachment 2 is the budget summary and listing of active service agreements.

FISCAL IMPACT

This item has no impact on the City budget. The project budget for construction will be formally approved by City Council next year fiscal year.

CONCLUSION

The next quarterly update to City Council will be presented in October 2018.

Attachments:

- 1. Recommended Master Plan
- 2. Project Budget Summary and Service Agreements

Attachment 2

Measure W - Community Civic Campus - 2017/2018 Quarter 4 Budget Report

Prior fiscal year budget of \$2,500,000 was closed out and reconciled against expenditures in fiscal year 2016/2017. Total expenses in 2016/2017 were \$382,566. The balance of \$2,117,434 carried over into the current fiscal year. The budget for FY 2017-2018 is \$5,803,443. The total budget inclusive of unexpended funds is \$7,920,877. For Quarter 4, 2017/2018 \$1,620,820 was expended. See Table 1 below for more detailed information. Numbers are rounded to the nearest dollar and explains minor discrepancies in totals.

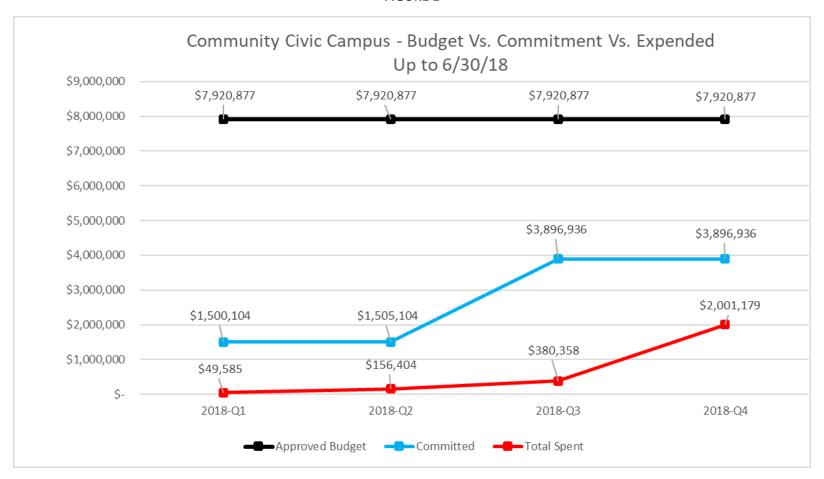
TABLE 1

| Description | 2017/2018 Budget | (A) Committed / Planned | | Q1 | (B) 2017/2018 Q1, Q2, Q3 Expended | | (C) 2017/2018 Q4 Expended | | (A-B-C) Committed minus Expended | |
|-----------------------|---------------------|-------------------------------|-----------|----|---|----|---------------------------------|----|--|--|
| FINANCIAL | | | | | | | | | | |
| BOND MANAGEMENT | 81,721 | \$ | 81,721 | \$ | - | \$ | _ | \$ | 81,721 | |
| SUBTOTAL | 81,721 | | 81,721 | \$ | - | \$ | - | \$ | 81,721 | |
| 777 | | | | | | | | | | |
| PRE-DESIGN | 10.000 | Φ. | 44 700 | _ | 44.007 | Φ. | | Φ. | 400 | |
| TRAFFIC | 12,200 | \$ | 11,783 | \$ | 11,297 | \$ | <u> </u> | \$ | 486 | |
| ENVIRONMENTAL | 98,560 | \$ | 98,560 | \$ | 69,183 | \$ | - * | \$ | 29,377 | |
| APPRAISALS / OFFERS | | Φ. | | _ | · | _ | | Φ. | | |
| SITE SURVEY | 80,000 | \$ | 71,552 | \$ | 56,435 | \$ | 15,109 | \$ | 8 | |
| NOT PROGRAMMED | 1,159,240 | \$ | - | \$ | - 100.045 | \$ | - 45.400 | \$ | | |
| SUBTOTALS | 1,350,000 | \$ | 181,895 | \$ | 136,915 | \$ | 15,109 | \$ | 29,871 | |
| DESIGN | | | | | | | | | | |
| MASTER ARCHITECT | 4,186,782 | \$ | 2,260,280 | \$ | - | \$ | 1,489,952 | \$ | 770,328 | |
| SPECIALTY CONSULTANTS | 131,000 | \$ | 95,000 | \$ | - | \$ | 22,200 | \$ | 72,800 | |
| NOT PROGRAMMED | 330,055 | \$ | - | \$ | - | \$ | - | \$ | - | |
| SUBTOTALS | 4,647,837 | \$ | 2,355,280 | \$ | - | \$ | 1,512,152 | \$ | 843,128 | |
| PROGRAM MANAGEMENT | | | | | | | | | | |
| PROGRAM MANAGEMENT | \$ 1,273,040 | \$ | 1,273,040 | \$ | 242.872 | \$ | 93.559 | \$ | 936,609 | |
| OFFICE SUPPLIES | \$ 5,000 | \$ | 5,000 | \$ | 571 | \$ | - | \$ | 4,429 | |
| NOT PROGRAMMED | \$ 563,279 | \$ | - | \$ | - | \$ | - | \$ | - | |
| SUBTOTALS | \$ 1,841,319 | \$ | 1,278,040 | \$ | 243,443 | \$ | 93,559 | \$ | 941,038 | |
| | * 7,000,077 | • | 2 202 222 | _ | 200.250 | • | 4 000 000 | Φ. | 4 005 750 | |
| | \$ 7,920,877 | \$ | 3,896,936 | \$ | 380,358 | \$ | 1,620,820 | \$ | 1,895,758 | |
| | | | | | Fiscal YTD Spent: | \$ | 2,001,179 | | | |

Note: Approved offer of\$7.18M for PUC parcels will be funded from Measure W, Asset Seizure and Infrastructure Reserve.

Figure 1 provides a visual of the summary information in Table 1 - funding committed to work tasks and expended amounts to date relative to the budget approved for FY17-18. The committed and expended are below the approved budget. This graph (over time) will show at-a-glance the pace of spending and confirm commitments remaining within the approved budget.

FIGURE 1



There are several consultant contracts in place to support the project work. Table 2 provides a list of the contractors that have and are providing a range of specialty services for this project. Highlighted in blue are active contracts. Amounts shown reflect fiscal year budget approval.

TABLE 2

| Firm / Consultant | Service Type | Amount Approved |
|--------------------------------|--|-----------------|
| Public Financial Management | Financial (Bond Consultant) | \$81,724 |
| Kimley Horn | Traffic (supports CEQA) | \$69,582 |
| Michael Baker | CEQA | \$124,738 |
| Kitchell | Program Management | \$1,273,040 |
| Ninyo & Moore | Phase II Environmental and Geotechnical Services | \$126,650 |
| BKF | Site/Boundary Survey | \$70,650 |
| Land Economics Consultants LLC | Economic Study (supports SGJJR) | \$58,200 |
| SmithGroupJJR | Master Architect | \$2,260,280 |

Page:

1

revdetl.rpt

07/16/2018 7:56AM

Periods: 11 through 12

Revenue Detail Report

FY 2017-18 June YTD Measure W Revenue Detail CITY OF SOUTH SAN FRANCISCO

05/01/2018 through

06/30/2018

101 MEASURE W

| | Adjusted | | Year-to-date | | Prct |
|---|--------------|--------------|--------------|--------------|--------|
| Account Number | Estimate | Revenues | Revenues | Balance | Rcvd |
| 101-00000 NON EXPENSE ACCT | | | | | |
| 101-00000-30000 TAXES | | | | | |
| 101-00000-30207 MEASURE W AND USE TAX (0.5%) | 9,168,433.00 | 0.00 | 7,595,362.09 | 1,573,070.91 | 82.84 |
| 5/23/2018 gl_crj CR 67263 | | 895,705.64 | 1A | | |
| Line Description: Measure W Sales Tax Document Description: LOCAL SALES TAX | | | | | |
| 6/25/2018 gl_crj CR 67833 | | 712,000.83 | 1B 101 | | |
| Line Description: Measure W Sales Tax Document Description: LOCAL SALES TAX | | | | | |
| 101-00000-30207 MEASURE W AND USE TAX (0.5%) | 9,168,433.00 | 1,607,706.47 | 9,203,068.56 | -34,635.56 | 100.38 |
| Total TAXES | 9,168,433.00 | 1,607,706.47 | 9,203,068.56 | -34,635.56 | 100.38 |
| Total NON EXPENSE ACCT | 9,168,433.00 | 1,607,706.47 | 9,203,068.56 | -34,635.56 | 100.38 |
| Total MEASURE W | 9,168,433.00 | 1,607,706.47 | 9,203,068.56 | -34,635.56 | 100.38 |
| | | | | | |
| Grand Total | 9,168,433.00 | 1,607,706.47 | 9,203,068.56 | -34,635.56 | 100.38 |



TOTAL PAYMENT

STATE (F CALIFORNIA)

RECT DEPOSIT NUMBER 99455768

DIRECT DEPOSIT ADVICE

The amount printed on the face of this advice was transmitted to an account at bank 322271627 from the RETAIL SALES TAX

05 23 18

455768
CITY OF SO. SAN FRAN T&U TAX
DIRECTOR OF FINANCE
PO BOX 711
SOUTH SAN FRANCISCO CA
94083-0711

S**895705.64

PAYEE IDENTIFICATION NUMBER(S)

When changing accounts or financial institutions, notify your retirement system or agency accounting office immediately. Do not close your old account until you have received your first payment in your new account.



BETTY T. YEE
CALIFORNIA STATE CONTROLLER

895,705.64

STATE OF CALIFORNIA - BOARD OF EQUALIZATION STATEMENT OF ADD-ON TAX DISTRIBUTION

437 DATE: 05/03/2018 FOR THE PERIODS SHOWN BELOW PAYEE: CITY OF SO. SAN FRAN T&U TAX DIRECTOR OF FINANCE TOTAL DUE 1st Qtr 18 2,458,845.64 PRIOR CREDITS 0.00 PRIOR ADVANCES 1st Qtr 18 1,232,200.00-COST OF ADMIN 330,940.00-_____ BALANCE 1st Qtr 18 895,705.64 CURRENT ADVANCE Apr 2018 0.00

STATE OF CALIFORNIA

DIRECT DEPOSIT NUMBER 9289280

DIRECT DEPOSIT ADVICE

amount printed on the face of this advice was transmitted to an account 322271627 from the RETAIL SALES TAX at bank

06 25 18

289280 CITY OF SO. SAN FRAN T&U TAX DIRECTOR OF FINANCE PO BOX 711 SOUTH SAN FRANCISCO CA 94083-0711

DOLLARS CENTS S**712000.83 NOT NEGOTIABLE

437

PAYEE IDENTIFICATION NUMBER(S)

When changing accounts or financial institutions, notify your retirement system or agency accounting office immediately. Do not close your old account until you have received your first payment in your new account.



BETTY T. YEE CALIFORNIA STATE CONTROLLER

CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION STATEMENT OF ADD-ON TAX DISTRIBUTION

437

DATE: 6/19/2018

FOR THE PERIODS SHOWN BELOW

PAYEE: CITY OF SO. SAN FRAN T&U TAX

DIRECTOR OF FINANCE

CURRENT ADVANCE

APR 2018

712,000.83

PRIOR CREDITS

0.00

TOTAL PAYMENT

IF YOU HAVE ANY QUESTION PLEASE CONTACT CDTFA LOCAL REVENUE BRANCH AT (916) 324-3000

712,000.83

ATTACHMENT 2

Financial Status Balances

Criteria: As Of = 6/30/2018; Summarize by = Report, Fund, ObjectGroup, Object; Period = 0,1..12; Fund = 101

| Object Title | Month-To-Date Actual | Year-To-Date Actual | Year-To-Date Ado Budget | Year-To-Date Adjustments | Year-To-Date Adj Budget | Year-To-Date Encumbrances | Bdgt. to Act. Variance | Pct. Spent |
|---------------------------------------|-------------------------|------------------------|----------------------------|-----------------------------|----------------------------|------------------------------|---------------------------|---------------|
| Fund 101 MEASURE W | | | | | | | | |
| Revenues | | | | | | | | |
| Object Group 30000 TAXES | | | | | | | | |
| 30207 MEASURE W AND USE TAX (0.5%) | 712,000.83 | 9,203,068.56 | 9,168,433.00 | 0.00 | 9,168,433.00 | 0.00 | (34,635.56) | 100.4% |
| Total TAXES | 712,000.83 | 9,203,068.56 | 9,168,433.00 | 0.00 | 9,168,433.00 | 0.00 | (34,635.56) | 100.4% |
| Total Revenues | 712,000.83 | 9,203,068.56 | 9,168,433.00 | 0.00 | 9,168,433.00 | 0.00 | (34,635.56) | 100.4% |
| Expenditures | | | | | | | | |
| Object Group 5000 SUPPLIES & SERVICES | | | | | | | | |
| 5005 PROFESSIONAL & SPECIALIZED SVCS | 22,350.00 | 22,350.00 | 0.00 | 76,000.00 | 76,000.00 | 53,650.00 | 0.00 | 100.0% |
| Total SUPPLIES & SERVICES | 22,350.00 | 22,350.00 | 0.00 | 76,000.00 | 76,000.00 | 53,650.00 | 0.00 | 100.0% |
| Object Group 6000 CAPITAL OUTAY | | | | | | | | |
| 6001 LAND | 0.00 | 0.00 | 2,440,861.00 | 0.00 | 2,440,861.00 | 0.00 | 2,440,861.00 | 0.0% |
| Total CAPITAL OUTAY | 0.00 | 0.00 | 2,440,861.00 | 0.00 | 2,440,861.00 | 0.00 | 2,440,861.00 | 0.0% |
| Object Group 9000 TRANSFERS | | | | | | | | |
| 9510 TRANSFER OUT TO CAPITAL IMPROV | 2,288,919.26 | 4,148,105.84 | 9,168,433.00 | 4,732,272.49 | 13,900,705.49 | 0.00 | 9,752,599.65 | 29.8% |
| Total TRANSFERS | 2,288,919.26 | 4,148,105.84 | 9,168,433.00 | 4,732,272.49 | 13,900,705.49 | 0.00 | 9,752,599.65 | 29.8% |
| Total Expenditures | 2,311,269.26 | 4,170,455.84 | 11,609,294.00 | 4,808,272.49 | 16,417,566.49 | 53,650.00 | 12,193,460.65 | 25.7% |
| Total MEASURE W | (1,599,268.43) | 5,032,612.72 | (2,440,861.00) | (4,808,272.49) | (7,249,133.49) | (53,650.00) | (12,228,096.21) | (68.7%) |
| Total | (1,599,268.43) | 5,032,612.72 | (2,440,861.00) | (4,808,272.49) | (7,249,133.49) | (53,650.00) | (12,228,096.21) | (68.7%) |

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Expenditure Detail Report FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

00000 NON EXPENSE ACCT

| | Adjusted | | Year-to-date | Year-to-date | | Prct |
|------------------------------|---------------|--------------|--------------|--------------|--------------|------|
| Account Number | Appropriation | Expenditures | Expenditures | Encumbrances | Balance | Used |
| 101-00000-6000 CAPITAL OUTAY | | | | | | |
| 101-00000-6001 LAND | 2,440,861.00 | 0.00 | 0.00 | 0.00 | 2,440,861.00 | 0.00 |
| Total CAPITAL OUTAY | 2,440,861.00 | 0.00 | 0.00 | 0.00 | 2,440,861.00 | 0.00 |
| Total NON EXPENSE ACCT | 2,440,861.00 | 0.00 | 0.00 | 0.00 | 2,440,861.00 | 0.00 |

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07/16/2018 8:06AM Periods: 11 through 12 Expenditure Detail Report

FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W 01000 CITY COUNCIL

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-01000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total CITY COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W 02000 CITY CLERK

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-02000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total CITY CLERK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Expenditure Detail Report

FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

03000 CITY TREASURER

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-03000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total CITY TREASURER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W04000 CITY ATTORNEY

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-04000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total CITY ATTORNEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Expenditure Detail Report FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL

CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 **MEASURE W** 05000 **CITY MANAGER**

| | Adjusted | | Year-to-date | Year-to-date | | Prct |
|---|----------------------------|---------------------|--------------|---------------------|-----------|-------|
| Account Number | Appropriation | Expenditures | Expenditures | <u>Encumbrances</u> | Balance | Used |
| 101-05000-5000 SUPPLIES & SERVICES | | | | | | |
| 101-05101-5005 PROFESSIONAL & SPECIALIZED SVCS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5/18/2018 budadj BA 05.18.18JC1 | 76,000.00 | | | | | |
| Line Description: BA correction- Reso#44-2018 Document Description: RESO#44 | -2018 | | | | | |
| 6/5/2018 invoice IN PRG #SSF1802 | | 11,175.00 | 3A | | | |
| Line Description: COMM CIV CAMPUS FUNDRAISING PR Document Description | : COMM CIV CAMPUS FUND | RAISING PRG, 6/1/18 | | | | |
| Vendor: 108252 PARTNERSHIP RESOURCES GROUP Check # 268399 | | | | | | |
| 6/5/2018 invoice IN PRG #SSF1801 | | 11,175.00 | 3B | | | |
| Line Description: COMMUNITY CIVIC CAMPUS FUND RA Document Description | : COMM CIV CAMPUS FUND | RAISING CONSULTANT | | | | |
| Vendor: 108252 PARTNERSHIP RESOURCES GROUP Check # 268102 | | | | | | |
| 101-05101-5005 PROFESSIONAL & SPECIALIZED SVCS | 76,000.00 | 22,350.00 | 22,350.00 | 0.00 | 53,650.00 | 29.41 |
| 101-05101-5999 PROJ ACCT SUPPLIES & SCVS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5/16/2018 budadj BA 05.16.18JC3 | 76,000.00 | | | | | |
| Line Description: 6MO TERM-FUNDRAISING CONSULTAN Document Description | n : RESO 44-2018 BA#18.027 | PARTNERSHIP RES G | | 101 | | |
| 5/18/2018 budadj BA 05.18.18JC1 | -76,000.00 | | | | | |
| Line Description: BA correction-Reso#44-2018 Document Description: RESO#44- | -2018 | | | | | |
| Total SUPPLIES & SERVICES | 76,000.00 | 22,350.00 | 22,350.00 | 0.00 | 53,650.00 | 29.41 |
| Total CITY MANAGER | 76,000.00 | 22,350.00 | 22,350.00 | 0.00 | 53,650.00 | 29.41 |

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Expenditure Detail Report

FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

06000 FINANCE DEPARTMENT

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-06000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total FINANCE DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

07000 NON-DEPARTMENTAL

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-07000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total NON-DEPARTMENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

09000 HUMAN RESOURCES

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-09000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total HUMAN RESOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Expenditure Detail Report

FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL

CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

10000 ECONOMIC & COMMUNITY DEVELOPMENT DEPT

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|---|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-10000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total ECONOMIC & COMMUNITY DEVELOPMENT DEPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Expenditure Detail Report

FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

11000 FIRE DEPARTMENT

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-11000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total FIRE DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

12000 POLICE DEPARTMENT

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-12000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total POLICE DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W13000 PUBLIC WORKS

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-13000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total PUBLIC WORKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Expenditure Detail Report

FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

15000 LIBRARY DEPARTMENT

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-15000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total LIBRARY DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

16000 INFORMATION TECHNOLOGY DEPARTMENT

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|---|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-16000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total INFORMATION TECHNOLOGY DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL

CITY OF SOUTH SAN FRANCISCO 05/01/2018 through 06/30/2018

101 MEASURE W

17000 PARKS & RECREATION DEPARTMENT

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-to-date Encumbrances | Balance | Prct Used |
|-------------------------------------|---------------------------|--------------|------------------------------|------------------------------|---------|--------------|
| 101-17000-5000 SUPPLIES & SERVICES | | | | | | |
| Total SUPPLIES & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total PARKS & RECREATION DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Expenditure Detail Report FY 2017-18 JUNE YTD MEASURE W EXPENDITURE DETAIL

CITY OF SOUTH SAN FRANCISCO

05/01/2018 through 06/30/2018

101 MEASURE W

Periods: 11 through 12

99000 CIP

| Account Number | Adjusted Appropriation | Expenditures | Year-to-date Expenditures | Year-t Encumb | o-date rances | Balance | Prct Used |
|---|--------------------------------|---------------|------------------------------|------------------|------------------|---------------|--------------|
| 101-99000-9000 TRANSFERS | | | | | | | |
| 101-99999-9510 TRANSFER OUT TO CAPITAL IMPROV | 13,900,705.49 | 0.00 | 1,859,186.58 | | 0.00 | 12,041,518.91 | 13.37 |
| 5/23/2018 rev alloc GJ pf1707 | | 1,255,456.11 | | | | | |
| Line Description: Project: pf1707 Allocation Document Description : Project: p | f1707 Allocation | | | | | | |
| 5/23/2018 rev alloc GJ st1702 | | 62,190.76 | | | | | |
| Line Description: Project: st1702 Allocation Document Description : Project: s | t1702 Allocation | | | | | | |
| 5/23/2018 rev alloc GJ st1705 | | 111,065.62 | | | | | |
| Line Description: Project: st1705 Allocation Document Description : Project: s | t1705 Allocation | | | | | | |
| 5/23/2018 rev alloc GJ RVpf1707 | | -1,255,456.11 | | | | | |
| Line Description: Project: pf1707 Allocation rev Document Description : Project | ct: pf1707 Allocation reversal | | | | | | |
| 5/23/2018 rev alloc GJ RVst1702 | | -62,190.76 | | | | | |
| Line Description: Project: st1702 Allocation rev Document Description : Project | ct: st1702 Allocation reversal | | | 104 | | | |
| 5/23/2018 rev alloc GJ RVst1705 | | -111,065.62 | | | | | |
| Line Description: Project: st1705 Allocation rev Document Description : Project | ct: st1705 Allocation reversal | | | | | | |
| 6/30/2018 rev alloc GJ pf1707 | | 1,581,588.86 | | | | | |
| Line Description: Project: pf1707 Allocation Document Description : Project: p | f1707 Allocation | | | 104 | | | |
| 6/30/2018 rev alloc GJ st1702 | | 26,320.00 | | | | | |
| Line Description: Project: st1702 Allocation Document Description : Project: s | t1702 Allocation | | | | | | |
| 6/30/2018 rev alloc GJ st1705 | | 681,010.40 | | | | | |
| Line Description: Project: st1705 Allocation Document Description : Project: s | t1705 Allocation | | | | | | |
| 101-99999-9510 TRANSFER OUT TO CAPITAL IMPROV | 13,900,705.49 | 2,288,919.26 | 4,148,105.84 | | 0.00 | 9,752,599.65 | 29.84 |
| Total TRANSFERS | 13,900,705.49 | 2,288,919.26 | 4,148,105.84 | | 0.00 | 9,752,599.65 | 29.84 |
| Total CIP | 13,900,705.49 | 2,288,919.26 | 4,148,105.84 | | 0.00 | 9,752,599.65 | 29.84 |
| Total MEASURE W | 16,417,566.49 | 2,311,269.26 | 4,170,455.84 | | 0.00 | 12,247,110.65 | 25.40 |
| Grand Total | 16,417,566.49 | 2,311,269.26 | 4,170,455.84 | | 0.00 | 12,247,110.65 | 25.40 |

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838 Mission Avenue San Rafael, CA 94901 415.485.6265, p 415.485.6216, f

P.O. # 0101942

DATE: June 1, 2018

TO: City of South San Francisco

> Attn: Accounts Payable 400 Grand Avenue.

South San Francisco, CA 94080

For consulting services, per Agreement of April 24, 2018:

Capital Fundraising Planning and Assessment, Progress Payment #2......\$11,175.00

Expense Summary

| Expense Type | Rate | Sub-total | Total |
|-----------------------|-------------|-----------|----------|
| TRAVEL | \$.58 p/m | \$ 00.00 | \$ 00.00 |
| PARKING/TOLLS | direct cost | \$ 00.00 | \$ 00.00 |
| PRINT/POSTAGE | direct cost | \$ 00.00 | \$ 00.00 |
| MEALS/CLIENT EXPENSES | direct cost | \$ 00.00 | \$ 00.00 |

TOTAL, due and payable upon receipt \$11,175.00

Please make checks payable to Partnership Resources Group

EIN # 27-1995712

D# 372172 V# 108252



838 Mission Avenue San Rafael, CA 94901 415.485.6265, p 415,485,6216, f

1-N-V-O-I-C-E PRG #SSF1801 P.O. # 0101942

DATE: April 24, 2018

City of South San Francisco TO:

> Attn: Deborah Gill 400 Grand Avenue.

South San Francisco, CA 94080

For consulting services, per Agreement of April 24, 2018:

> Capital Fundraising Planning and Assessment, Initiating Payment.......\$11,175.00

Expense Summary

| Expense Type | Rate | Sub-total | Total | |
|-----------------------|-------------|-----------|----------|--|
| TRAVEL | \$.58 p/m | \$ 00.00 | \$ 00.00 | |
| PARKING/TOLLS | direct cost | \$ 00.00 | \$ 00.00 | |
| PRINT/POSTAGE | direct cost | \$ 00.00 | \$ 00.00 | |
| MEALS/CLIENT EXPENSES | direct cost | \$ 00.00 | \$ 00.00 | |

TOTAL, due and payable upon receipt\$11,175.00

Please make checks payable to Partnership Resources Group

EIN # 27-1995712

J# 372157 V# 108252

paTran 7/16/2018

Project Expense Transaction Detail Report CITY OF SOUTH SAN FRANCISCO

6/30/2018

through

5/1/2018

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Project Number # pf1707

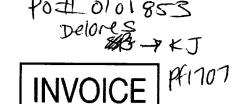
8:00AM

COMMUNITY CIVIC CAMPUS

| Date | Reference | De | scription | Account # | | Hours | Labor | Benefits | Other | Total |
|-----------|-------------|-------------|--|---|------------|-------|-------|----------|--------------|--------------|
| Phase # | 100 | PR | ELIMINARY STUDIES | | | | | | | |
| 5/11/2018 | 18040007 | CC | DMMUNITY CIVIC CAMPUS BKF E | E 510-99995-5999 | | | | | 9,274.00 | 9,274.00 |
| | | 025716 BKF | ENGINEERS | Check: 267568 5/18/2018 | 4A | | | | | |
| 5/15/2018 | 18050237 | CC | DMMUNITY CIVIC CAMPUS BKF P | E 510-99995-5999 | | | | | | 5,835.00 |
| | | 025716 BKF | ENGINEERS | Check: 267568 5/18/2018 | 4B | | | | | |
| 6/11/2018 | 1801-01 | CC | DMM CIV CAMPUS LAND ECONON | E 510-99995-5999 | 4.0 | | | | 12,765.00 | 12,765.00 |
| | | | D ECONOMICS CONSULTANTS LLC | Check: 268376 6/20/2018 | 4C | | | | | |
| 6/11/2018 | 1801-02 | | DMMUNITY CIVIC CAMPUS LAND | E 510-99995-5999 | 40 | | | | 7,955.00 | 7,955.00 |
| 0/44/2040 | 4004.00 | | D ECONOMICS CONSULTANTS LLC DMMUNITY CIVIC CAMPUS LAND | Check: 268263 6/15/2018 E 510-99995-5999 | 4D | | | | 4 400 00 | 4 400 00 |
| 6/11/2018 | 1801-03 | | | Check: 268263 6/15/2018 | 4E | | | | 1,480.00 | 1,480.00 |
| | | | D ECONOMICS CONSULTANTS LLC | CHECK. 200203 0/13/2010 | 4 L | | | | | |
| | Phase Tot | tal: 100 | PRELIMINARY STUDIES | | | 0.00 | 0.00 | 0.00 | 31,474.00 | 37,309.00 |
| Phase # | 110 | DE | SIGN | | | | | | | |
| 5/7/2018 | 0129841 | CC | DMMUNITY CIVIC CAMPUS SMITH | E 510-99995-5999 | | | | | 510,883.39 | 510,883.39 |
| | | 107999 SMI | THGROUPJJR INC | Check: 267450 5/11/2018 | 4F | | | | | |
| 5/7/2018 | 0130293 | CC | DMMUNITY CIVIC CAMPUS SMITH | E 510-99995-5999 | | | | | 487,104.72 | 487,104.72 |
| | | | THGROUPJJR INC | Check: 267450 5/11/2018 | 4G | | | | | |
| 5/25/2018 | 0131072R | CC | CC SGJJR (Program/Outreach/Ca | E 510-99995-5999 | | | | | 491,964.36 | 491,964.36 |
| | | | THGROUPJJR INC | Check: 267879 5/30/2018 | 4H | | | | | |
| 6/20/2018 | 0131637 | | DMM CIVIC CAMPUS, SMITH GRO | E 510-99995-5999 | 41 | | | | 487,478.34 | 487,478.34 |
| | | 107999 SMI | THGROUPJJR INC | Check: 268952 7/11/2018 | 41 | | | | | |
| | Phase Tot | tal: 110 | DESIGN | | | 0.00 | 0.00 | 0.00 | 1,977,430.81 | 1,977,430.81 |
| Phase # | 160 | PR | OJECT MANAGEMENT | | | | | | | |
| 5/15/2018 | 78646 | CC | DMMUNITY CIV CAMPUS KITCHEL | E 510-99995-5999 | | | | | 51,220.00 | 51,220.00 |
| | | 106730 KITC | CHELL CEM | Check: 267688 5/23/2018 | 4 J | | | | | |
| 6/24/2018 | 79463 | CC | DMM CIV CAMPUS, KITCHELL PRO | E 510-99995-5999 | | | | | 37,245.00 | 37,245.00 |
| | | 106730 KITC | | Check: 268926 7/11/2018 | 4K | | | | | |
| 6/25/2018 | 1055 | CC | DMMUNITY CIVIC CAMPUS, THE C | E 510-99995-5999 | | | | | | 3,107.39 |
| | | 108377 THE | COLLECTIVE POTENTIAL LLC | Check: 268882 7/6/2018 | 4 L | | | | | |
| | Phase Tot | tal: 160 | PROJECT MANAGEMENT | | | 0.00 | 0.00 | 0.00 | 88,465.00 | 91,572.39 |
| Projec | t Number To | tal: pf1707 | COMMUNITY CIVIC CAMPUS | | | 0.00 | 0.00 | 0.00 | 2,097,369.81 | 2,106,312.20 |
| | | | | GRAND TOTAL | : | 0.00 | 0.00 | 0.00 | 2,097,369.81 | 2,106,312.20 |



BKF Engineers Remit to: Accounting Department 255 Shoreline Drive, #200 Redwood City, CA 94065 (650) 482-6300





Kari Jung

City of South San Francisco

315 Maple Ave.

South San Francisco, CA 94080

APR 1 1 2018

BY: ENGINEERING DIVISION

April 4, 2018

Project No:

20170241-50

Invoice No:

18040007

Project Manager

David Wilson (Tan?)

Project

20170241-50

Measure W - Community Civic Campus (pf1707) - Project Site Survey

Services

Provide surveying services

Send tags

Professional Services from February 26, 2018 to April 1, 2018

Professional Fees

| | Total Labor |
|------------------|-------------|
| | Totals |
| Senior Associate | |
| Project Manager | |

| Hours | Rate | Amount |
|-------|--------|----------|
| 46.00 | 197.00 | 9,062.00 |
| 1.00 | 212.00 | 212.00 |
| 47.00 | | 9,274.00 |

9,274.00

Total this Invoice \$9,274.00

Billings to Date

| | Current | Prior | Total |
|-----------------|----------|-----------|-----------|
| Labor billing | 9,274.00 | 51,074.50 | 60,348.50 |
| Consultant fees | 0.00 | 4,207.50 | 4,207.50 |
| Reimbursables | 0.00 | 250.71 | 250.71 |
| Totals | 9,274.00 | 55,532.71 | 64,806.71 |

Fee Budget

70,650.00

Consultant Fee

Reimb. Allowance

Total Contract

70,650.00

APPROVED

PO# 0101853

BKF Engineers PO# 01Survey Services - Community Center Campus
Project No. pf1707-100-600

Original PO Amt \$ 70,650.00

Total \$ 70,650.00

| Date | Invoice # | Amount |
|----------|-----------|-----------|
| 2/5/2018 | 18020019 | 26,614.50 |
| 3/1/2018 | 18030036 | 28,918.21 |
| 4/4/2018 | 18040007 | 9,274.00 |

Total Processed Invoices

64,806.71

PO Balance \$ 5,843.29



May 10, 2018

Marian Lee City of South San Francisco 400 Grand Avenue, 2nd Floor South San Francisco, CA 94080

Re: City of South San Francisco – Community Civic Campus Progress Report Progress Bill No.: 001 for the time period January 24, 2018 – April 30, 2018

BKF Engineers performed the following services for the project:

Community Center / Police Station / Fire Department

The field survey team...

- set targets for aerial photogrammetry
- establish project control through the site
- located and collected positional data on survey monuments found in street centerlines and property lines through the site
- collected topographic data to supplement the aerial photogrammetry for design purposes

The office team...

- Ordered title reports for the project and all supporting deeds and documents
- Analyzed, reconciled and plotted parcels from more than 100MB of documents
- Reconciled the boundary from record data and found monuments.
- Processed and plotted data from field topographic survey.
- Drafted survey map.

Meetings

The survey team:

- established contact with BART Engineering and Surveying staff
- met with the BART team to initiate process to allow entry into BART tunnels system to survey and map tunnels relative to surface improvements for design purposes.
- prepared preliminary safety plan and documentation for BART tunnel surveys.

255 Shoreline Drive, Suite 200, Redwood City, CA 94065 | 650.482.6300



Report of Services Performed To Date

May 10, 2018

BKF Job No.: 20170241-50

Page 2 of 2

The team is currently reviewing and addressing comments regarding the survey forwarded from SmithGroup and Langan.

Respectfully submitted,

Ian Wilson, PLS Project Manager D. IAN WILSON

P.L.S. 7010

& OF CALIFOR



BKF Engineers Remit to: Accounting Department 255 Shoreline Drive, #200 Redwood City, CA 94065 (650) 482-6300 × 328



Kari Jung

City of South San Francisco

315 Maple Ave.

South San Francisco, CA 94080

May 8, 2018

Project No: Invoice No: 20170241-50

18050237

Amount

5,319.00

5,835.00

516.00

Project Manager

David Wilson

Project

20170241-50

Measure W - Community Civic Campus (pf1707) - Project Site Survey

Services

Provide surveying services

Send tags

Queue: circh-cm

Professional Services from April 2, 2018 to April 29, 2018

^Professional Fees

Hours Rate ameering Project Manager 27.00 197.00 Surveyor I 4.00 129.00 Totals 31.00

Total Labor

5,835.00

Total this Invoice

\$5,835.00

Outstanding Invoices

Number Date **Balance** 18040007 4/4/2018 9,274.00 Total 9,274.00

Billings to Date

Current Prior **Total** Labor billing 66,183.50 5,835.00 60,348.50 Consultant fees 0.00 4,207.50 4,207.50 Reimbursables 0.00 250.71 250.71 **Totals** 5,835.00 64,806.71 70,641.71

Fee Budget

70,650.00

Consultant Fee

Reimb. Allowance

Total Contract

70,650.00

D# 370981 V# 025716



May 10, 2018

Marian Lee City of South San Francisco 400 Grand Avenue, 2nd Floor South San Francisco, CA 94080

Re: City of South San Francisco – Community Civic Campus Progress Report Progress Bill No.: 001 for the time period January 24, 2018 – April 30, 2018

BKF Engineers performed the following services for the project:

Community Center / Police Station / Fire Department

The field survey team...

- set targets for aerial photogrammetry
- establish project control through the site
- located and collected positional data on survey monuments found in street centerlines and property lines through the site
- collected topographic data to supplement the aerial photogrammetry for design purposes

The office team...

- Ordered title reports for the project (should have been furnished by client) and all supporting deeds and documents
- Analyzed, reconciled and plotted parcels from more than 100MB of documents
- Reconciled the boundary from record data and found monuments.
- Processed and plotted data from field topographic survey.
- Drafted survey map.

Meetings

The survey team:

- established contact with BART Engineering and Surveying staff
- met with the BART team to initiate process to allow entry into BART tunnels system to survey and map tunnels relative to surface improvements for design purposes.
- prepared preliminary safety plan and documentation for BART tunnel surveys.



Report of Services Performed To Date

May 10, 2018

BKF Job No.: 20170241-50

Page 2 of 2

The team is currently reviewing and addressing comments regarding the survey forwarded from SmithGroup and Langan.

Respectfully submitted,

Ian Wilson, PLS Project Manager D. IAN S

TATE OF

Sanders, Renee

From:

Yvette Castellanos <ycastellanos@bkf.com>

Sent:

Tuesday, May 15, 2018 2:25 PM

To:

lan Wilson

Cc:

Sanders, Renee; Julie Albright

Subject:

20170241-50 Measure W- Community Civic Campus

Attachments:

18050237.pdf

lan-

Could you please provide a description of work for invoice 18050237? I have attached for you to review. Renee is requesting and she is cc'd in this email. She is also requesting description be sent with every invoice.

Thank you,



YVETTE CASTELLANOS | Collections Specialist

BKF Engineers

255 Shoreline Drive, Suite 200 Redwood City, CA 94065

ENGINEERS SURVEYORS PLANNERS d 650.482.6328 <u>ycastellanos@bkf.com</u> www.bkf.com





Delivering Inspired Infrastructure







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Invoice No. 1801-01

Consultant Signature

Invoice

To: Marian Lee, Assistant City Manager

City of South San Francisco City Hall - 400 Grand Ave. South San Francisco, CA 94080

marian.lee@ssf.net

CC: Dolores Montenegro, Program Manager

dmontenegro@kitchell.com

From: Steven Spickard

Land Economics Consultants, LLC

7 Nace Ave.

Piedmont, CA 94611

Date: February 28, 2018

RE: Consulting Services for Economic Validation of the Measure W - Community

Civic Campus Program Elements

Monthly Progress Payment (Project Inception through February 28, 2018)

Professional Time Detail (Contract Maximum of \$58,200):

| Task & Description | Hours Authorized | Hours Incurred to Date | Less Hours Previously Invoiced | Hours Billable in This Period | D#372,589 |
|--|---------------------|------------------------------|--------------------------------------|-------------------------------------|--|
| Task 1: Initial Team Meeting and Data Gathering | 4 | 4 | 0 | 4 | |
| Task 2: Benchmarking New Civic Centers in Peer California Cities | 80 | 51 | 0 | 51 | V# 107895 |
| Task 3: Document Growth Forecasted for South San Francisco | 16 | 14 | 0 | 14 | A STATE OF THE PARTY OF THE PAR |
| Task 4: Recommendations for Program Elements | 20 | 0 | 0 | 0 | |
| Subtotal for Time | 120 | 69 | 0 | 69 | at \$185 /hour \$12,765 |

Expenses Detail

(Incidental expenses are included in hourly billings)

Subtotal for Expenses

\$0

Total Amount Due for This Invoice:

\$12,765

Memo: Task Summary Billings to Date

| | Costs Authorized | Costs Incurred to Date | Less Previous Billings | Costs Billable in This Period | Balance Remaining Available Under Initial Agreement |
|-------------------|---------------------|------------------------------|------------------------------|----------------------------------|---|
| Initial Project | \$22,200 | \$12,765 | \$0 | \$12,765 | \$9,435 |
| Percent Remaining | 100% | 58% | 0% | 58% | 43% |

Please make checks payable to: Land Economics Consultants, LLC.

Employer Identification Number: 27-3758675.



Monthly Progress Report

To:

Marian Lee, Assistant City Manager

City of South San Francisco

From: Steven E. Spickard, AICP LEED AP, Managing Principal

Land Economics Consultants, LLC

CC:

Dolores Montenegro, Program Manager, Kitchell CEM

RE:

Progress Report In Support of Invoice 1801-01

Covering the time period: (Project Inception through February 28, 2018)

Economic Validation of South San Francisco Community Civic Campus Program Elements

Measure W -- Community Civic Center Program Project

For period covering January 2018 to February 2018 - Land Economics Consultants performed the following services for the project:

- Participated in an initial coordination meeting in the offices of SGJJR 1/30/18.
- Completed Task 1 team kick off meetings carried out over two days 2/5/18 and 2/6/18.
- Initiated Task 2 benchmark research. 65% complete at end of billing period.
- Coordination call 2/22/18 with SGJJR. Informed "95% complete draft memo report" should be presented on 3/6.
- Initiated Task 3 growth forecast; 90% complete at end of billing period.
- Met with City Planning Manager and Deputy Director Economic & Community Development 2/27/18 to review and confirm the 90% draft of the Task 3 growth forecast.
- Task 4 memo preparation not yet started at end of billing period.

Sanders, Renee

From:

Lee. Marian

Sent:

Thursday, June 7, 2018 1:15 PM

To:

Sanders, Renee

Cc:

Enders, Heather

Subject:

FW: CSSF - Community Civic Campus - Economist Progress Invoices w/reports

Attachments:

LEC Progress Report_in support of Invoice 1801-01 revised.pdf; LEC Progress Report_in

support of Invoice 1801-02 revised.pdf; Invoice 1801-01.pdf; Invoice 1801-02.pdf

Hi Renee,

These are good to process through EDEN.

Thank you.

Mare

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Monday, June 4, 2018 10:47 AM

To: Lee, Marian

Cc: Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: CSSF - Community Civic Campus - Economist Progress Invoices w/reports

Good morning Marian,

After few email exchanges with Steve Spickard, Project Economist, recommending City's approval / payment of first two invoices. Invoices are accompanied by progress reports for each pay request.

Please let me know, if any questions in this regard. Thank you.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: <u>Facebook | Twitter | Kitchell.com | KitchellProgress</u>

Youtube

Think Green before printing this e-mail



Invoice No. 1801-02

Consultant Signature

Invoice

To: Marian Lee, Assistant City Manager

City of South San Francisco City Hall - 400 Grand Ave.

South San Francisco, CA 94080

marian.lee@ssf.net

CC: Dolores Montenegro, Program Manager

dmontenegro@kitchell.com

From: Steven Spickard

Date: March 31, 2018

Land Economics Consultants, LLC

7 Nace Ave.

Piedmont, CA 94611

PO#0101872

RE: Consulting Services for Economic Validation of the Measure W - Community

Civic Campus Program Elements

Monthly Progress Payment (March 1 through March 31, 2018)

Professional Time Detail (Contract Maximum of \$58,200):

| 「ask & Description | Hours Authorized | Hours Incurred to Date | Hours Previously Invoiced | Hours Billable in This Period | | D A | |
|---|---------------------|------------------------------|---------------------------------|-------------------------------------|----------|-------|--|
| ask 1: Initial Team Meeting and Data athering | 4 | 4 | 4 | 0 | | | |
| ask 2: Benchmarking New Civic Centers Peer California Cities | 80 | 80 | 51 | 29 | ١ | 1# | |
| Task 3: Document Growth Forecasted for South San Francisco | 16 | 16 | 14 | 2 | • | , ~ (| |
| Task 4: Recommendations for Program Elements | 20 | 12 | 0 | 12 | | | |
| Subtotal for Time | 120 | 112 | 69 | 43 | at \$185 | /hour | |

Expenses Detail

(Incidental expenses are included in hourly billings)

Subtotal for Expenses

\$0 \$7,955

Total Amount Due for This Invoice:

Memo: Task Summary Billings to Date

| | Costs Authorized | Costs Incurred to Date | Less Previous Billings | Costs Billable in This Period | Balance Remaining Available Under Initial Agreement |
|-------------------|---------------------|------------------------------|------------------------------|-------------------------------|---|
| Initial Project | \$22,200 | \$20,720 | \$12,765 | \$7,955 | \$1,480 |
| Percent Remaining | 100% | 93% | 58% | 36% | 7% |

Please make checks payable to: Land Economics Consultants, LLC.

Employer Identification Number: 27-3758675.



Monthly Progress Report

To:

Marian Lee, Assistant City Manager

City of South San Francisco

From: Steven E. Spickard, AICP LEED AP, Managing Principal

Land Economics Consultants, LLC

CC:

Dolores Montenegro, Program Manager, Kitchell CEM

RE:

Progress Report In Support of Invoice 1801-02

Covering the time period: (March 1 through March 31, 2018)

Economic Validation of South San Francisco Community Civic Campus Program Elements

Measure W -- Community Civic Center Program Project

During this time period, Land Economics Consultants performed the following services:

- Initiated Task 4 memo preparation.
- Completed Task 3 growth forecast; 100% complete.
- Coordination call and WEBEX 3/5/18 with SGJJR.
- Prepared the "95% complete draft memo report" -- Task 4.
- Presented "95% complete draft memo report" to ACM Lee and SGJJR on 3/6. Received redirection of Task 2 benchmarking to focus all future efforts on peer cities defined by co-location in San Mateo County.
- "95% meeting" also requested follow-up with Director of Parks and Recreation Department. Follow-up interview completed 3/9/18.
- Coordination call and WEBEX 3/13/18 with SGJJR.
- Conducted more Task 2 benchmark research. 100% complete.
- Submitted revised Task 4 report 3/20/18.
- Task 4 60% complete.



Invoice No. 1801-03

Consultant Signature

Invoice

To: Marian Lee, Assistant City Manager

City of South San Francisco City Hall - 400 Grand Ave. South San Francisco, CA 94080

marian.lee@ssf.net

CC: Dolores Montenegro, Program Manager

dmontenegro@kitchell.com

From: Steven Spickard

Land Economics Consultants, LLC

7 Nace Ave.

Piedmont, CA 94611

PO#0101872

Date: May 31, 2018

RE: Consulting Services for Economic Validation of the Measure W - Community

Civic Campus Program Elements

Monthly Progress Payment (2 months: April 1 through May 31, 2018)

Professional Time Detail (Contract Maximum of \$58,200):

| Task & Description | Hours Authorized | Hours Incurred to Date | Hours Previously Invoiced | Hours Billable in This Period | 7# | 372594 |
|--|---------------------|------------------------------|---------------------------------|-------------------------------------|----------------|-----------|
| Task 1: Initial Team Meeting and Data Gathering | 4 | 4 | 4 | 0 | • | |
| Task 2: Benchmarking New Civic Centers in Peer California Cities | 80 | 80 | 80 | 0 | 1/12 | 12-2-005 |
| Task 3: Document Growth Forecasted for South San Francisco | 16 | 16 | 16 | ò | VA | 10+8-13 |
| Task 4: Recommendations for Program Elements | 20 | 20 | 12 | 8 | | |
| Subtotal for Time | 120 | 120 | 112 | 8 | at \$185 /hour | · \$1.480 |

Expenses Detail

(Incidental expenses are included in hourly billings)

Subtotal for Expenses

Total Amount Due for This Invoice:

This invoice reviewed and recommended for payment in the amount of \$1,480.00

This is final invoice. June 7, 2018.

50.00

\$1,480

Memo: Task Summary Billings to Date

| | Costs Authorized | Costs Incurred to Date | Less Previous Billings | Costs Billable in This Period | Balance Remaining Available Under Initial Agreement |
|-------------------|---------------------|------------------------------|------------------------------|-------------------------------|---|
| Initial Project | \$22,200 | \$22,200 | \$20,720 | \$1,480 | \$0 |
| Percent Remaining | 100% | 100% | 93% | 7% | 0% |

Please make checks payable to: Land Economics Consultants, LLC.

Employer Identification Number: 27-3758675.



Monthly Progress Report

To:

Marian Lee, Assistant City Manager

City of South San Francisco

From: Steven E. Spickard, AICP LEED AP, Managing Principal

Land Economics Consultants, LLC

CC:

Dolores Montenegro, Program Manager, Kitchell CEM

RE:

Progress Report In Support of Invoice 1801-03

Covering the time period: (2 months: April 1 through May 31, 2018)

Economic Validation of South San Francisco Community Civic Campus Program Elements

Measure W -- Community Civic Center Program Project

During April and May 2018, Land Economics Consultants performed the following services:

- Received feedback on 3/20/18 version of report; an Executive Summary was needed.
- A draft Executive Summary was prepared, and submitted to the team 4/5/18.
- In response to comments from Kitchell and SGJJR, a revised version was resubmitted on 4/5/18.
- A reordered and revised version of the entire 29-page memorandum report was also prepared and submitted 4/5/18.
- LEC requested feedback on the 4/5/18 versions and Kitchell confirmed with the Parks and Recreation Director that the Executive Summary was fine on 5/21/18.
- On 5/21/18, LEC issued final versions with that new date of both documents: Executive Summary and full report to team. However, the SGJJR team indicated the new date created conflicts with document flow on the project. As such LEC was requested that final reports be provided with original date of April 5, 2018.
- Final versions of both documents were reissued, with the original 4/5/18 date retained to keep the work in its proper context within the team effort.
- A second version with 28 pages, but still keeping 4/5/18 date, was created in response to one last comment by the Library Director.
- Task 4 memo preparation 100% complete.

Sanders, Renee

From:

Lee, Marian

Sent:

Thursday, June 7, 2018 1:21 PM

To:

Sanders, Renee

Cc:

Enders, Heather

Subject:

FW: CSSF - Community Civic Campus - Economist Final Invoice w/Report in support

Attachments:

Invoice 1801-03-signed.pdf; LEC Progress Report_Invoice 1801-03.pdf

Hi Renee,

Good to also process through EDEN.

Thank you.

Mare

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Thursday, June 7, 2018 10:58 AM

To: Lee, Marian

Cc: Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: RE: CSSF - Community Civic Campus - Economist Final Invoice w/Report in support

Hi Marian,

Attached is final invoice and report from Economist. Payment on this invoice will closeout this effort.

Please let me know, if any questions or concerns in this regard. Thank you.

Best Regards, Dolores

E KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: Facebook | Twitter | Kitchell.com | KitchellProgress Youtube

考 Think Green before printing this e-mail

SMITHGROUP JIR

P:\10609.000\ADMIN\Owner\Monthly Invoice Narrative\2018-0315.docx

March 15, 2018

Marian Lee City of South San Francisco 400 Grand Avenue, 2nd Floor South San Francisco, CA 94080 Queve civetr-cm

Alc 510-99995-5999

1,000 LU 883.3

Re: City of South San Francisco – Community Civic Campus Progress Report
Progress Bill No.: 001 for the time period January 24, 2018 – February 23, 2018

V# 107990

SmithGroup performed the following services for the project:

1. Multi-modal Campus Planning and Landscape

- The design team completed 22% of the Validation and Concept Phase contracted work.
- Design Team and Project Team Kick-off Meetings.
- Worked to procure information and background on existing construction budget models, previous program efforts, City and developer plans for projects surrounding the project site.
- Worked to advise the CM on survey, required BART information and other project specific needs.
- Begin and continue to write contracts with the numerous team consultants. Discuss and negotiate terms.
- Initial studies on Campus site use with conceptual placement of buildings, parking, open space and site development.
- Engage A-10 in multiple discussions and meetings on the project focused on opportunities and best practices for advancing sustainable design.
- Engage construction cost estimators for all project venues.
- Multi-modal consultant begins study of adjacent sites, exiting conditions focused on pedestrian, bike and vehicle interaction, circulation and impediments.

Key Meetings

- 2018-0205 Team Schedule and Process Charrette
- 2018-0212 Parks & Recreation Outdoor Program
- 2018-0214 Planning and Multi-Modal Transportation Meeting

2. Community Center (Library, Recreation Services and Garage)

- The design team completed 22% of the Validation and Concept Phase contracted work.
- Tours, analysis and recording of existing Library spaces, rooms, program and use.

DH 370386

PS 5/1/18

- Tours, analysis and recording of existing MSB (Parks and Recreation) spaces, rooms, program and use.
- Discussions of precedents of similar facilities that provide Libray and Parks and recreation services, with focus on trends.
- Initial consideration for the integration of these two programs.
- Initial draft of combined programs.
- Meetings in-house and with Users to determine a strategy and opportunities for shared functions to inform the draft program.
- Initial studies of the Community Center massing with conceptual stacking of buildings, parking and related site development.
- Initial cost analysis with "real time" pricing with other Libraries and Parks and Recreation facilities being bid and under construction.

Key Meetings

- 2018-0205 Client Kick-off Meeting
- 2018-0206 Design Team Meeting Consultant Kick-off
- 2018-0206 Parks & Recreation/ Library program
- 2018-0212 Design Team Meeting Conceptual Design Kick-off
- 2018-0216 CCC Program workshop
- 2018-0216 CCC Cost Estimating Meeting
- 2018-0220 CCC Design Team Space Sharing Meeting
- 2018-0226 CCC Program Workshop

3. Police Station

- The design team completed 25% of the Validation and Concept Phase contracted work.
- Discussions on precedents of similar Police Stations and current trends.
- Discussions and meeting to discuss design responsibilities with the design team and the city IT consultant.
- Analysis of existing Police facilities.
- Initial draft of Police Station program.
- Multiple reviews of the program draft to determine the appropriate special needs and requirements.
- Initial studies of the Police Station massing with conceptual stacking of building, parking and related site development.

Key Meetings

- 2018-0205 Police Dept. Meeting #1 Ensuing Facility Tour
- 2018-0205 IT Meeting #1
- 2018-0216 Police Station Cost Estimating Meeting

4. Fire Department

- The design team completed 25% of the Validation and Concept Phase contracted work.
- Discussions on precedents of similar Fire Departments and discussions on trends.
- Tour of Fire Department facilities and discussion of their pros and cons.
- Analysis of existing Police facilities.

- Initial draft of Fire Department program.
- Second review of existing Fire Department facilities.
- Multiple reviews of the program draft to determine the appropriate needs and requirements.
- Initial studies of the Fire Department massing with conceptual placement of building, parking and related site requirements.

Key Meetings

- 2018-0205 Fire Dept. Meeting # 1
- 2018-0205 Fire Dept. Meeting # 2
- 2018-0208 Fire Dept Meeting # 3
- 2018-0216 Fire Dept Cost Estimating Meeting
- 2018-0220 Fire Dept Meeting # 4
- 2018-0220 Fire Dept Meeting # 5

5. Stakeholder and Community Outreach

- The design team completed 10% of the Validation and Concept Phase contracted work.
- Strategize the timing of the Committee and Community Meetings.
- Consider goals and content for these discussions.
- Discuss the potential content of these meetings and draft goals and content for these meetings.
- Discuss the Owner's interest in adding Focus Groups and Neighborhood meetings as community engagement and outreach.
- Work to identify and determine specific focus groups, goals and content for these discussions.

Key Meetings

- 2018-0130 Community Engagement/Plan
- 2018-0221 Meeting on Community Outreach and Planning

6. Other Subject Matter Experts

- The design team completed 22% of the Validation and Concept Phase contracted work.
- Provide project introductory meetings and discussions with Other Subject Matter Experts.
- Have focused meetings with Gyroscope to discuss the focus and opportunities for their engagement.

Key Meetings

- 2018-0130 Discussions with Economist
- 2018-0221 Meeting with Gyroscope

Marian Lee

City of South San Francisco

400 Grand Avenue, 2nd Floor

South San Francisco, CA 94080

SMITHGROUPJJR

SMITHGROUPJIR 301 BATTERY STREET 7TH FLOOR SAN FRANCISCO, CA 94111 T 415.227.0100 www.smithgroupjjr.com

Accounting Contact: Kevin.Peterson@SmithGroupJJR.com

SGJJR Project Manager:

Don Jerabek

Project No.:

10609.000

Date:

March 15, 2018

SGJJR Invoice No.:

0129841

Progress Bill No.:

001

City of South San Francisco - Community Civic Campus

P.O. # 0101921

Professional Services from January 24, 2018 to February 23, 2018

| | _ | Percent | _ | Previous | Current |
|---|---|---------------------------------------|--|--|--|
| PHASE | Fee | Complete | Earned | Billing | Billing |
| 1. Multi-modal Campus Planning and I | andscape | | | | |
| a. Validation and Concept | 322,560.00 | 22.00 | 70,963.20 | 0.00 | 70,963.20 |
| b. Schematic Design | 358,400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 412,160.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 430,080.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 8,960.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 250,880.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 8,960.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 1,792,000.00 | | 70,963.20 | 0.00 | 70,963.20 |
| b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration | 1,278,550.00 1,730,960.00 2,262,050.00 78,680.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| f. Construction Administration | 1,534,260.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| g. Commissioning and Close-out | 78,680.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out Subtotal | 78,680.00 7,868,000.00 | 0.00 | 199,060.40 | 0.00 | 0.00 199,060.40 |
| | | 0.00 | | | |
| Subtotal | | 25.00 | | | |
| Subtotal 3. Police Station | 7,868,000.00 | | 199,060.40 | 0.00 | 199,060.40 |
| 3. Police Station a. Validation and Concept | 7,868,000.00 587,685.00 | 25.00 | 1 99,060.40 | 0.00 | 199,060.40 146,921.25 0.00 |
| 3. Police Station a. Validation and Concept b. Schematic Design | 7,868,000.00 587,685.00 895,520.00 | 25.00 0.00 | 199,060.40 146,921.25 0.00 | 0.00 0.00 0.00 | 199,060.40 146,921.25 0.00 0.00 |
| 3. Police Station a. Validation and Concept b. Schematic Design c. Design Development | 7,868,000.00 587,685.00 895,520.00 1,287,310.00 | 25.00 0.00 0.00 | 199,060.40 146,921.25 0.00 0.00 | 0.00 0.00 0.00 0.00 | 146,921.25 0.00 0.00 |
| 3. Police Station a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents | 7,868,000.00 587,685.00 895,520.00 1,287,310.00 1,581,152.00 | 25.00 0.00 0.00 0.00 | 146,921.25 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 146,921.25 0.00 0.00 0.00 |
| 3. Police Station a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation | 7,868,000.00 587,685.00 895,520.00 1,287,310.00 1,581,152.00 55,970.00 | 25.00 0.00 0.00 0.00 0.00 | 146,921.25 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 199,060.40 |

| Subtotal 235,000.00 11,750.00 0.00 11,750.00 6. Other Subject Matter Experts (Food, Wind, Bird and Interactive) a. Validation and Concept 70,000.00 22.00 15,400.00 0.00 15,400.00 b. Schematic Design 85,000.00 0.00 0.00 0.00 0.00 c. Design Development 136,000.00 0.00 0.00 0.00 0.00 d. Construction Documents 55,000.00 0.00 0.00 0.00 0.00 e. Bid and Negotiation 5,000.00 0.00 0.00 0.00 0.00 f. Construction Administration 25,000.00 0.00 0.00 0.00 0.00 Subtotal 376,000.00 15,400.00 0.00 0.00 15,400.00 | Project 10609 City of Sou | Project 10609 City of South San Francisco - Community Civic Campus | | s SGJJR Inv 0 | gress Inv 001 | |
|--|--------------------------------------|--|----------|----------------------|---------------|---|
| a. Veilidation and Concept 257,715.00 25.00 84,428.75 0.00 84,428.75 b. Schematic Design 364,183.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | PHASE | Fee | | Earned | | |
| b. Schematic Design 364,163.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 4. Fire Department | | | | | |
| b. Schematic Design 364,163.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | a Validation and Concent | 057.745.00 | 25.00 | 64 429 75 | 0.00 | 64 429 75 |
| C. Design Development | • | | | | | |
| Construction Documents 516,275.00 0.00 | <u> </u> | | | | | |
| e. Bid and Negotiation 22,410.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | • | · | | | | |
| f. Construction Administration 970,810,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | • | | | | |
| g. Commissioning and Close-out 22,410,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | - | • | | | | |
| Subtotal 2,241,001.00 64,428.75 0.00 64,428.75 | | | | | | |
| 5. Stakeholder and Community Outreach a. Validation and Concept 117,500.00 10.00 11,750.00 0.00 11,750.00 0.00 10.00 11,750.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 0.00 11,760.00 | g. Commissioning and Close-out | | 0.00 | | | *************************************** |
| a. Validation and Concept 117,500.00 10.00 11,750.00 0.00 11,750.00 b. Schematic Design 94,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Subtotal | 2,241,001.00 | | 64,428.75 | 0.00 | 64,428.75 |
| b. Schematic Design 94,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 5. Stakeholder and Community Outre | ach | | | | |
| b. Schematic Design 94,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | a. Validation and Concept | 117 500 00 | 10.00 | 11.750.00 | 0.00 | 11,750.00 |
| c. Design Development 23,500.00 0.00 0.00 0.00 0.00 Subtotal 235,000.00 11,750.00 0.00 11,760.00 8. Other Subject Matter Experts (Food, Wind, Bird and Interactive) Interactive a. Validation and Concept 70,000.00 22.00 15,400.00 0.00 10,00 0.00 b. Schematic Design 85,000.00 | • | | 0.00 | | 0.00 | • |
| Subtotal 235,000.00 | _ | • | 0.00 | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept 70,000.00 22.00 15,400.00 0.00 15,400.00 b. Schematic Design 85,000.00 0.00 0.00 0.00 0.00 0.00 c. Design Development 136,000.00 0.00 0.00 0.00 0.00 d. Construction Documents 55,000.00 0.00 0.00 0.00 0.00 e. Bid and Negotiation 5,000.00 0.00 0.00 0.00 0.00 f. Construction Administration 25,000.00 0.00 0.00 0.00 0.00 Subtotal 376,000.00 15,400.00 15,400.00 0.00 15,400.00 TOTAL Phase Fees 18,109,000.00 Reimbursable Expenses Reproduction 02/23/18 | • | | | 11,750.00 | | 11,750.00 |
| b. Schematic Design 85,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 6. Other Subject Matter Experts (Foo | d. Wind. Bird and Inter | ractive) | | | |
| c. Design Development 136,000.00 0.00 <t< td=""><td>a. Validation and Concept</td><td>70,000.00</td><td>22.00</td><td>15,400.00</td><td>0.00</td><td>15,400.00</td></t<> | a. Validation and Concept | 70,000.00 | 22.00 | 15,400.00 | 0.00 | 15,400.00 |
| d. Construction Documents 55,000,00 0.00 | b. Schematic Design | 85,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation 5,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | c. Design Development | 136,000.00 | | 0.00 | 0.00 | 0.00 |
| f. Construction Administration 25,000.00 0.00 0.00 0.00 0.00 Subtotal 376,000.00 15,400.00 0.00 15,400.00 TOTAL Phase Fees 18,109,000.00 SUBTOTAL PHASE FEES 508,523.60 Reimbursable Expenses Reproduction 02/23/18 American Reprographics 73.18 02/23/18 American Reprographics 73.18 39.06 Travel 02/04/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/06/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 | d. Construction Documents | 55,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal 376,000.00 15,400.00 0.00 15,400.00 | e. Bid and Negotiation | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Phase Fees 18,109,000.00 SUBTOTAL PHASE FEES 508,523.60 | f. Construction Administration | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUBTOTAL PHASE FEES 508,523.60 Reimbursable Expenses Reproduction 02/23/18 American Reprographics 73.18 02/23/18 American Reprographics 39.06 Travel 02/04/18 Menefee, Jarnes Uber from airport to hotel 22.81 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Uber to hotel to airport 30.43 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/07/18 Menefee, James Uber from hotel to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | Subtotal | 376,000.00 | | 15,400.00 | 0.00 | 15,400.00 |
| Reproduction 02/23/18 American Reprographics 73.18 02/23/18 American Reprographics 39.06 Travel 02/04/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Uber to hotel to airport 30.43 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/05/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | TOTAL Phase Fees | 18,109,000.00 | | | | |
| Reproduction 02/23/18 American Reprographics 73.18 02/23/18 American Reprographics 39.06 Travel 02/04/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Airport parking 51.00 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | | | SUBTOTAL PHAS | E FEES | 508,523.6 0 |
| 02/23/18 American Reprographics 73.18 02/23/18 American Reprographics 39.06 Travel 02/04/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Airport parking 51.00 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | Reimbursable Expenses | | | | | |
| 02/23/18 American Reprographics 39.06 Travel 02/04/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Airport parking 51.00 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | | | | | |
| Travel 02/04/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Airport parking 51.00 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | | | | | |
| 02/04/18 Menefee, James Uber from airport to hotel 22.81 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Airport parking 51.00 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | American Reprogra | ipnics | | | 39.06 |
| 02/05/18 Menefee, James Airfare: SF to Dallas 344.96 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Airport parking 51.00 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | Menefee James | | Uher from airport to | hotel | 22.81 |
| 02/05/18 Menefee, James Uber to hotel 5.32 02/07/18 Menefee, James Airport parking 51.00 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | • | | | | |
| 02/07/18 Menefee, James Uber from hotel to airport 30.43 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | Menefee, James | | | | |
| 02/16/18 Lang, David Airfare: Milwaukee to SF 791.68 Hotel 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | • | | | | |
| Hotel | | • | | | • | |
| 02/07/18 Menefee, James Hotel Adagio 916.43 Meals 02/04/18 Menefee, James Dinner 10.67 | | Lang, David | | Airrare: Milwaukee | てい どト | 791.68 |
| Meals 02/04/18 Menefee, James Dinner 10.67 | | Menefee James | | Hotel Adagio | | Q16 //3 |
| 02/04/18 Menefee, James Dinner 10.67 | | monoros, varnos | | 1.0tol / Maylo | | 310.43 |
| 02/05/18 Menefee, James Breakfast 12.55 | | • | | Dinner | | 10.67 |
| | 02/05/18 | Menefee, James | | Breakfast | | 12.55 |

| Project 10609 | City of South San Francisco - Commu | nity Civic Campus | SGJJR Inv 0129841 | Progress Inv 001 |
|---------------------|-------------------------------------|-------------------|------------------------|--------------------|
| 02/06/18 | Menefee, James | | Dinner | 31.00 |
| 02/06/18 | Menefee, James | | Lunch | 14.05 |
| 02/07/18 | Menefee, James | | Breakfast | 11.20 |
| 02/07/18 | Menefee, James | | Lunch | 18.03 |
| | 2,359.8 | 32 | SUBTOTAL REIMBURSABLES | 2,372.37 |
| | | | TOTAL THIS INVOICE | 51 9.896.97 |
| | \$510,88 | 3.39 | | |
| Billing Limits | Current | Prior | To-Date | |
| Reimbursable Expens | es 2,372.37 | 0.00 | 2,372.37 | |
| Limit | | | 535,000.00 | |
| Remaining | | | 532,627.63 | |

This invoice reviewed and recommended for payment in the amount of \$510,883.39 March 23, 2018

Payment of the amount now due is hereby requested

Payee: SmithGroupJJR

Page 3 of 3



508 00

FM Device Project Summary

Device Type: BWC Copiers From 01-13-18 to 02-16-18

| Project# Media | Size | Unit-Price | Qty | Subtotal | Tax | Total |
|------------------------------|--------|------------|-----|----------|------|-------------------|
| 10502.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 3 | 0.60 | 0.05 | 0.65 |
| 10502.000 | | | 7 | 1.80 | 0.15 | 1.95 |
| 10508.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 1 | 0.20 | 0.02 | 0.22 |
| 10508.000 | | | 1 | 0.20 | 0.02 | 0.22 |
| 10526.000 B&W 11X17 | 11x17 | 0.3000 | 5 | 1.50 | 0.13 | 1.63 |
| 10526.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 71 | 14.20 | 1.21 | 15.41 |
| 10526.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 78 | 50.70 | 4.31 | 55.01 |
| 10526.000 | | | 154 | 66.40 | 5.64 | 72.04 |
| 10530.000 B&W 11X17 | 11x17 | 0.3000 | 4 | 1.20 | 0.10 | 1.30 |
| 10530.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 6 | 1.20 | 0.10 | 1.30 |
| 10530.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 10 | 6.50 | 0.55 | 7.05 |
| 10530.000 | | | 20 | 8.90 | 0.76 | 9.66 |
| 10543.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 46 | 9.20 | 0.78 | 9.98 |
| 10543.000 | | | 46 | 9.20 | 0.78 | 9.98 |
| 10547.000 B&W 11X17 | 11x17 | 0.3000 | 6 | 1.80 | 0.15 | 1.95 |
| 10547.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 62 | 12.40 | 1.05 | 13.45 |
| 10547.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 3 | 2.70 | 0.23 | 2.93 |
| 10547.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 1 | 0.65 | 0.06 | 0.71 |
| 10547.000 | | | 72 | 17.55 | 1.49 | 19.04 |
| 10568.000 B&W 11X17 | 11x17 | 0.3000 | 42 | 12.60 | 1.07 | 13.67 |
| 10568.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 47 | 9.40 | 0.80 | 10.20 |
| 10568.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 26 | 16.90 | 1.44 | 18.34 |
| 10568.000 | | | 115 | 38.90 | 3.31 | 42.21 |
| 10583.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 2 | 0.40 | 0.03 | 0.43 |
| 10583.000 | | | 2 | 0.40 | 0.03 | 0.43 |
| 10593.000 B&W 11X17 | 11x17 | 0.3000 | 1 | 0.30 | 0.03 | 0.33 |
| 10593.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 12 | 2.40 | 0.20 | 2.60 |
| 10593.000 | | | 13 | 2.70 | 0.23 | 2.93 |
| 10594.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 11 | 9.90 | 0.84 | 10.74 |
| 10594.000 | | | 11 | 9.90 | 0.84 | 10.74 |
| 10609.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 2 | 0.40 | 0.03 | 0.43 |
| 10609.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 16 | 14.40 | 1.22 | 15.62 |
| 10609.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 81 | 52.65 | 4.48 | 57.13 |
| 10609.000 | | | 99 | 67.45 | 5.73 | <u> </u> |
| 15462.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 36 | 7.20 | 0.61 | 7.84 - |
| 15462.000 | | | 36 | 7.20 | 0.61 | 7.81 |
| 20062.002 B&W 11X17 | 11x17 | 0.3000 | 1 | 0.30 | 0.03 | 0.33 |
| 20062.002 B&W 8.5X11 | 8.5x11 | 0.2000 | 57 | 11.40 | 0.97 | 12.37 |
| 20062.002 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 28 | 18.20 | 1.55 | 19.75 |
| 20062.002 | | | 86 | 29.90 | 2.54 | 32.44 |
| 20316.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 17 | 3.40 | 0.29 | 3.69 |
| 20316.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 1 | 0.90 | 0.08 | 0.98 |
| 20316.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 40 | 26.00 | 2.21 | 28.21 |
| 20316.000 | | | 58 | 30.30 | 2.58 | 32.88 |
| 20427 B&W 11X17 | 11x17 | 0.3000 | 1 | 0.30 | 0.03 | 0.33 |
| 20427 | | | 1 | 0.30 | 0.03 | 0.33 |
| 20427.000 B&W 11X17 | 11x17 | 0.3000 | 32 | 9.60 | 0.82 | 10.42 |
| 20427.000 B&W 12x18 Copies | 12x18 | 0.4000 | 2 | 0.80 | 0.07 | 0.87 |
| 20427.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 32 | 6.40 | 0.54 | 6.94 |
| 20427.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 41 | 26.65 | 2.27 | 28.92 |
| 20427.000 | | | 107 | 43.45 | 3.69 | 47.14 |
| | | | | | | |

(fminvoice-devtype-project) mfgrepro

2/22/2018 6:49 PM

Page 2 of 4



508 00

FM Device Project Summary Device Type: HP PageWide From 01-13-18 to 02-16-18

| Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total |
|---|---|--|---|---|--|--|---|
| 10071,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 33 | 99 | 193,05 | 16.41 | 209.46 |
| 10071,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 124 | 1116 | 2176.20 | 184.98 | 2361.18 |
| 10071.000 | 00.42 | 1.0000 | 157 | 1215 | 2369.25 | 201.39 | 2570.64 |
| 10114,000 WIDE FORMAT PLOT - INKJET COLOR | 18x24 | 6.0000 | 3 | 9 | 54.00 | 4.59 | 58.59 |
| 10114.000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6,0000 | 2 | 36 | 216.00 | 18 36 | 234.36 |
| 10114,000 | OOXIZ | 0,000 | 5 | 46 | 270.00 | 22.95 | 292.95 |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6.0000 | 1 | 6 | 36.00 | 3.06 | 39.06 |
| 10173.000 WIDE FORMAT PLOT - INKJET COLOR | 36x48 | 6.0000 | 2 | 24 | 144,00 | 12,24 | 156,24 |
| 10173.000 | 00210 | 0.0000 | 3 | 30 | 180.00 | 15.30 | 196.30 |
| 10345,000 WIDE FORMAT PLOT - INKJET COLOR | 36x66 | 6.0000 | 1 | 17 | 102.00 | 8.67 | 110.67 |
| 10345.000 | | | 1 | 17 | 102.00 | 8.67 | 110.67 |
| 10395,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 7 | 63 | 122.85 | 10,44 | 133.29 |
| 10395.000 | | | 7 | 63 | 122.85 | 10.44 | 133.29 |
| 10405,001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 45 | 405 | 789,75 | 67.13 | 856.88 |
| 10405.001 | | | 45 | 405 | 789.75 | 67.13 | 856.88 |
| 10430.001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 5 | 15 | 29.25 | 2.49 | 31.74 |
| 10430.001 | | | 5 | 16 | 29.25 | 2.49 | 31.74 |
| 10433,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 3 | 9 | 17,55 | 1.49 | 19.04 |
| 10433.000 | | | 3 | 9 | 17.55 | 1.49 | 19.04 |
| 10434.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 60 | 180 | 351.00 | 29.84 | 380 84 |
| 10434,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 1 | 9 | 17,55 | 1,49 | 19.04 |
| 10434.000 | | | 61 | 189 | 368.55 | 31.33 | 399.88 |
| 10479,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 56 | 504 | 982,80 | 83.54 | 1066.34 |
| 10479,000 | | | 56 | 504 | 982.80 | 83.54 | 1066.34 |
| 10508.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 2 | 18 | 35,10 | 2.98 | 38.08 |
| 10508.000 10526.000 WIDE FORMAT PLOT - INKJET B&W | 15,01 | 1.0500 | 2 | 18 | 35.10 | 2.98 | 38.08 |
| 10528,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 1 | 3 | 5.85 | 0.50 | 6.35 |
| 10530.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 1 6 | 3 | 5.85 | 0.50 | 6.35 |
| 10530,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 6 | 18 54 | 35,10 105,30 | 2.98 8.95 | 38.08 114 25 |
| 10530.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6,0000 | 16 | 48 | 288,00 | 24.48 | 312.48 |
| 10530.000 | TORE | 0,0000 | 28 | 120 | 428.40 | 36.41 | 312.40 |
| | | | | | | | 404.01 |
| 10009.000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6 0000 | | 6 | 36.00 | 3.06 | 39.06 |
| 10809.000 WIDE FORMAT PLOT - INKJET COLOR 10809.000 | 24x36 | 6.0000 | 1 | 6 6 | 36,00 36,00 | 3.06 3.06 | 39.06 |
| 10609.000 | 24x36 15x21 | | 1 1 | 6 | 36.00 | 3.06 | 30,06 |
| | | 1.9500 | 1 | | 36.00 81.90 | 3.06 6.96 | 38,96 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W | 15x21 | | 1 1 14 | 6 42 | 36.00 81.90 1053.00 | 3.06 6,96 89.51 | 98.98 98.99 1142.51 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 | 1.9500 1.9500 | 1 1 14 60 | 6 42 540 | 36.00 81.90 | 3.06 6.96 | 38,96 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 | 1.9500 1.9500 | 1 1 14 60 8 | 6 42 540 72 | 36.00 81.90 1053.00 140.40 | 3.06 6.96 89.51 11.93 | 90.00 1142.51 152.33 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 | 15x21 29.78x41.69 30x42 | 1.9500 1.9500 1.9500 | 1 1 14 60 8 82 | 6 42 540 72 654 | 36.00 81.90 1053.00 140.40 1275.30 | 3.06 6,96 89.51 11.93 108.40 | 1142.51 152.33 1383.70 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 30x42 | 1.9500 1.9500 1.9500 | 1 1 14 60 8 82 30 | 6 42 540 72 654 360 | 36.00 81.90 1053.00 140.40 1275.30 702.00 | 3.06 6,96 89.51 11,93 108.40 59,67 | 1142.51 152.33 1383.70 761.67 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 | 15x21 29.78x41.69 30x42 36x48 | 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 | 6 42 540 72 654 360 380 | 36.00 81.90 1053.00 140.40 1275.30 702.00 | 3.06 6.96 89.51 11.93 108.40 59.67 | 383.70 761.67 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 30x42 36x48 | 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 3 | 6 42 540 72 654 360 360 9 | 36.00 81.90 1053.00 140.40 1275.30 702.00 702.00 17.55 | 3.06 6.96 89.51 11.93 108.40 59.67 69.67 | 1142.51 152.33 1383.70 761.67 761.67 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427 | 15x21 29.78x41.69 30x42 36x48 15x21 15x21 | 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 3 5 | 6 42 540 72 654 360 380 9 9 15 | 36.00 81.90 1053.00 140.40 1275.30 702.00 702.00 17.55 17.55 29.25 | 3.06 6.96 89.51 11.93 108.40 59.67 69.67 1.49 2.49 | 30.00 1142.51 152.33 1383.70 761.67 781.67 19.04 31.74 31.74 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 | 15x21 29.78x41.69 30x42 36x48 15x21 | 1.9500 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 3 5 5 | 6 42 540 72 654 360 380 9 9 15 15 | 36.00 81.90 1053.00 140.40 1275.30 702.00 702.00 17.55 17.55 29.25 29.25 46.80 | 3.06 6.96 89.51 11.93 108.40 59.67 1.49 2.49 2.49 3.98 | 30.00 1142.51 152.33 1383.70 761.67 761.67 19.04 19.04 31.74 31.74 50 78 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 20681.000 WIDE FORMAT PLOT - INKJET B&W 20681.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 30x42 36x48 15x21 15x21 15x21 | 1,9500 1,9500 1,9500 1,9500 1,9500 1,9500 1,9500 | 1 1 14 60 8 82 30 30 3 3 5 5 | 6 42 540 72 654 360 380 9 9 15 15 15 | 36.00 81.90 1053.00 140.40 1275.30 702.00 702.00 17.55 17.55 29.25 29.25 46.80 46.80 | 3.06 6.96 89.51 11.93 108.40 59.67 1.49 2.49 3.98 3.98 | 30.00 1142.51 152.33 1383.70 761.67 761.67 19.04 19.04 31.74 31.74 50 78 50.78 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 20681.000 WIDE FORMAT PLOT - INKJET B&W 20681.000 WIDE FORMAT PLOT - INKJET B&W 20681.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 30x42 36x48 15x21 15x21 | 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 3 5 5 8 | 6 42 540 72 854 360 380 9 9 15 15 24 24 | 36.00 81.90 1053.00 140.40 1276.30 702.00 17.55 17.65 29.25 29.25 46.80 46.80 35.10 | 3.06 6.96 89.51 11.93 108.40 59.67 1.49 1.49 2.49 2.49 3.98 3.98 2.98 | 1142.51 152.33 1383.70 761.67 761.67 19.04 19.04 31.74 31.74 50 78 50.78 38.08 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 20681.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 | 15x21 29.78x41.69 30x42 36x48 15x21 15x21 15x21 15x21 | 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 3 5 5 8 6 6 | 6 42 540 72 854 360 380 9 9 15 15 24 24 28 18 | 36.00 81.90 1053.00 140.40 1275.30 702.00 17.55 17.65 29.25 29.25 46.80 46.80 35.10 | 3.06 6.96 89.51 11.93 108.40 59.67 1.49 1.49 2.49 2.49 3.98 3.98 2.98 | 1142.51 152.33 1383.70 761.67 781.67 19.04 19.04 31.74 31.74 50.78 38.08 |
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| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 WIDE FORMAT PLOT - INKJET B&W 20935.001 WIDE FORMAT PLOT - INKJET B&W 20935.001 | 15x21 29.78x41.69 30x42 36x48 15x21 15x21 15x21 15x21 15x21 | 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 3 5 5 8 8 6 6 | 6 42 540 72 854 360 380 9 9 15 15 15 24 24 18 48 | 36.00 81.90 1053.00 140.40 1275.30 702.00 17.55 17.65 29.25 29.25 46.80 46.80 35.10 35.10 93.60 | 3.06 6.96 89.51 11.93 108.40 59.67 1.49 2.49 2.49 3.98 3.98 2.98 7.96 | 1142.51 152.33 1383.70 761.67 791.67 19.04 19.04 31.74 50.78 50.78 38.08 101.56 |
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| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 20681.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 20935.001 WIDE FORMAT PLOT - INKJET B&W 20935.001 21145.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 30x42 36x48 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 | 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 | 1 14 60 8 82 30 30 3 3 5 5 8 6 6 16 16 12 25 4 10 1 265 2 | 6 42 540 72 854 360 380 9 9 15 15 24 24 28 18 48 48 48 762 90 3 855 6 | 36.00 81.90 1053.00 140.40 1275.30 702.00 17.55 17.65 29.25 46.80 46.80 35.10 93.60 93.60 1485.90 175.50 18.00 1679.40 11.70 | 3.06 6.96 89.51 11.93 108.40 59.67 1.49 1.49 2.49 3.98 3.98 2.98 7.96 7.96 126.30 14.92 1.53 142,75 0.99 | 1142.51 152.33 1383.70 761.67 781.67 19.04 19.04 31.74 50.78 38.08 38.08 38.08 101.56 101.56 1612.20 190.42 19.53 1822.15 12.69 |
| 10609.000 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20062.002 WIDE FORMAT PLOT - INKJET B&W 20082.002 20316.000 WIDE FORMAT PLOT - INKJET B&W 20316.000 20427 WIDE FORMAT PLOT - INKJET B&W 20427 20427.000 WIDE FORMAT PLOT - INKJET B&W 20427.000 20681.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 WIDE FORMAT PLOT - INKJET B&W 20836.000 WIDE FORMAT PLOT - INKJET B&W 20835.001 21145.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 29.78x41.69 30x42 36x48 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 15x21 | 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 1.9500 6.0000 | 1 1 14 60 8 82 30 30 3 3 5 5 8 6 6 16 16 254 10 1 265 2 | 6 42 540 72 854 360 380 9 9 15 15 15 24 28 48 48 762 90 3 855 6 3 | 36.00 81.90 1053.00 140.40 1275.30 702.00 17.55 17.65 29.25 29.25 46.80 46.80 35.10 93.60 93.60 1485.90 175.50 18.00 | 3.06 6.96 89.51 11.93 108.40 59.67 1.49 1.49 2.49 3.98 2.98 7.96 126.30 14.92 1.53 142.75 0.99 1.53 | 1142.51 152.33 1383.70 761.67 761.67 19.04 19.04 31.74 31.74 50.78 38.08 101.56 101.56 1612.20 190.42 19.53 1822.15 12.69 19.53 |
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Detailed Expense Report

Monday, February 19, 2018 1:45:12 AM

****SmithGroupJJR *********

Employee

Menefee, James Clinton

Clint Menefee Digitally signed by Clint Menefee Digitally signed by Clint Menefee Dix de-com, dc-stratingroup, ou-DA ou-Users, cn-Clint Menefee, enael-Clint Menefee, enael-Clint Menefee, enael-Clint Date: 2018 02:19 09:58:37-0600

Signed

Approved

don.jerabek@smithgr Digitally signed by don.jerabek@smithgroupjjr.com
ON: cn=don.jerabek@smithgroupjjr.com
DN: cn=don.jerabek@smithgroupjjr.com
Date: 2018.03.01 11:19:59 -08'00'

Submitted

Organization

03:19

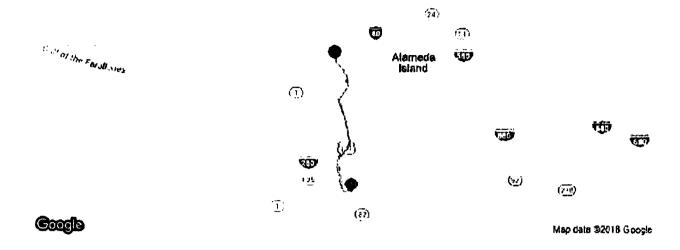
| | 2/19/2018 | ate: | Report Date: | | EXP 10609.000 B 2018-0204 Clint Menefee | | | | | Expense Report: | |
|----------|-----------|------|--------------|---------|---|---------------|-------------|----------------------------|------------------------------|-----------------|--|
| Amount | | | Account | or Bill | Phase o | Contract | Project | Description | Category | Date | |
| 22.81 | | Ď | 511.01 | Х | 13 | 000 | 10609 | UBER - Airport to Hotel | 10- Ground Transportation | 2/4/2018 | |
| | | | | | arage | ry, Rec and G | SSF - Libra | | | | |
| 344.96 | | D | 511.01 | X | 13 | 000 | 10609 | SW flight - SF to DAL | 06- Airfare | 2/5/2018 | |
| | | | | | arage | ry, Rec and G | SSF - Libra | | | | |
| 916.43 | | D | 511.07 | X | 13 | 000 | 10609 | Hotel Adagio | 07- Room Charge | 2/7/2018 | |
| | | | | | arage | ry, Rec and G | SSF - Libra | | | | |
| 51.00 | | Ď | 511.01 | X | 13 | 000 | 10609 | LF Airport Parking | 05- Parking | 2/7/2018 | |
| | | | | | arage | ry, Rec and G | SSF - Libra | | | _ | |
| 30.43 | | Ď | 511.01 | X | 13 | 000 | 10609 | UBER - Hotel to Airport | 10- Ground Transportation | 2/7/2018 | |
| | | | | | arage | ry, Rec and G | SSF - Libra | | | | |
| 1,365.63 | | | Expenses | Total | | | | | | | |

Total Due

1,365.63

AIRMOT TO HOTEL

Updated receipt (Tip Added)



UBER

\$22.81-

Thanks for tipping, Clint

February 4, 2018 | uberX

- 09:07pm | 308 Domestic Terminals Departures Level, San Francisco, CA
- 09:27pm | 580 Geary Blvd, San Francisco, CA



You rode with Abdalkareem

14.10

00:19:50

uberX

miles

Trip time

Car

10609.00 B

FUUT

Clint Menefee

From:

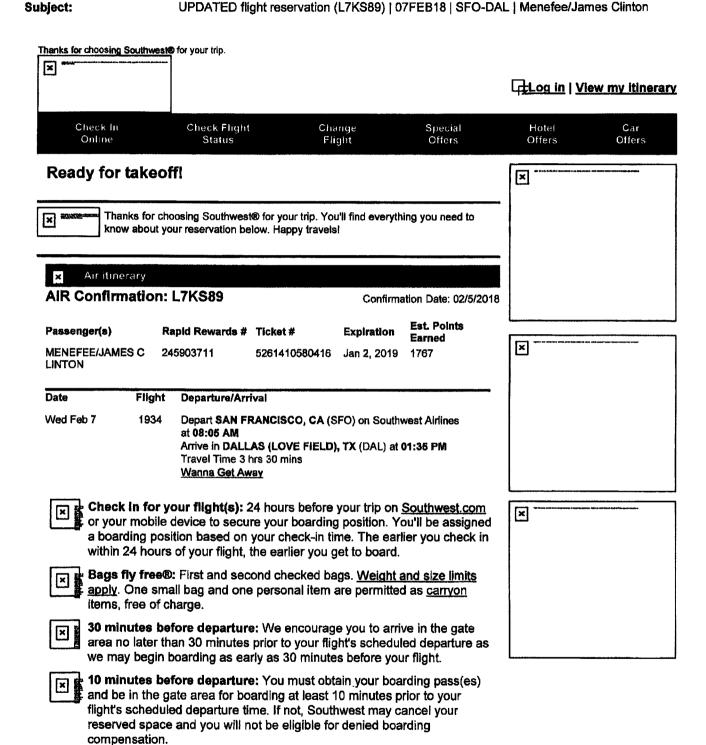
Southwest Airlines <SouthwestAirlines@luv.southwest.com>

Sent:

Monday, February 5, 2018 11:41 PM

To:

Clint Menefee
UPDATED flight reservation (L7KS89) | 07FEB18 | SFO-DAL | Menefee/James Clinton



| X | |
|---|--|
|---|--|

If you do not plan to travel on your flight: In accordance with Southwest's No Show Policy, you must notify Southwest at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on your flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select and Anytime funds will be converted to reusable travel funds. If you no show your reward travel reservation, the points will be redeposited to the purchaser's Rapid Rewards account. Any taxes and fees associated with your reward travel reservation will be held for future use in the form of reusable travel funds under the name of the traveler(s).

Customers calling Southwest to request a refund or to research travel funds for a specific ticket must provide their confirmation number, ticket number or flight information (date, origin and destination).

Air Cost: 344.96

×

×

Fare Rule(s): 5261410580416: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any changes to this itinerary may result in a fare increase. Failure to cancel reservations for a Wanna Get Away fare segment at least 10 minutes prior to travel will result in the forfeiture of all remaining unused funds.

DFW WN SFO106.68WN DFW187.61USD294.29END PD XF DAL4.5SFO4.5 ZP DAL4.20SFO4.20

WLN0MNR



Learn about our boarding process□



Learn about inflight WiFi & entertainment□

Cost and Payment Summary

| AIR - L7KS89 | |
|-----------------------------|---|
| Base Fare | \$ 294.29 Payment Information |
| Excise Taxes | \$ 22.07 Payment Type: Visa XXXXXXXXXXXXX0918 |
| September 11th Security Fee | \$ 11.20 Date: Feb 5, 2018 |
| Passenger Facility Charge | \$ 9.00 Payment Amount: \$97.00 |
| Segment Fee | \$ 8.40 |
| Total Air Cost | \$ 344.96 |

Exchange Detail

Jan 2, 2018 From ticket # 5268797780573 to ticket # 5261410580416

10609.000 B



Mr. James Menefee 9108 Brady Dr Dallas TX 75243 United States Room Number:

1605

Arrival Date:
Departure Date:

02-04-18 02-07-18

CRS Number:

82199545

Rewards No: Page No: XXXXX2905 1 of 1

INFORMATION INVOICE

Folio No:

02-07-18

| Date | Description | | Charges | Credits |
|----------|--------------------------------------|---------|---------|----------|
| 02-04-18 | Room Revenue | | 194.00 | |
| 02-04-18 | Occupancy Tax | | 27.16 | |
| 02-04-18 | CA Tourism Assessment | | 0.38 | |
| 02-04-18 | Business District Assessments | | 4.37 | |
| 02-05-18 | Room Revenue | | 294.00 | |
| 02-05-18 | Occupancy Tax | | 41.16 | |
| 02-05-18 | CA Tourism Assessment | | 0.57 | |
| 02-05-18 | Business District Assessments | | 6.62 | |
| 02-06-18 | Room Revenue | | 299.00 | |
| 02-06-18 | Occupancy Tax | | 41.86 | |
| 02-06-18 | CA Tourism Assessment | | 0.58 | |
| 02-06-18 | Business District Assessments | | 6.73 | |
| 02-07-18 | Visa | | | 916.43 - |
| | | Total | 916.43 | 916.43 |
| | | Balance | 0.00 | |

Your Marriott Rewards Points/Frequent Flyer Miles earned will be credited to your account and will appear on your next statement.

Hotel Adagio 550 Geary St. San Francisco, CA 94102

10609.000 B

PARKING CAIRPURT

Clint Menefee

From:

Mandee Menefee <mandeemenefee@gmail.com>

Sent:

Thursday, February 8, 2018 5:52 AM

To: Subject: Clint Menefee Fwd: Parking Receipt

Follow Up Flag:

Flag for follow up

Flag Status:

Flagged

----- Forwarded message ------

From: TollTag Store < customernotifications@ntta.org>

Date: Thu, Feb 8, 2018 at 3:04 AM

Subject: Parking Receipt

To: < MANDEEMENEFEE@gmail.com>

Love Field Airport Parking Receipt

Entry: February 04, 2018 17:29 Lane: DAL-PRKA-04

Tag Number: DNT.11246643 License Plate: 23T0234 License State: TX

Parking Fee:

\$51.00

NTTA Tag Charged:

\$51.00

Taxes included.

Thank you for parking at Love Field Airport.

~Mandee Menefee

1



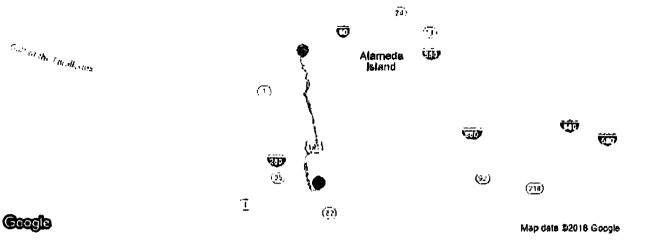
UDER

Page 1 of 3

thone

TO AMPRIOT

You earned 40% off this ride! (up to \$6)



UBER

\$30.43 ~

Thanks for choosing Uber, Clint

February 7, 2018 | uberX

- 06:16am | 580 Geary Blvd, San Francisco, CA
- @ 06:38am | 302 Domestic Terminals Departures Level, San Francisco, CA



You rode with Andre

13.87

00:22:37

uberX

miles

Trip time

Car

Detailed Expense Report

Friday, February 16, 2018 1:50:57 PM

****SmithGroupJJR *********

Employee

Lang, David B

Signed

David Lang

Digitally signed by David Lang Date: 2018.02.16 12:52:48 -06'00'

don.jerabek@smit

Digitally signed by don.jerabek@smithgroupjjr.com DN: cn=don.jerabek@smithgroupjjr.com Date: 2018.02.21 08:15:26 -08'00'

Submitted

Approved

hgroupjjr.com

02:92

Organization Expense Report:

EXP 10609 2018-0216 DAVID LANG

Report Date:

2/16/2018

| Date | Category | Description | Project | Contract | Phase o Task | r Bill | Account | | Amount |
|------|-------------|-------------|------------|----------------|-----------------|--------|---------|---|--------|
| | 06- Airfare | | 10609 | 000 | 13 | X | 561.01 | P | 791.68 |
| | | | SSF - Libr | ary, Rec and (| Garage | | | | |
| | | | | | | | - | | |

Total Expenses 791.68 **Total Due**

David Lang

From: Sent: David Lang <dbyrolang@gmail.com> Friday, February 16, 2018 11:51 AM

To:

David Lang

Subject:

Fwd: Flight reservation (KOZB65) | 25FEB18 | MKE-SFO | Lang/David

Begin forwarded message:

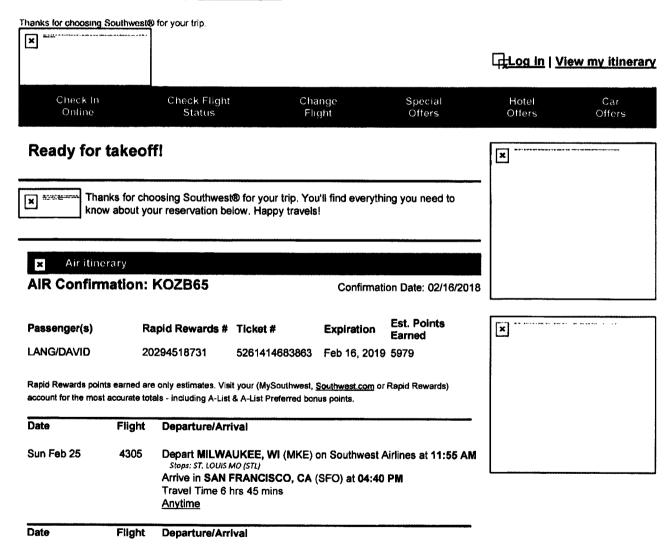
From: "Southwest Airlines" < SouthwestAirlines@luv.southwest.com>

Date: February 16, 2018 at 12:42:27 PM EST

To: dbyrolang@gmail.com

Subject: Flight reservation (KOZB65) | 25FEB18 | MKE-SFO | Lang/David

Reply-To: "Southwest Airlines" < reply@wnco.com>



| Tue Feb : | 27 | 1502 | Depart SAN FRANCISCO, CA (SFO) on Southwest Airlines | |
|--------------|--|---|--|-----------|
| | | | at 06:00 AM Arrive in DENVER, CO (DEN) at 09:35 AM Wanna Get Away | × |
| | | 442 | Change planes to Southwest Airlines in DENVER, CO (DEN) at 10:30 AM Arrive in MILWAUKEE, WI (MKE) at 01:50 PM Travel Time 5 hrs 50 mins Wanna Get Away | |
| × estimation | or your assigne | mobile d a boa | our flight(s): 24 hours before your trip on <u>Southwest.com</u> device to secure your boarding position. You'll be ording position based on your check-in time. The earlier thin 24 hours of your flight, the earlier you get to board. | x ero |
| × | | ne sma | : First and second checked bags. Weight and size limits all bag and one personal item are permitted as carryon harge. | |
| × | area no | later th | fore departure: We encourage you to arrive in the gate an 30 minutes prior to your flight's scheduled departure in boarding as early as 30 minutes before your flight. | |
| × | and be i | in the ga schedule d space | fore departure: You must obtain your boarding pass(es) ate area for boarding at least 10 minutes prior to your ed departure time. If not, Southwest may cancel your and you will not be eligible for denied boarding | X. Market |
| × | Southwent minutes travel or Wanna | est's No prior to n your fi Get Aw | plan to travel on your flight: In accordance with Show Policy, you must notify Southwest at least 10 your flight's scheduled departure if you do not plan to light. Customers who fail to cancel reservations for a ay fare segment at least ten (10) minutes prior to travel | |
| | remaining unused travel for will be retaxes an | ng unus Busines Inds. If y edepos nd fees future u | t board the flight will be considered a no show, and all sed Wanna Get Away funds will be forfeited. All remaining as Select and Anytime funds will be converted to reusable you no show your reward travel reservation, the points ited to the purchaser's Rapid Rewards account. Any associated with your reward travel reservation will be use in the form of reusable travel funds under the name of | |

Air Cost: 791.68

Fare Rule(s): 5261414683863: NONTRANSFERABLE -BG WN Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any changes to this itinerary may result in a fare increase. Failure to cancel reservations for a Wanna Get Away fare segment at least 10 minutes prior to travel will result in the forfeiture of all remaining unused funds.

Need to make a change? Keep your confirmation number on record. It will be used to retrieve your reservation and apply funds to future travel.

MKE WN SFO447.61WN X/DEN WN MKE250.23USD697.84END ZP MKE4.20STL4.20SFO4.20DEN4.20 XF MKE4.5SFO4.5DEN4.5



Learn about our boarding process□



Learn about inflight WiFi & entertainment

Cost and Payment Summary

AIR - KOZB65

Base Fare \$ 697.84 Payment Information

Excise Taxes 52.34 Payment Type: Amer Express

September 11th Security Fee \$ 11.20

XXXXXXXXXXX1003 16.80 Date: Feb 16, 2018

Segment Fee \$ Passenger Facility Charge 13.50

Payment Amount: \$791.68

Total Air Cost

\$ 791.68

Useful Tools

Know Before You Go

Special Travel Needs

Traveling with Children

Unaccompanied Minors

Customers with Disabilities

Traveling with Pets

Baby on Board

Check In Online Early Bird Check-In View/Share Itinerary

In the Airport

Baggage Policies

Suggested Airport Arrival Times

Security Procedures

Change Air Reservation Cancel Air Reservation

Customers of Size

Check Flight Status

In the Air

Flight Status Notification

Book a Car Book a Hotel Purchasing and Refunds

Legal Policies & Helpful Information

Privacy Policy

Customer Service Commitment

Contact Us

Notice of Incorporated Terms

FAQs

Book Air | Book Hotel | Book Car | Book Vacation Packages | See Special Offers | Manage My Account

This is a post-only mailing from Southwest Airlines. Please do not attempt to respond to this message. Your privacy is important to us, Please read our Privacy Policy

Prohibition on Multiple/Conflicting Reservations To promote seat availability for our Customers, Southwest prohibits multiple reservations for the same Passenger departing from the same city on the same date, or any multiple reservations containing conflicting or overlapping itineraries (such as departures for the same Customer from multiple cities at the same time). Furthermore, without advance notice to the Passenger or

¹ All travel involving funds from this Confirmation Number must be completed by the expiration date

² Security Fee is the government-imposed September 11th Security Fee.

Detailed Expense Report

Monday, February 19, 2018 1:31:38 AM

****SmithGroupJJR ***********

Employee

Menefee, James Clinton

Clint Menefee Disk signed by Clint Menefee Disk crown de-smithprough ous-DA, our-Users, cn=Clint Menefee, emin-(Kru. Alendeedsersmithprouph), com Date: 2018.02.19 09:59:76-06'00'

Signed

03:19

don.jerabek@smit
hqroupjjr.com

Digitally signed by
don.jerabek@smithgroupjjr.com
DN: cn=don.jerabek@smithgroupjjr.com
Date: 2018.03.01 11:21:02 -08'00'

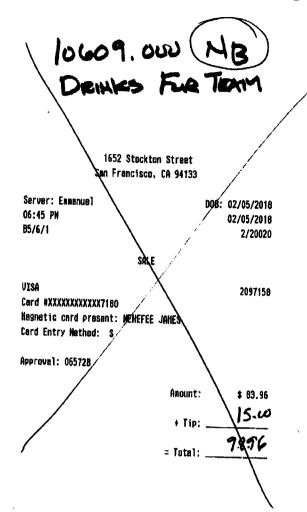
Submitted

Approved

Organization

| Expense Report: | | EXP 10609.000 N | 4 Clint Mene | fee | Report Date: | | 2/19/2018 | | | |
|--------------------------|------------------------------|---------------------|--------------|----------------|--------------------------|----------|-----------|------------|--|--------|
| Date | Category | Description | Project | Contract | Phase or Bill Task | | Account | | | Amoun |
| 2/4/2018 | 01- Meals | Whataburger | 10609 | 000 | 13 | X | 561.08 | Ъ | | 10.67 |
| | | | SSF - Libra | ry, Rec and 0 | Garage | | | | | |
| Business f | Reason: dinner a | t airport | Eac | ch Person: cli | nt menefee | 1 | | | | |
| 2/5/2018 | 01- Meals | Stockton Street | 10609 | 000 | 13 | | 561.08 | D) | | :25.00 |
| | | | SSF - Libra | ry, Rec and 0 | Garage | _ | | | | |
| Business f | Reason: Drinks f | or the team | | | | | | | | |
| 2/5/2018 0 | - 01- Meals | Starbucks | 10009 | 000 | 13 | X | 581.08 | - <u>B</u> | | 12.56 |
| | | | SSF - Libra | ry, Rec and (| Sarage | | | | | |
| Business (| Reason: coffee | | Eac | sh Person: cli | int menefee todd kohl | | | | | |
| 2/6/2018 | 01- Meals | Redford | 10609 | 000 | 13 | X | 561.08 | D) | | 31.00 |
| | | | SSF - Libra | ry, Rec and 0 | Garage | | | | | |
| Business f | Reason: breakfas | st | | | - | | | | | |
| 2/6/2018 | 01- Meals | MIXT 475 SANSOME | 10609 | 000 | 13 | X | 561.08 | D | | 14.05 |
| | | | SSF - Libra | ry, Rec and (| Garage | | | | | |
| Business F | Reason: lunch | | Ead | ch Person: cli | nt menefee | 1 | | | | |
| 2/7/2018 | 01- Meals | SF Int'l Airport | 10609 | 000 | 13 | X | 561.08 | D) | | 11.20 |
| | | | SSF - Libra | ry, Rec and 0 | Garage | _ | | _ | | |
| Business F | Reason: breakfas | st | Eac | ch Person: cli | nt menefee | : | | | | |
| 2/7/2018 | 01- Meals | Moe's SW Grill | 10609 | 000 | 13 | X | 561.08 | <u>D</u> | | 18.03 |
| | | | SSF - Libra | ry, Rec and (| Sarage | _ | | LJ | | |
| Business F | Reason: lunch | | Eac | h Person: cli | nt menefee |) | | | | |
| 2/5/2018 | 10- Ground Transportation | UBER | 10609 | 000 | 13 | X | 561.01 | D | | 5.32 |
| | | | SSF - Libra | ry, Rec and 0 | Garage | | | | | |
| Business f 1.59 miles | Reason: restaura | nt to hotel | | | | | | | | |
| | | | | | | Total | Expenses | | | 201.78 |
| | | | | | | Total | Due | | | 201.78 |





10609.000

STARBUCKS Store #5404 COPPLE 442 Geary Street

San Francisco, CA (415) 922-9086

Clint CHK 729011 02/05/2018 06:24 AM 1969176 Drawer: 1 Reg: 2 Gr Latte 4.25 0.50 Vanilla Gr Classic Htchoc 3.25 Almond Drink 0.60 Add Ice Bacon Gouda Sand 3.95 Visa 12.55 XXXXXXXXXXXXX7180 Subtotal \$12.55 Total \$12.55 Change Due \$0.00

10609

MIXT 475 SANSOME

475 Sansome Street San Francisco, CA 94111 Phone (415) 296-8009

2/6/2018 Order Id: AAABRGRYAEFT 12:47:29 PM

#900 - In Store

#900

1 Cowboy

\$12.45 \$0.50

SF Employer Mandates

Sub Total

\$12.95

Sales Tax Order Total

\$1.10 \$14.05

Visa

\$14.05

Card#: **********7180 Authorization: 01800B

--> Order Closed <--

REDFORD WELCOME HOME 673 Geary

San Francisco, CA. 94123

10607.000

Server: Anthony

DOB: 02/06/2018 02/06/2018 5/50007

09:59 PM Table 5/1

SALE

VISA

3145755

Card #XXXXXXXXXXXXX7180 Magnetic card present: Card Entry Method: S

Approval: 08331B

Amount:

\$ 25.00

+ Tip:

= Total: ___

I agree to pay the above total amount according to the card issuer agreement.

!Happy Hour Everyday from 5-7pm! THANK YOU PLEASE COME AGAIN

>> Customer Copy <<

10609.000 BEINGPATT

San Francisco Intl Airport San Francisco, CA 94128 (650) 821-0608

STATE OF THE PARTY OF THE PARTY

105 ANNA MAR

| Chk | 5246 | Feb07'18 | 06:51A | Gst | 2 |
|-----|-----------------------|----------|--------|-------|---|
| | FOR H | ERE | | | • |
| 1 | Apple Frit | ter | | 4.95 | |
| 1 | MED FLAVOR VANILLA | LATTE | | 5.15 | |
| | XXXXXXXXXXX | X7180 | | | |
| | VISA | | • | 11.20 | |
| | FOOD | | | 4.95 | |
| | BEVERAGE | | | 5.15 | |
| | TAX | | | 0.90 | |
| | EE Surchar | ge | | 0.20 | |
| | TENDER | | | 11.20 | |
| | TAX | | | 0.90 | |
| | Thank You. | ı | | | |

10607.000

MOE'S SOUTHWEST GRILL Dallas Love Field 708-531-1694

2/7/2018

13:44 in the set of the second level was about the set of the second se

18.03

21102 DAL

Check: 963543 Server: Martika [erminal: 96

MOE'S

** ORDER#: 458191 ** Market an and separate and an analysis of the separate of the

211 DAL 1 BillyChxNachos 8.69 2 Extra Guacamole 4.98 0 2.49 1 32oz Fountain Dr 2.99 Subtotal 16,66 Tax 1.37 Total 18.03 Visa 18.03 XXXXXXXXXXXXX7180 MENEFEE/JAMES

In the long by the last of the second section to the first of the last of the T96 C97347 2/7/2018 13:44

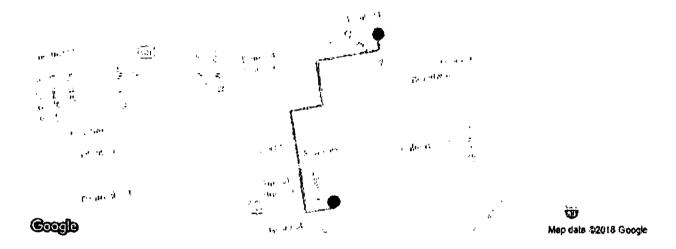
the state and come files are with our file to the part of a file of a file of a file of the part of th

GRAND TOTAL

10609.000

UBER Page 1 of 3

You earned 40% off this ride! (up to \$6)



UBER

\$5.32

Thanks for choosing Uber, Clint February 5, 2018 | uberX

- 08:53pm | 1699 Stockton St, San Francisco, CA



You rode with Hong

1.59 00:08:46 uberX miles Trip time Car

Jung, Kari

From:

Dolores Montenegro <dmontenegro@kitchell.com>

Sent:

Friday, March 23, 2018 12:37 PM

To:

Jung, Kari

Cc:

Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell); Sanders, Renee

Subject:

Measure W - Community Civic Campus Program

Attachments:

INV 2018-0315 10609.000 Inv 0129841 Progress Inv 001 dma-signed.pdf

Good afternoon Kari,

Attached is an invoice from SmithGroup JJR for the subject project. Please enter this into the City queue for payment.

When inputting description, please note it as Community Civic Campus SGJJR: Program Validation/Access Plan.

See if it fits... pf1707. Thank you.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: <u>Facebook | Twitter | Kitchell.com | KitchellProgress</u>

| Youtube

Think Green before printing this e-mail

Main Items Iotals Approval History Document Defaults Project Totals Comments Log Requisition # 2002050 Date 03/28/2018 Fiscal year 2018 Description MASTER ARCH: CCC: PROGRAM/OUTREACH Fiscal class by Requestor JUNG, KARI Queue civ ctr cm Civic Center City Manager PO r Current approver (Approved) Level 0 Previous approver PARKER, AMANDA P0 type reg Regular PO # 0101921 Confirm Department | cmgr CITY MANAGER'S OFFICE Text Informal bid printed Requested for JUNG, KARI Group kjung Combine [Blanket expiration PO limit Tran limit Contact JUNG, KARI Phone () -Order placement Smith group JSR

Sanders, Renee

Smithbrown JJR

From:

Lee, Marian

Sent:

Tuesday, April 24, 2018 1:27 PM

To:

Montenegro, Dolores [contractor]

Cc:

Enders, Heather; Sanders, Renee; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject:

Attachments:

RE: Community Civic Campus - SGJJR Invoice 2 and Progress Report 2 SGJJR Inv 0130293 Progress Inv 002.pdf; 2018-0417 Progress Report 002.pdf

Heather/Renee,

+ Ang Bill#2

This is good to process through EDEN.

Thank you.

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Monday, April 23, 2018 3:04 PM

To: Lee, Marian

Cc: Enders, Heather; Sanders, Renee; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: Community Civic Campus - SGJJR Invoice 2 and Progress Report 2

Attached is progress invoice 2, as well as progress report 2. The invoice and report align with recently completed efforts.

KCEM recommends approval of this invoice/progress report. Please email or call, if any questions. Thank you.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: Facebook | Twitter | Kitchell.com | KitchellProgress

<u>Youtube</u>

💏 Think Green before printing this e-mail

Marian Lee

SMITHGROUPJIR 301 BATTERY STREET 7TH FLOOR N FRANCISCO, CA 94111 T 415.227.0100 www.smithgroupJjr.com

SMITHGROUPJJR

Queue. civer.cn

Proj. E/pf 1707-110-600 Alc 510-99995-5999

Accounting Contact: Kevin.Peterson@SmithGroupJJR.com

SGJJR Project Manager:

Don Jerabek

Project No.:

10609.000

Date: SGJJR Invoice No.: April 17, 2018 0130293

Progress Bill No.:

002

City of South San Francisco - Community Civic Campus

Professional Services from February 24

P.O. # 0101921

| PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing | |
|--|----------------------------|---------------------|--|---------------------|--------------------|--|
| 1. Multi-modal Camous Planning and | Landscape | | | | | |
| a. Validation and Concept | 322,560.00 | 44.00 | 141,926.40 | 70,963.20 | 70,963.20 | |
| b. Schematic Design | 358,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| c. Design Development | 412,160.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| d. Construction Documents | 430,080.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| e. Bid and Negotiation | 8.960.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| f. Construction Administration | 250,880.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| g. Commissioning and Close-out | 8,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Subtotal | 1,792,000.00 | | 141,926.40 | 70,963.20 | 70,963.20 | |
| 2. Library, Recreation Services and Ga | rage | | | | | |
| a. Validation and Concept | 004 000 00 | 44.00 | 398,120.80 | 199,060.40 | 199,060.40 | |
| b. Schematic Design | 904,820.00 1,278,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| c. Design Development | 1,278,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| d. Construction Documents | • • | 0.00 | 0.00 | 0.00 | 0.00 | |
| e. Bid and Negotiation | 2,262,050.00 78,680.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| f. Construction Administration | 1,534,260.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| g. Commissioning and Close-out | 78.680.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Subtotal | 7,868,000.00 | 5,55 | 398,120.80 | 199,060.40 | 199,060.40 | |
| 3. Police Station | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| a. Validation and Concept | 587,685.00 | 44.00 | 258,581.40 | 146,921.25 | 111,660.15 | |
| b, Schematic Design | 895,520.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| c. Design Development | 1,287,310.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| d. Construction Documents | 1,581,152.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| e. Bid and Negotiation | 55,970.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| f. Construction Administration | 1,133,392.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| g. Commissioning and Close-out | 55,970.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Subtotal | 5,596,999.00 | | 258,581.40 | 146,921.25 | 111,660.15 | |
| | • • | | _ | | 200 | |

Page 1 of 4

D# 370389 V# 107999

Project 10609

| | | Percent | | Previous | Current |
|---|--|---|---|---|---|
| PHASE | Fee | Complete | Earned | Billing | Billing |
| PHASE | | | | | . |
| 4. Fire Department | | | | | |
| a. Validation and Concept | 257,715.00 | 44.00 | 113,394.60 | 64,428.75 | 48,965.85 |
| b. Schematic Design | 364,163.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 487,418.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 616,275.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 22,410.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 470,610.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 22,410.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 2,241,001.00 | | 113,394.60 | 64,428.75 | 48,965.85 |
| 5. Stakeholder and Community Outre | ach | | | | |
| a. Validation and Concept | 117,500.00 | 44.00 | 51,700.00 | 11,750.00 | 39,950.00 |
| b. Schematic Design | 94,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 23,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 235,000.00 | | 51,700.00 | 11,750.00 | 39,950.00 |
| Subtotal | 200,000.00 | | | | |
| 6. Other Subject Matter Experts (Foor | | | 24 500 00 | 15 400 00 | 9 100 00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents | 70,000.00 85,000.00 136,000.00 55,000.00 | 35.00 0.00 0.00 0.00 0.00 | 24,500.00 0.00 0.00 0.00 0.00 | 15,400.00 0.00 0.00 0.00 0.00 | 9,100.00 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 | 35.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents | 70,000.00 85,000.00 136,000.00 55,000.00 | 35.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 | 35.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 | 35.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 | 35.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 Travel | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr American Reprogr American Reprogr Roddy, Mark | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24,500.00 SUBTOTAL PHAS | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 32.55 312.15 1,255.94 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 Travel 02/05/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr American Reprogr American Reprogr Roddy, Mark Kohli, Todd | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 SUBTOTAL PHAS | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 32.55 312.15 1,255.94 250.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 Travel 02/05/18 02/13/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24,500.00 SUBTOTAL PHAS Starbucks giftcards Gas for rental car | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 479,699.60 11.60 502.96 4.50 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 Travel 02/05/18 02/13/18 02/14/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr American Reprogr American Reprogr Roddy, Mark Kohli, Todd | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24,500.00 SUBTOTAL PHAS Starbucks giftcards Gas for rental car Airfare BART Uber ride | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 479,699.60 11.60 502.96 4.50 7.86 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 Travel 02/05/18 02/13/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24,500.00 SUBTOTAL PHAS Starbucks giftcards Gas for rental car Airfare BART Uber ride Uber ride | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 479,699.60 11.60 502.96 4.50 7.86 14.78 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 Travel 02/05/18 02/13/18 02/14/18 02/21/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr Amer | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24,500.00 SUBTOTAL PHAS Starbucks giftcards Gas for rental car Airfare BART Uber ride Uber ride Uber ride Uber ride | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 479,699.60 11.60 502.96 4.50 7.86 14.78 28.41 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 03/30/18 03/30/18 03/30/18 Misc. Expenses 03/19/18 Travel 02/05/18 02/13/18 02/14/18 02/21/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogr Amer | 35.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24,500.00 SUBTOTAL PHAS Starbucks giftcards Gas for rental car Airfare BART Uber ride Uber ride | 0.00 0.00 0.00 0.00 0.00 15,400.00 | 0.00 0.00 0.00 0.00 9,100.00 479,699.60 479,699.60 11.60 502.96 4.50 7.86 14.78 |

| Project 10609 | City of South San Francisco - Community C | Civic Campus SGJJR Inv 0130293 | Progress Inv 002 |
|--------------------------|---|--------------------------------|------------------|
| 00/05/49 | Lana David | Uber ride | 7. |
| 02/25/18 02/25/18 | Lang, David | Uber ride | 7. 39. |
| | Menefee, James | | |
| 02/26/18 | Menefee, James | Uber ride | 14. |
| 02/26/18 | Menefee, James | Uber ride | 35. ! |
| 02/27/18 | Menefee, James | Airport parking | 51. |
| 02/27/18 | Jerabek, Donald | Bridge toll | 6.1 |
| 02/27/18 | Lang, David | Uber ride | 33.1 |
| 02/27/18 | Lang, David | Airport parking | 34.1 |
| 02/27/18 | Jerabek, Donald | Parking | 3.: |
| 03/01/18 | Kohli, Todd | Uber ride | 20.4 |
| 03/01/18 | Kohli, Todd | Uber ride | 23.3 |
| 03/05/18 | Jerabek, Donald | Parking | 13.0 |
| 03/05/18 | Jerabek, Donald | Parking | 23.9 |
| 03/05/18 | Jerabek, Donald | Bridge toll | 6.0 |
| 03/06/18 | Kohli, Todd | Lyft ride | 20.6 |
| 03/06/18 | Kohli, Todd | Lyft ride | 27.4 |
| 03/07/18 | Lang, David | Airfare | 337.0 |
| 03/13/18 | Lang, David | Airfare | 761.6 |
| 03/13/18 | Lang, David | BART Clippercard fare | 20.0 |
| 03/13/18 | Lang, David | Uber ride | 7.7 |
| 03/15/18 | Lang, David | Uber ride | 34.0 |
| 03/15/18 | Lang, David | Airport parking | 56.0 |
| 03/26/18 | Kohli, Todd | Lyft ride | 28.0 |
| 03/26/18 | Kohli, Todd | Lyft ride | 26.7 |
| Hotel While Traveling | • | • | |
| 02/26/18 | Menefee, James | 2/25/2018 | 203.7 |
| 02/27/18 | Lang, David | 02/25/18 - 02/26/18 | 491.7 |
| 03/15/18 | Lang, David | 03/13/18 - 03/14/18 | 732.3 |
| Meals While Traveling | Edity, David | | , 02.0 |
| 02/25/18 | Menefee, James | Dinner | 14,2 |
| 02/25/18 | Lang, David | Lunch | 17,0 |
| 02/25/18 | Lang, David | Dinner | 32.6 |
| 02/26/18 | Lang, David | Breakfast | 7.8 |
| 02/26/18 | Menefee, James | Breakfast | 19.2 |
| 02/27/18 | Lang, David | Breakfast | 9.0 |
| 03/13/18 | | Lunch | 9.9 |
| 03/14/18 | Lang, David | Breakfast | 9.s 6.3 |
| | Lang, David | Lunch | |
| 03/14/18 03/15/18 | Lang, David | Breakfast | 8.4 |
| | Lang, David | | 12.7 |
| 03/15/18 | Lang, David | Lunch | 20.0 |
| Consultant Reimbursables | | Europe - 4 00/00/40 | 40. |
| 02/23/18 | Smith, Fause & McDonald | Expenses thru 02/28/18 | 10.4 |
| 03/30/18 | GNU Group (PJ Murphy) | Expenses thru 02/28/18 | 608.3 |
| 03/30/18 | Brinkley Sargent Wiginton | Expenses thru 02/28/18 | 1,023.2 |
| 03/30/18 | Atelier Ten | Expenses thru 03/31/18 | 28.8 |
| Mileage | | | |
| 02/27/18 | Jerabek, Donald | Mileage to attend meeting | 35.9 |
| 03/05/18 | Jerabek, Donald | Mileage to attend meeting | 35.9 |
| | | SUBTOTAL REIMBURSABL | .ES 7,405.1 |
| | • | TOTAL THIS INVOICE | 487,104. |
| | | | |
| ling Limits | Current Pr | or To-Date | |
| Reimbursable Expense | es 7,405.12 2,359 | 9,764.94 | |
| Limit | :1:20: | 535,000.00 | |
| Remaining | | ' | |
| | | 525,235.06 | |

Payment of the amount now due is hereby requested

Payee: SmithGroupJJR

Project 10609

D - --

SMITHGROUP JJR

April 17, 2018

Marian Lee City of South San Francisco 400 Grand Avenue, 2nd Floor South San Francisco, CA 94080

Re: City of South San Francisco – Community Civic Campus Progress Report
Progress Bill No.: 002 for the time period February 24, 2018 – March 30, 2018

SmithGroup performed the following services for the projects:

1. Multi-modal Campus Planning and Landscape

- The design team completed 44% of the Validation and Concept Phase contracted work.
- Attend, contribute and advise in discussions on Arroyo Street extension, surrounding development and changes to Antionette Lane.
- Continue to write contracts with the numerous team consultants. Discuss and negotiate terms.
- Study limits of building setbacks, height, building footprints and test various schemes.
- Continue studies on Campus site use with conceptual placement of buildings, parking, open space and site development.
- Continue discussions with A-10 specific to the project focused on opportunities and best practices for advancing sustainable design.
- Continue to engage the construction cost consultant on the development of various cost models and design options for all project venues.
- Multi-modal consultant continues their study of adjacent sites, exiting conditions focused on pedestrian, bike and vehicle interaction, circulation and impediments.

Key Meetings

- 2018-0314 Transportation Meeting
- 2018-0326 Consultant meeting with Fehrs & Peers

2. <u>Library, Recreation Services and Garage</u>

- The design team completed 44% of the Validation and Concept Phase contracted work.
- Continue and advance consideration of the integration of the Library and Parks & Recreation programs through meetings and discussions with Users, staff and consultants.
- Provide updates to combined program.
- Continued study of the Community Center massing with conceptual stacking of buildings, parking and related site development.

- Analysis and discussions to create a first pass of "Three Tier" set of programs.
- Continued revisions to Three Tier program.
- Continued cost analysis of design options.
- Begin study of programmed space adjacencies.
- Design team assist for preparation of Stakeholder and Community Outreach Meetings.

Key Meetings

- 2018-0226 SSF CCC Program Workshop
- 2018-0305 Preliminary Order of Magnitude Pricing with DL
- 2018-0312 Conceptual Design Kick-Off
- 2018-0313 SSF CCC Sustainability Charrette
- 2018-0319 Program & Budget with Marian Lee
- 2018-0323 Program & Budget with Marian Lee
- 2018-0329 Program & Budget with Marian Lee

3. Police Station

- The design team completed 44% of the Validation and Concept Phase contracted work.
- Analysis and discussions to create a first pass of "Three Tier" set of programs. Multiple reviews of the program draft to determine the appropriate space needs and requirements.
- Continued revisions to Three Tier program.
- Initial studies of the Police Station massing with conceptual stacking of building, parking and related site development.
- Continued cost analysis of design options.
- Review results of Police Survey for design input.
- Begin study of programmed space adjacencies.

Key Meetings

- 2018-0308 Program Revisions Meeting
- 2018-0320 Program Revisions Discussions
- 2018-0321 Story Template for Police Department
- 2018-0323 Construction Cost and Program Discussion

4. Fire Department

- The design team completed 44% of the Validation and Concept Phase contracted work.
- Analysis and discussions to create a first pass of "Three Tier" set of programs. Multiple reviews of the program draft to determine the appropriate space needs and requirements.
- Continued revisions to Three Tier program.
- Continued study of the Fire Department massing with conceptual stacking of building, parking and related site development.
- Continued cost analysis of design options.
- Begin study of programmed space adjacencies.
- Second tour and review of existing Fire Department facilities.

Key Meetings

- 2018-0308 Precedents Tours
- 2018-0314 Program Revisions Meeting
- 2018-0323 Construction Cost and Program Discussion

5. Stakeholder and Community Outreach

- The design team completed 44% of the Validation and Concept Phase contracted work. Consider goals and content for these discussions.
- Discuss the potential content and goals of upcoming Community, Commission and Council meetings and draft content for these meetings. Create and confirm content and collect information gained at these meetings.
- Start planning the new Focus Group and Neighborhood meetings as additional opportunities for community engagement and outreach.
- Develop content for Focus Group Meetings and collect information gained at these meetings.

Key Meetings

- 2018-0301 City Council One-on-Ones
- 2019-0307 Neighborhood Outreach
- 2018-0319 Ambassador Training #1
- 2018-0320 Ambassador Training #2
- 2018-0320 Parks & Rec Commission
- 2018-0327 Library Board of Trustees

6. Other Subject Matter Experts

- Gyroscope completed 35% of the Validation and Concept Phase contracted work.
- Have discussions with these consultants to discuss their integration into the project and project schedule.
- Work with Gyroscope as they engage the Users in a workshop and charrette.
- Start planning for second charrette.

Key Meetings

2018-0306 Gyroscope Charrette # 1

FM Device Project Summary Device Type: HP Z8200 From 02-17-18 to 03-16-18

| | Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total |
|--------|--|-------|------------|-------|-----|----------|-------|-------------------|
| | 10114.000 COLOR BOND PLOT | 36x64 | 6.0000 | 1 | 16 | 96.00 | 8.16 | 104.16 |
| 508.00 | | JONG | | 1 | 16 | 96.00 | 8.16 | 104.16 |
| 308.00 | 10114.000 | 18x24 | 6.0000 | 1 | 3 | 18.00 | 1.53 | 19.53 |
| ı | 10434.000 COLOR BOND PLOT | 10,24 | 0.0000 | • | 3 | 18.00 | 1:63 | 19.03 |
| 1 | 10434.000 10609.000 COLOR BOND PLOT | 24x30 | 6.0000 | 1 | 5 | 30.00 | 2.55 | 32.55 |
| 1 | | 24700 | 0.000 | 1 | 5 | 30.00 | 2.65 | 32,55 |
| | 10809.000 22513.000 COLOR BÖND PLOT | 30x42 | 6,0000 | 1 | 9 | 54.00 | 4.59 | -68.69 |
| | - | ••··· | | 1 | 9 | 54,00 | 4.59 | 58.59 |
| į. | 22513.000 | 22x34 | 6.0000 | 1 | 6 | 36.00 | 3.06 | 39.06 |
| | 38645.100 COLOR BOND PLOT | 22854 | 0.000 | 4 | 6 | 36.00 | 3.06 | 39.06 |
| | 38645.100 | | | 5 | 39 | 234.00 | 19.89 | 253.89 |



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FM Device Project Summary

Device Type: BWC Copiers From 02-17-18 to 03-16-18

| Project# Media | Size | Unit-Price | Qty | Subtotal | Tax | Total |
|---|--------|-------------|-----|----------|-------|--|
| 10526.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 6 | 5.40 | 0.46 | 5.86 |
| 10526.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 25 | 16.25 | 1.38 | 17.63 |
| 10526.000 | | | 43 | 24.05 | 2.04 | 26.09 |
| 10530.000 B&W 11X17 | 11x17 | 0.3000 | 2 | 0.60 | 0.05 | 0.65 |
| 10530.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 2 | 0.40 | 0.03 | 0.43 |
| 10530.000 | | | 4 | 1.00 | 0.09 | 1.09 |
| 10543.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 36 | 7.20 | 0.61 | 7.81 |
| 10543.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 9 | 5.85 | 0.50 | 6.35 |
| 10543.000 | | | 45 | 13.05 | 1.11 | 14.16 |
| 10568.000 B&W 11X17 | 11x17 | 0.3000 | 11 | 3.30 | 0.28 | 3.58 |
| 10568.000 | | | 11 | 3.30 | 0.28 | 3.58 |
| 10594.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 30 | 27.00 | 2.30 | 29.30 |
| 10594.000 | | | 30 | 27.00 | 2.30 | 29.30 |
| 10609.000 B&W 11X17 | 11x17 | 0.3000 | 32 | 9.60 | 0.82 | 10.42 |
| 10609,000 B&W 8.5X11 | 8.5x11 | 0.2000 | 391 | 78.20 | 6.65 | 84.85 |
| 10609,000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 95 | 85.50 | 7.27 | 92.77 |
| 10609.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 176 | 114.40 | 9.72 | 124.12 |
| 10609.000 | | | 694 | 287.70 | 24.45 | 312.15 |
| 10611.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 3 | 1.95 | 0.17 | لـــــــــــــــــــــــــــــــــــــ |
| 10611.000 | | | 3 | 1.95 | 0.17 | 2.12 |
| 10616.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 2 | 0.40 | 0.03 | 0.43 |
| 10616.000 | | | 2 | 0.40 | 0.03 | 0.43 |
| 10644.000 B&W 11X17 | 11x17 | 0.3000 | 4 | 1.20 | 0.10 | 1.30 |
| 10644,000 B&W 8.5X11 | 8.5x11 | 0.2000 | 5 | 1.00 | 0.09 | 1.09 |
| 10644.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 20 | 18.00 | 1.53 | 19.53 |
| 10644.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 5 | 3.25 | 0.28 | 3.53 |
| 10644.000 | 0.02. | | 34 | 23.45 | 1.99 | 25.44 |
| 10650.000 B&W 11X17 | 11x17 | 0.3000 | 29 | 8.70 | 0.74 | 9.44 |
| 10650.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 8 | 1.60 | 0.14 | 1.74 |
| 10650.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 2 | 1.80 | 0.15 | 1.95 |
| 10650.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 1 | 0.65 | 0.06 | 0.71 |
| 10650.000 | 0.0 | 4.00 | 40 | 12.75 | 1.08 | 13.83 |
| 10683.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 17 | 15.30 | 1.30 | 16.60 |
| 10683.000 | 11211 | 0.000 | 17 | 15.30 | 1.30 | 16.60 |
| 15462.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 9 | 1.80 | 0.15 | 1.95 |
| 15462.000 BQVV 8.3X11 | 0.5211 | 0.2000 | 9 | 1.80 | 0.15 | 1.95 |
| 20062.002 B&W 8.5X11 | 8.5x11 | 0.2000 | 7 | 1.40 | 0.12 | 1.52 |
| 20062.002 DRVV 0.3X11 20062.002 COLOR PRINT 11X17 | 11x17 | 0.9000 | 2 | 1.80 | 0.15 | 1.95 |
| 20062.002 | 11217 | 0.000 | 9 | 3.20 | 0.27 | 3.47 |
| 20316.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 2 | 0.40 | 0.03 | 0.43 |
| 20316.000 BAVV 0.3X11 20316.000 COLOR PRINT 8.5X11 | | 0.6500 | 1 | 0.65 | 0.06 | 0.71 |
| 20316.000 | 0.0211 | 0.0000 | 3 | 1.05 | 0.09 | 1.14 |
| 20316.100 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 8 | 5.20 | 0.44 | 5.64 |
| | 0.5711 | 0.0000 | 8 | 5.20 | 0.44 | 5.64 |
| 20316.100 | 11x17 | 0.3000 | 40 | 12.00 | 1.02 | 13.02 |
| 20427.000 B&W 11X17 | | 0.2000 | 15 | 3.00 | 0.26 | 3.26 |
| 20427.000 B&W 8.5X11 | 8.5x11 | 0.6500 | 5 | 3.25 | 0.28 | 3.53 |
| 20427.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.0300 | 60 | 18.25 | 1.55 | 19.80 |
| 20427.000 | 9 Ev11 | 0.2000 | 20 | 4.00 | 0.34 | 4.34 |
| 20836.000 B&W 8.5X11 | 8.5x11 | 0.6500 | 11 | 7.15 | 0.61 | 7.76 |
| 20836.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.0000 | 31 | 11.15 | 0.95 | 12.10 |
| 20836.000 | | | 31 | 11.19 | 0.50 | |

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Page 2 of 4

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| | | | | _ | | _ | | |
|---|--------|------------|-------|-----|----------|--------------|---------------|---|
| Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total | |
| 10071,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 10 | 30 | 58.50 | 4.97 | 63.47 | |
| 10071,000 WIDE FORMAT PLOT - INKJET B&W | 17x22 | 1.9500 | 4 | 12 | 23.40 | 1.99 | 25,39 | |
| 10071,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 6 | 54 | 105.30 | 8,95 | 114.25 | |
| 10071,000 | | | 20 | 96 | 187.20 | 15.91 | 203.11 | |
| 10071,001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 24 | 72 | 140,40 | 11,93 | 152,33 | |
| 10071.001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 62 | 558 | 1088,10 | 92,49 | 1180.59 | |
| | 00,412 | 11.0000 | 86 | 630 | 1228.50 | 104.42 | 1332.92 | |
| 10071,001 | 15x21 | 1,9500 | 8 | 24 | 46,80 | 3.98 | 50,78 | |
| 10173.000 WIDE FORMAT PLOT - INKJET B&W | | • | 3 | 27 | 52.65 | 4.48 | 57.13 | |
| 10173.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | | | | 13,77 | 175.77 | |
| 10173.000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 3 | 27 | 162,00 | | | |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 36x36 | 6,0000 | 5 | 45 | 270.00 | 22,95 | 292.95 | |
| 10173.000 | | | 19 | 123 | 531.45 | 45.17 | 676.62 | |
| 10345,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 6 | 18 | 35.10 | 2,98 | 38.08 | |
| 10345,000 WIDE FORMAT PLOT - INKJET B&W | 24x36 | 1,9500 | 4 | 24 | 46,80 | 3,98 | 50.78 | |
| 10345,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 3 | 27 | 52,65 | 4.48 | 57.13 | |
| 10345,000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6,0000 | 2 | 18 | 108.00 | 9,18 | 117,18 | |
| 10345,000 WIDE FORMAT PLOT - INKJET COLOR | 36x48 | 6.0000 | 1 | 12 | 72.00 | 6,12 | 78,12 | |
| 10345,000 | | ******* | 16 | 99 | 314.66 | 26.74 | 341.29 | |
| 10405,001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 30 | 270 | 526,50 | 44.75 | 571,25 | |
| | 30,442 | 1,2500 | 30 | 270 | 526.50 | 44.75 | 671.25 | |
| 10405.001 | 2040 | 6,0000 | 2 | 24 | 144,00 | 12.24 | 156.24 | |
| 10406,000 WIDE FORMAT PLOT - INKJET COLOR | 36×48 | 0.0000 | | | | | - | |
| 10406.000 | | | 2 | 24 | 144.00 | 12.24 | 156.24 | |
| 10430,001 WIDE FORMAT PLOT - INKJET B&W | 12x18 | 1.9500 | 1 | 2 | 3,90 | 0.33 | 4,23 | |
| 10430.001 | | | 1 | 2 | 3.90 | 0.33 | 4.23 | |
| 10433,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 31 | 93 | 181.35 | 15,41 | 196,76 | |
| 10433.000 | | | 31 | 93 | 181.35 | 15.41 | 196.75 | |
| 10434,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 69 | 207 | 403,65 | 34,31 | 437,96 | |
| 10434,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 2 | 18 | 35,10 | 2,98 | 38.08 | |
| 10434.000 | | | 71 | 225 | 438.75 | 37.29 | 478.04 | |
| 10526,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 5 | 15 | 29,25 | 2,49 | 31.74 | |
| 10526,000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6,0000 | 2 | 6 | 36,00 | 3,06 | 39.06 | |
| | IJAZI | 0,000 | . 7 | 21 | 65.25 | 5.55 | 70.80 | |
| 10526.000 | 30x42 | 1.9500 | 10 | 90 | 175.50 | 14.92 | 190.42 | |
| 10530,000 WIDE FORMAT PLOT - INKJET B&W | 30X4Z | 1,9500 | | | | | | - |
| 10530.000 | | | 10 | 90 | 178.60 | 14.92 | 100.72 | 1 |
| 10609.000 WIDE FORMAT PLOT - INKJET B&W | 36x36 | 1,9500 | 1 | 9 | 17.55 | 1,49 | 19.04 | |
| 10609,000 WIDE FORMAT PLOT - INKJET COLOR | 18x24 | 6,0000 | 23 ` | 69 | 414.00 | 35.19 | 449.19 | ı |
| 10609,000 WIDE FORMAT PLOT - INKJET COLOR | 22x82 | 6.0000 | 1 | 13 | 78,00 | 6.63 | 84.63 | ı |
| 10609.000 WIDE FORMAT PLOT - INKJET COLOR | 24x52 | 6.0000 | 1 | 9 | 54.00 | 4.59 | 58,59 | ı |
| 10609.000 WIDE FORMAT PLOT - INKJET COLOR | 24x72 | 6,0000 | 1 | 12 | 72.00 | 6,12 | 78 12 | ı |
| 10609,000 WIDE FORMAT PLOT - INKJET COLOR | 30x72 | 6,0000 | 1 | 15 | 90,00 | 7.65 | 97.65 | ı |
| 10609,000 WIDE FORMAT PLOT - INKJET COLOR | 36x36 | 6.0000 | 6 | 54 | 324.00 | 27.54 | 351.54 | 1 |
| 10609,000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6,0000 | 1 | 18 | 108,00 | 9,18 | 117,18 | 1 |
| 10809.000 | | | 35 | 199 | 1157.55 | 98.39 | 1255.94 | ı |
| 10644,000 WIDE FORMAT PLOT - INKJET B&W | 18x24 | 1,9500 | 1 | 3 | 5.85 | 0 50 | 0:30 | J |
| 10644,000 WIDE FORMAT PLOT - INKJET B&W | 24x36 | 1.9500 | 2 | 12 | 23,40 | 1.99 | 25.39 | |
| | 24,00 | 1.8500 | 3 | 15 | 29.25 | 2.49 | 31.74 | |
| 10844.000 | 04.00 | 4.0500 | 1 | 6 | 11,70 | 0.99 | 12.69 | |
| 10650,000 WIDE FORMAT PLOT - INKJET B&W | 24x36 | 1.9500 | | | | | | |
| 10650.000 | 45.04 | | 1 | 6 | 11.70 | 0.99 | 12.69 | |
| 20062.002 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 15 | 45 | 87.75 | 7.46 | 95.21 | |
| 20062.002 | | | 16 | 45 | 87.75 | 7.46 | 95.21 | |
| 20681,000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 1 | 9 | 54.00 | 4.59 | 58,59 | |
| 20681.000 | | | 1 | 9 | 54.00 | 4.59 | 58.59 | |
| 21145,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 59 | 177 | 345,15 | 29,34 | 374,49 | |
| 21145,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 12 | 108 | 210.60 | 17 90 | 228,50 | |
| 21145,000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6,0000 | 7 | 21 | 126.00 | 10,71 | 136,71 | |
| 21145,000 | | | 78 | 306 | 681.75 | 57.95 | 739.70 | |
| 21371,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 4 | 12 | 23,40 | 1.99 | 25.39 | |
| 21371,000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6,0000 | 4 | 24 | 144.00 | 12 24 | 156,24 | |
| | _ 1200 | 0.000 | 8 | 36 | 167.40 | 14.23 | 181.63 | |
| 21371.000 | 24.00 | 1,9500 | 18 | 108 | 210,60 | 17.90 | 228,50 | |
| 21371,007 WIDE FORMAT PLOT - INKJET B&W | 24x36 | | | | | | | |
| 21371.007 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6,0000 | 12 | 72 | 432,00 | 36.72 | 468,72 | |
| 21371.007 | | | 30 | 180 | 642.60 | 54.62 | 697.22 | |
| 22513.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 87 | 261 | 508,95 | 43.26 | 552.21 | |
| 22513,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 6 | 54 | 105.30 | 8,95 | 114.25 | |
| 22513,000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 6 | 18 | 108,00 | 9,18 | 117,18 | |
| 22613.000 | | | 99 | 333 | 722.25 | 61.39 | 783.64 | |
| 38477,203 WIDE FORMAT PLOT - INKJET B&W | 34x44 | 1.9500 | 4 | 44 | 85.80 | 7.29 | 93.09 | |
| | | | | | | | | |

Thursday, March 22, 2018 **Detailed Expense Report** 4:21:44 PM ****SmithGroupJJR ******** Roddy, Mark R. 10155 **Employee** Digitally signed by 98A46288-F80A-4346-A668-6A1C1388E1A1 DN: CT=98A46288-F80A-4346-A668-6A1C1388E1A1 Date: 2018,03.27 09:29:41-07:00' 9BA4628B-FB0A-4346-A66B-6A1C138BE1A1 Signed don.jerabek@smit Oligitally signed by don.jerabek@smithgroupjjr.com **Submitted** DN: cn=don.jerabek@smithgroupjjr.com hgroupjjr.com Date: 2018.04.02 09:25:08 -07'00' **Approved** 02:92 Organization 3/22/2018 EXP 10609000NB 2018-0221 MARK RODDY Report Date: **Expense Report:** Amount Account Description Project Contract Phase or Bill Date Category 25.56 561.08 D HOMEGROWN 10609 2/21/2018 01- Meals LUNCH SSF Library, Rec and Garage Each Person: MARK TODD KOHLI 561.08 3/15/2018 01- Meals MIXT LUNCH 10609 000 13 SSF Library, Rec and Garage Each Person: MARK TODD KOHLI 250.00 561.00 3/19/2018 12-STARBUCKS 10609 000 13 Miscellaneous **GIFTCARDS**

Total Expenses
Total Due

SSF Library. Rec and Garage

868;04

Business Reason: 10 \$25 GIFTCARDS FOR AMBASSADORS

BAN PRINCIPOS

STARBUCKS Store #9743 425 Battery Street San Francisco, CA (415) 445-9030

CHK 722250 03/<u>19/2</u>018 11:05 AM 2229196 Drawer: 1 Reg: 1

| 25.00 |
|--------|
| 25.00 |
| 25.00 |
| 25.00 |
| 25.00 |
| 25.00 |
| 25.00 |
| 25.00 |
| 25.00 |
| 25.00 |
| 250.00 |
| |
| |

| Subtota1 | | \$250.00 |
|----------|-----|----------|
| Total | | \$250,00 |
| Change | Due | \$0.00 |

Activate 6149453862130906 New Balance: -25.00 Card is not registered,

Activate 6149453862140911 New Balance: 25.00 Card is not registered.

Activate 6149453862152050 New Balance: 25.00 Card is not registered.

Detailed Expense Report

Tuesday, March 6, 2018 7:17:11 PM

****SmithGroupJJR ********

Employee

10912 Jerabek, Donald J.

don.jerabek@smithgrou

Diir.com

Diir.com

Diir.com

Diir.com

Diir.com

Diir.com

Diir.com

Diir.com

Date: 2018.03.06 16:47:06-08'00'

Signed

juhee.cho@smithg

Digitally signed by Juhee.cho@smithgroupjjr.com DN: cn=juhee.cho@smithgroupjjr.com Date: 2018.03.14 10:34:17 -07'00' **Submitted**

Approved

Organization 03:41

roupjjr.com

Report Date:

3/6/2018

| Expense | Report: | EXP 10609.B 201 | 8-0124 Don J | erabek | | | Report D | Date: | 3/6/2018 | | |
|--|--|--|-------------------------|---|--------------|---------|---------------|---------------------------|----------|------------------|-----------------|
| Date | Category | Description | Project | Contract | Phase (| or Bill | Account | | | Amou | int |
| /24/2018 | 05- Parking | Parking | 10609 SSF - Library | 000 , Rec and 0 | 13 Sarage | X | 511.01 | D | | 1 201 | •0 |
| Business F Ban Franci | Reason: To go to isco for the City | City of South Council Meeting | | | | | | <u>, ,, </u> | | | |
| 1/24 /2 018 | 04- Mileage - Previous Rate -2017 | Mileage to attend City Council Meeting | 10609 | 000 | 13 | X | 514.02 | D | | 沙漠 | Ji - |
| curre | nt rate 2018 🗸 | | SSF - Library | , Rec and (| Garage | | | 0.545 | | | |
| Business F Meeting | Reason: To atten | nd City Council | | m/To: Batte uth San Fra | | d | Travel: 66.00 |) mi @ 9.635 . | | | |
| 2/27/2018 | 05- Parking | Parking | 10609 SSF - Library | 000 , Rec and (| 13 Garage | X | 511.01 | D | | 3 | .25 |
| | Reason: Parking Francisco Meet | to attend City of ing | | | | | | | | | |
| 2/27/2018 | -04 Mileage - Previous Rate 2017 | Mileage to attend Meeting | 10609 | 000 | 13 | X | 514.02 | D | | 35.97 2 | 91 |
| CIII | rrent mileage 201 | 8 🗸 | SSF - Library | , Rec and | Garage | | | 0.545 | | | |
| | | to attend meeting | Travel From South Sa | n/To: Batter an Francisc | | | Travel: 66.00 | 0 mi @ -0.53 5 | | | |
| 3/5/2018 | 05- Parking | Parking | 10609 SSF - Libran | 000 /. Rec and | 13 Garage | X | 511.01 | Ď | | 13 | .00 |
| | Reason: Parking Francisco meet | to attend City of | 001 2.5.0. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| 3/5/2018 | 05- Parking | Parking | 10609 SSF - Libran | 000 Rec and | 13 Garage | X | 511.01 | D | | 23 | .50 |
| | Reason: Parking Francisco meel | to attend City of | | ,,,,,,,, | | | | | | | |
| 3/5/2018 | 12- Miscellaneous | Bridge Toll | 10609 | 000 | 13 | X | 511.00 | D | | 6 | . 0 0 |
| | | | SSF - Librar | y, Rec and | Garage | | | | | | |
| Business I Bridge to a San Franc | Reason: Toll fee attend meeting a sisco. | to cross Bay at City of South | | | | | | | | | |
| 2/27/2018 | 12- Miscellaneous | Bridge Toll | 10609 | 000 | 13 | X | 511.00 | <u>D</u> | | € | i. 0 0 |
| | | | SSF - Librar | y, Rec and | Garage | | | | | | |
| Business l | Reason: Toll fee attend City of So | to cross Bay outh San Francisco | • | | | | | | | | |

meeting.

| | Petalled Expense Report | | | | | | | | | | 7:17 | 7:11 PM |
|-------------------------------|----------------------------|--|-----------------|-------------|-------------------------------|-----------------|--------|---------------|-------------------------|-------|--------|---------|
| Employe | e 10 | 912 | Jera | bek, Donal | d J. | | | | | | | |
| Signed | - | | | | | | | | Sub | m itt | nd | |
| Approve | d | | | | | | | | oup | | eu | |
| Organization Expense Report: | | 03:41 EXP 10609.B 2018-0124 Don Jerabek | | | | | | Report D | | | | |
| Date | Category | Descri | ption | Project | Contract | Phase o Task | r Bill | Account | | | | Amount |
| 3/5/2018 | 04- Mileage Previous Ra | | e to meeting | 10609 | 000 | 13 | X | 514.02 | D) | | 35.97 | 15.33 |
| cun | rent rate 2018 | / | | SSF - Libra | ary, Rec and (| Garage | | | 0.545 | | | |
| Business Reason: M meeting. | | ge to attend | 1 | | om/To: Batter San Francisc | | | Travel: 66.00 | mi @- 0.53 5 | • | | |
| | | | | | | | Tota | l Expenses | | | 179,66 | 177.68 |
| | | | | | | | Tota | il Due | | | 179.66 | 177:68 |

REVIEWED

By Mary Cuesico at 6:10 pm, Mar 06, 2018

Tuesday, March 6, 2018

Receipt

000903030508392018

IMCO Park ing, LLC Golden Gate Garage 250 Clay Street San Franc 1 SCO, CA, 94111

Tel: 415-433-4722

FeeComputer Number: : 3 Entry Time: 3/5/2018 6:37 AM Exit Time: 3/5/2018 8:39 AM Duration: 2h 2m

Op: pedro

Non-resetable tr #: 1648373

Ticket Number: 34292

Parking Fee Total:

Tender: Change: (13.00)13.00 0.00

13.00

Thank you! Drive Safely

Receipt

000103022707332018

IMCO Parking, LLC Golden Gate Garage 250 Clay Street San Francisco, CA, 94111 Tel: 415-433-4722

FeeComputer Number: : 3

Entry Time: 2/27/2018 7:07 AM Exit Time: 2/27/2018 7:33 AM

Duration: 26m Op: Albert Lee

Non-resetable tr #: 1645778

Tran: 1 Ticket Number: 32718

3.25 Parking Fee

Total: Tender: Change:

Thank you! Drive Safely

Receipt

007404030517022018

IMCO Parking, LLC Golden Gate Garage 250 Clay Street San Francisco, CA.94111 Te1: 415-433-4722

FeeComputer Number: : 4 Entry Time: 3/5/2018 1:48 PM Exit Time: 3/5/2018 5:02 PM Duration: 3h 14m

Op: Martin

Non-resetable tr #: 1094443

Tran: 74

Change:

Ticket Number: 34448

23.50 Parking Fee Total: Tender:

Thank You! Drive Safely

FASTRAK

Account #108756801

TRANSACTION VIEW

Generated 3/6/2018 15:11

| POSTED DATE | TRANSACTION DATE | TRANSACTION TIME | TOLL TAG#/ PLATE# | EXIT PLAZA | EXIT | ENTRY DATE/TIME | ENTRY PLAZA | ENTRY LANE | DEBIT (-) | CREDIT (+) | BALANCE |
|----------------|---------------------|---------------------|----------------------|------------|------------|--------------------|---------------|---------------|-----------|------------|---------------|
| 03/05/2018 | 03/05/2018 | 06;16:26 AM | 02614580658 | Bay Bridge | <u>0</u> 5 | . 45F | . (P) | - (| \$8.00 | | 622.25 |
| 02/27/2018 | 02/27/2018 | 08:45:40 AM | 02614580858 | Bay Bridge | 06 | · 55F | <u> </u> | - (| 58.00 | | \$28.25 |

Detailed Expense Report

Tuesday, March 27, 2018 6:03:02 PM

****SmithGroupJJR **

Employee

08084

Kohli, Todd D

T. Koh

Digitally signed by T. Kohli DNc cn=T. Kohli, o=SmithGroupJ.R., ou=Sites, email=todd kohliesmithgroupjir, com, c=US Date; 2018.04.01 15;16:18-07'00'

Signed

hgroupjjr.com

don.jerabek@smit Digitally signed by don.jerabek@smithgroupjir.com
DN: cn=don.jerabek@smithgroupjir.com
Date: 2018.04.05 08:43:33 -07'00'

Submitted

Organization

Approved

03:41

Report Date:

3/6/2018

| | EXP 10609000B 2018-0205 TODD KOHLI | | | | | Report Date: 3/6/2018 | | | |
|------------------------------|---|--|--|---------------------------|---|--|---------------------------|---------------------------|---|
| eport: E | Description | Project | Contract | Phase (| or Bill | Account | | | Amount |
| 10- Ground Transportation | GAS FOR RENTAL CAR | 10609 | 000 | 13 | X | 511.01 | D | | 11.60 |
| | | SSF Library | , Rec and G | arage | | | | | 4.50 |
| 10- Ground Transportation | BART RIDE | 10609 | 000 | 13 | X | 511.01 | | | 4.50 |
| | | SSF Library | , Rec and G | Sarage | | | | | |
| 10- Ground Transportation | UBER RIDE | 10609 | 000 | 13 | X | 511.01 | | | 7.86 |
| · | | SSF Library | , Rec and C | arage | | | | <u></u> | |
| 10- Ground Transportation | UBER RIDE | 10609 | 000 | 13 | X | 511.01 | | | 14.78 |
| | | SSF Librar | y, Rec and C | Sarage | | | | | |
| 10- Ground Transportation | UBER RIDE | 10609 | 000 | 13 | X | 511.01 | | | 28.41 |
| • | | SSF Librar | y, Rec and (| 3arage | | | | | |
| 10- Ground Transportation | BART RIDE TO/FROM | 10609 | 000 | 13 | X | 511.01 | | | 6,50 |
| | | SSF Librar | y, Rec and (| Garage | | | | | |
| 10- Ground Transportation | UBER RIDE | 10609 | 000 | 13 | X | 511.01 | | | 23.36 |
| | | SSF Librar | y, Rec and | Garage | | | | | |
| 01- Meals | COFFEE @ ANTIGUA COFFEE SHOP | 10609 | 000 | 13 | X | 511.08 | | | 1990 |
| | | | y, Rec and | Garage | | | | | |
| | | | Each Pe | erson: TO | | | | | |
| 10- Ground Transportation | UBER RIDE | 10609 | 000 | 13 | X | 511.01 | | | 20.48 |
| • | | SSF Libra | ry, Rec and | Garage | | | | | |
| 10- Ground Transportation | LYFT RIDE | 10609 | 000 | 13 | X | 511.01 | | | 20.00 |
| | | SSF Libra | ry, Rec and | Garage | | | | | 07.40 |
| 10- Ground Transportation | LYFT RIDE | 10609 | 000 | 13 | X | 511.01 | | | 27.43 |
| • | | SSF Libra | ry, Rec and | Garage | | | | | |
| 10- Ground Transportation | LYFT RIDE | 10609 | 000 | 13 | X | 511.01 | | | 28.04 |
| • | | SSF Libra | ry, Rec and | Garage | | | | | |
| 10- Ground Transportation | LYFT RIDE | 10609 | 000 | 13 | X | 511.01 | | | 26.74 |
| • | | SSF Libra | ry, Rec and | Garage | | | | | |
| | | | | | | al Expenses al Due | | | 229.70 229.70 |
| | 10- Ground Transportation | 10- Ground Transportation BART RIDE 10- Ground Transportation UBER RIDE 10- Ground Transportation LYFT RIDE 10- Ground Transportation LYFT RIDE 10- Ground Transportation LYFT RIDE | 10- Ground Transportation RENTAL CAR SSF Library 10- Ground Transportation RENTAL CAR SSF Library 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation SSF Library 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation UBER RIDE 10609 10- Meals COFFEE ANTIGUA COFFEE SHOP SSF Library 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation SSF Library 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation SSF Library 10- Ground Transportation UBER RIDE 10609 10- Ground Transportation SSF Library 10- Ground Transportation SSF Library 10- Ground Transportation LYFT RIDE 10609 10- Ground Transportation SSF Library 10- Ground Transportation LYFT RIDE 10609 10- Ground Transportation LYFT RIDE 10609 | 10- Ground Transportation | 10- Ground GAS FOR Transportation SSF Library, Rec and Garage | 10- Ground Transportation Transportation Transportation SSF Library, Rec and Garage SSF Library, Rec and Garage 10- Ground Transportation SSF Library, Rec and Garage SS | 10- Ground Transportation | 10- Ground Transportation | 10- Ground GAS FOR 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground UBER RIDE 10609 000 13 X 511.01 Transportation SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground LYFT RIDE 10609 000 13 X 511.01 SF Library, Rec and Garage 10- Ground 10- Ground |

v7.6.712 (KBURKE

REVIEWED

By Mary Cuesico at 8:22 pm, Apr 03, 2018

Page 1 of 1

Fishermans Wharf 76 490 Bay St. San Francisco,CA 94133

FISHERMANS WHARF UNI 10097517 490 BAY ST SAN FRANCISCO , CA , CA

02/05/2018 739451675 06:24:08 PM

8319 VISA

INVOICE 182248 AUTH 00-06489I REF 660130205181822

PUMP# 4 REGULAR PRICE/GAL 3.021G \$3.839

FUEL TOTAL \$ 11.60

11.60

Total = CREDIT \$ 11.60 COMPLETION \$ 11.60 SWIPE Exp.Date:**/** Batch: 66 Seq Num: 11.60

Term ID: 4
ZIP ENTERED
Workstation ID: 00
Your opinion
counts! Enter to
Win 1 of 60 \$25
gas gift cards!!!
Provide feedback
www.gasvisit.com

Complete a survey www.gasvisit.com register to win

reinfursable

TVM No.: BART

5335

South San Francisco 1333 M1ssion Road

DATE: 02/14/18 TIME: 05:24 PM

Visa Credit Card Sale

CARD NO. AMOUNT \$ AUTH. # REF. # 8319 4.50 023901 394619

AMOUNT AUTHORIZED

TRANS. INFO TKT/S REQ TKT/S ISSUED BA SN

\$ 1 4.50 1 4.50 00511115 83981

4.50

TRAN ID #

Thanks for riding BART.

Kerri Burkey

From:

Todd Kohli

Sent:

Saturday, February 24, 2018 4:01 PM

To:

Kerri Burkey

Subject:

FW: Your Wednesday morning trip with Uber

Michael Johnson and Todd. SSF reimbursable #

Todd Kohli

c 415.994.3665

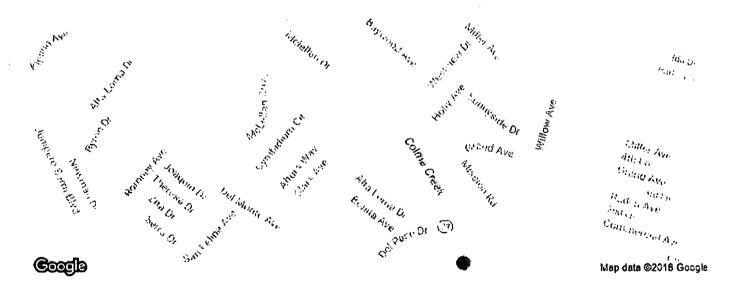
From: Todd Kohli [mailto:toddkohli@gmail.com]
Sent: Wednesday, February 21, 2018 3:28 PM
To: Todd Kohli <todd.kohli@smithgroupjjr.com>
Subject: Fwd: Your Wednesday morning trip with Uber

----- Forwarded message ------

From: Uber Receipts < <u>uber.us@uber.com</u>> Date: Wed, Feb 21, 2018 at 8:09 AM

Subject: Your Wednesday morning trip with Uber

To: < toddkohli@gmail.com >





\$7.86

Thanks for choosing Uber, Todd February 21, 2018 | uberX

08:06am | 301 McLellan Drive, South San Francisco, CA

● 08:09am | 51 Arroyo Dr. South San Francisco, CA



You rode with Abdul Razak

0.86 00:03:19 Trip time

miles

uberX

Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

[]

Your Fare

Kerri Burkey

From:

Todd Kohli

Sent:

Saturday, February 24, 2018 4:01 PM

To:

Kerri Burkey

Subject:

FW: Your Wednesday morning trip with Uber

SSF reimbursable

Todd Kohli

c 415.994.3665

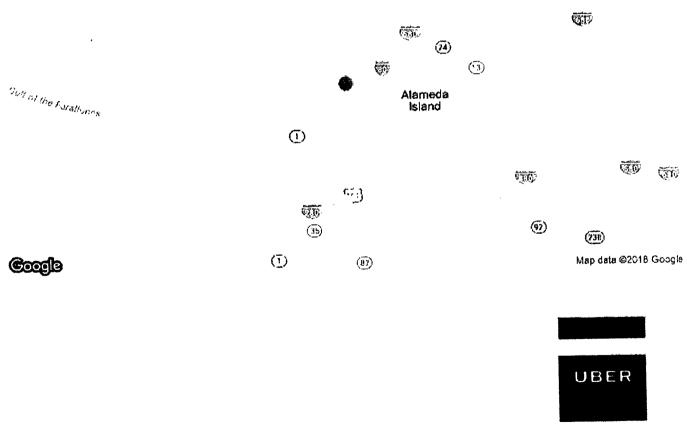
From: Todd Kohli [mailto:toddkohli@gmail.com]
Sent: Wednesday, February 21, 2018 3:28 PM
To: Todd Kohli <todd.kohli@smithgroupjjr.com>
Subject: Fwd: Your Wednesday morning trip with Uber

----- Forwarded message -----

From: Uber Receipts < <u>uber.us@uber.com</u>>
Date: Wed, Feb 21, 2018 at 12:33 PM

Subject: Your Wednesday morning trip with Uber

To: < toddkohli@gmail.com >



\$14.78

Thanks for choosing Uber, Todd

February 21, 2018 | POOL

- YOU ARRIVED BY 12:47pm.
- 11:57am | 272 Maple Ave, South San Francisco, CA
- 12:32pm | 475 Sacramento St, San Francisco, CA



You rode with Hank (Henry)

7.08 00:35:42

POOL

miles Trip time

Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today.

Kerri Burkey

From:

Todd Kohli

Sent:

Friday, February 23, 2018 3:21 PM

To:

Kerri Burkey

Subject:

SSF BART to and from Embarcadero/West Oakland

Attachments:

SnipImageJPG

Reimbursable, SSF

For Gyroscope Meeting, Wednesday February 21

Both to and from.

Kerri Burkey

From:

Todd Kohli

Sent:

Wednesday, February 21, 2018 7:33 AM

To:

Kerri Burkey

Subject:

Fwd: Your Wednesday morning trip with Uber

Michael Johnson and Todd for community meeting with Leslie, Mare, Kitchell

Reimbursable

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com > Date: February 21, 2018 at 7:29:58 AM PST To: Todd Kohli < todd.kohli@smithgroupjjr.com >

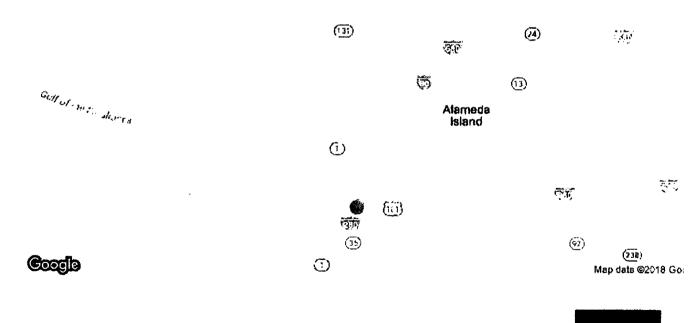
Subject: Fwd: Your Wednesday morning trip with Uber

----- Forwarded message ------

From: Uber Receipts < <u>uber.us@uber.com</u>>
Date: Wed, Feb 21, 2018 at 7:26 AM

Subject: Your Wednesday morning trip with Uber

To: < toddkohli@gmail.com >





\$28.41

Thanks for choosing Uber, Todd February 21, 2018 | uberX

- 06:55am | 585 Chestnut St, San Francisco, CA
- 07:26am | 100 McLellan Drive, South San Francisco, CA



You rode with Elmer

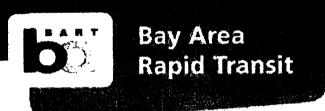
14.62 00:30:34 uberX miles Trip time Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the applicday

[]

Your Fare



Stations

Schedules

Rider Guide

Ticket

Home » Schedules » Overview

Embarcadero Station to West Oakland Station

February 23, 2018 / Departing Around 3:18 pm

Clipper \$3.25, BART Blue Ticket \$3.75, Senior/Disabled Clipper \$1.20, Youth Clipper \$1.60 (restrictions apply)

Change This Trip

X2

Reverse This Trip



\$23.36

Thanks for choosing Uber, Todd

March 1, 2018 | uberX

- 04:27pm | 440 Grand Ave, South San Francisco, CA
- 6 04:56pm | 483 Sacramento St. San Francisco, CA



You rode with Fuad

11.73 00:29:25 miles Trip time

uberX Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today.

[]

Kerri Burkey

From:

Todd Kohli

Sent:

Thursday, March 1, 2018 5:44 PM

To:

Kerri Burkey

Subject:

Fwd: Your Thursday afternoon trip with Uber

SSF reimburseable

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com > Date: March 1, 2018 at 5:41:25 PM PST

To: Todd Kohli < todd.kohli@smithgroupjjr.com > Subject: Fwd: Your Thursday afternoon trip with Uber

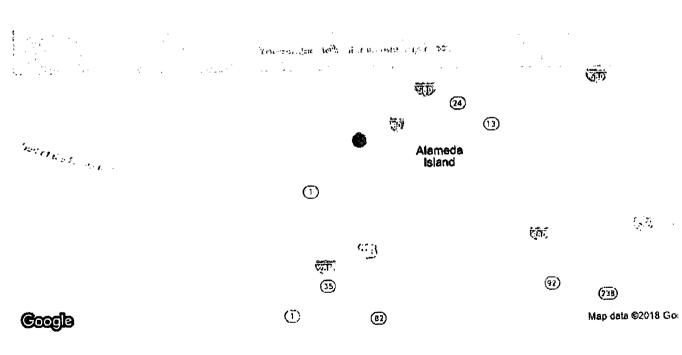
----- Forwarded message -----

From: Uber Receipts < uber.us@uber.com>

Date: Thu, Mar 1, 2018 at 4:57 PM

Subject: Your Thursday afternoon trip with Uber

To: < toddkohli@gmail.com >



Kerri Burkey

From:

Todd Kohli

Sent:

Thursday, March 1, 2018 1:45 PM

To:

Kerri Burkey

Subject:

FW: Your Thursday morning trip with Uber

SSF reimbursable for Todd and Mark for one on one sessions with council members.

Todd Kohli

c 415.994.3665

From: Todd Kohli [mailto:toddkohli@gmail.com]

Sent: Thursday, March 1, 2018 1:43 PM

To: Todd Kohli <todd.kohli@smithgroupjjr.com> Subject: Fwd: Your Thursday morning trip with Uber

----- Forwarded message -----

From: Uber Receipts < uber.us@uber.com>

Date: Thu, Mar 1, 2018 at 10:57 AM

Subject: Your Thursday morning trip with Uber

To: toddkohli@gmail.com

Notice that the control of the second Œ **OD** (A) Ü (13) Fine we then following Alameda Island (Ī) **TOTO TITE** (TO) WE (92) (35) (238) Map data @2018 Google (I) (E) **Coords**

\$20.48

Thanks for choosing Uber, Todd

March 1, 2018 | uberX

- 10:24am | 341 Battery St, San Francisco, CA
- 10:57am | 440 Grand Ave, South San Francisco, CA



You rode with Christiane

11.11 00:32:36 uberX miles Trip time Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

Kerri Burkey

From:

Todd Kohli

Sent:

Tuesday, March 6, 2018 11:35 AM

To:

Kerri Burkey

Subject:

Fwd: Your ride with Ivana on March 6

Reimburseable SSF

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com > Date: March 6, 2018 at 11:31:58 AM PST To: Todd Kohli < todd.kohli@smithgroupjir.com > Subject: Fwd: Your ride with Ivana on March 6

----- Forwarded message -----

From: Lyft Ride Receipt <no-reply@lyftmail.com>

Date: Tue, Mar 6, 2018 at 9:51 AM

Subject: Your ride with Ivana on March 6

To: <toddkohli@gmail.com>

luft

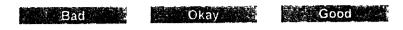


Thanks for riding with Ivana!

March 6, 2018 at 7:48 AM

How was your route?

We want your feedback! Based on efficiency and directness, how would you rate your route?



Ride Details

| Line fare (15.76mi, 49m 27s) | \$30.58 |
|------------------------------|----------|
| Prime Time + 25% | \$7.15 |
| Lyft Line Discount | -\$17.73 |
| | |

^{&Pay} Apple Pay (Visa)

\$20.00



- Pickup 7:48 AM
 - 90 Venard Aly, San Francisco, CA
- Dropoff 8:37 AM

58 Arroyo Dr, South San Francisco, CA



Kerri Burkey

From:

Todd Kohli

Sent:

Tuesday, March 6, 2018 10:24 PM

To:

Kerri Burkey

Subject:

Fwd: Your Tuesday afternoon trip with Uber

Billable. SSF

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com > Date: March 6, 2018 at 6:54:48 PM PST

To: Todd Kohli < todd.kohli@smithgroupijr.com Subject: Fwd: Your Tuesday afternoon trip with Uber

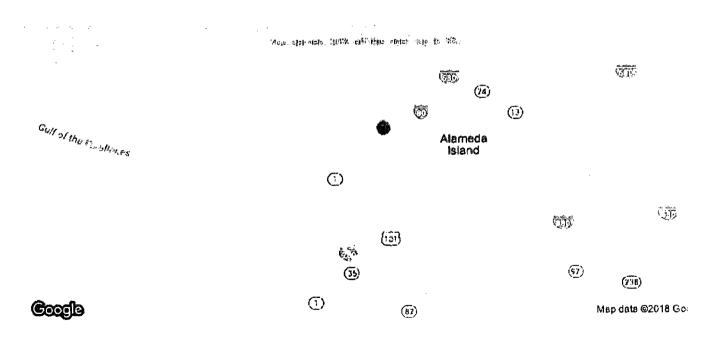
----- Forwarded message -----

From: Uber Receipts < uber.us@uber.com >

Date: Tue, Mar 6, 2018 at 4:25 PM

Subject: Your Tuesday afternoon trip with Uber

To: <toddkohli@gmail.com>





\$27.43

Thanks for choosing Uber, Todd

March 6, 2018 | uberX

9 03:38pm | 51 Arroyo Dr. South San Francisco, CA

04:24pm | 350 California St, San Francisco, CA



You rode with Hatem

18.70 00:46:12

miles Trip time

uberX

Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today.

[]

Kerri Burkey

From:

Todd Kohli

Sent:

Monday, March 26, 2018 2:46 PM

To:

Kerri Burkey

Subject:

Fwd: Your Monday morning trip with Uber

SSF billable

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com > Date: March 26, 2018 at 2:42:28 PM PDT
To: Todd Kohli < todd.kohli@smithgroupjir.com > Subject: Fwd: Your Monday morning trip with Uber

----- Forwarded message ------

From: Uber Receipts < <u>uber.us@uber.com</u>> Date: Mon, Mar 26, 2018 at 9:21 AM

Subject: Your Monday morning trip with Uber

To: < toddkohli@gmail.com >

(Ti) gn) (24) Ö $\overline{(3)}$ Gull of the F.20, Names Alameda Island (I) O. TO . ঘটা (97) (35) (73B) (B7) 1 Map data @2018 Go: Coords



\$28.04

Thanks for choosing Uber, Todd March 26, 2018 | uberX

- 08:53am | 348 Battery St, San Francisco, CA
- 09:21am | 303 Grand Ave, South San Francisco, CA



You rode with Qui

11.36 00:27:53 miles Trip time

uberX

Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download and properties of the code 20ubereats.

[]

Your Fare

Kerri Burkey

From:

Todd Kohli

Sent:

Monday, March 26, 2018 2:46 PM

To:

Kerri Burkey

Subject:

Fwd: Your Monday morning trip with Uber

SSF, billable

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

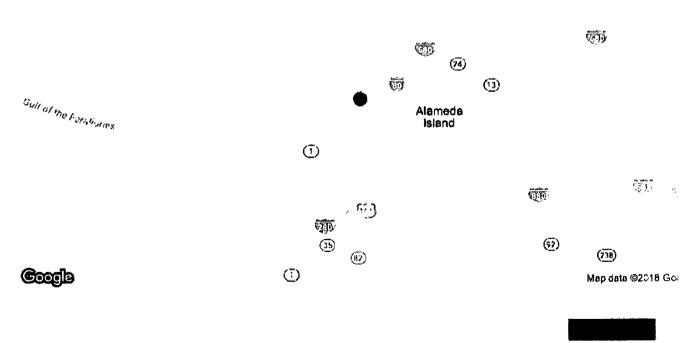
Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com >
Date: March 26, 2018 at 2:42:46 PM PDT
To: Todd Kohli < todd.kohli@smithgroupjir.com >
Subject: Fwd: Your Monday morning trip with Uber

----- Forwarded message -----

From: Uber Receipts < <u>uber.us@uber.com</u>>
Date: Mon, Mar 26, 2018 at 12:10 PM
Subject: Your Monday morning trip with Uber

To: < toddkohli@gmail.com >



\$26.74

Thanks for choosing Uber, Todd March 26, 2018 | uberX

- 11:36am | 421A Grand Ave, South San Francisco, CA
- 12:09pm | 353 Sacramento St, San Francisco, CA



You rode with Emad

11.29 00:33:44 miles Trip time

uberX Car

Add a tip

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

[]

Detailed Expense Report

Wednesday, March 14, 2018 4:24:49 PM

****SmithGroupJJR ********

Employee

Menefee, James Clinton

Clint Menefee Di. de.c.om, de.smithgeoup, ou=DA, ou=Users, cn=Clint Menefee Pol. de.c.om, de.smithgeoup, ou=DA, ou=Users, cn=Clint Menefee emp8-clint.Menefeespsmithgroupijr.com Date: 2016,03,15 09:09:59 -05:00

Signed

hgroupjjr.com

don.jerabek@smit Digitally signed by don.jerabek@smithgroupjjr.com
DN: cn=don.jerabek@smithgroupjjr.com
DN: cn=don.jerabek@smithgroupjjr.com
Date: 2018.03.21 13:59:24 -07'00'

Submitted

Approved

| Organization Expense Report: | | 03:19 EVE 40600 000 B 2048-0213 Clint Menefee Report Date: | | | | | | | ate: 3/14/2018 | |
|------------------------------|------------------------------|--|----------------------|---------------------|---------------|---------|------------|------|----------------|--------|
| | | EXP 10609.000 B 2018-0213 Clint Menefee | | | | | | ate: | 3/1-12010 | Amount |
| Date | Category | Description | Project | Contract | Phase of Task | or Bill | Account | | | |
| /13/2018 | 06- Airfare | SW flight to San Fran | | 000 | 35 | X | 511.01 | D | | 502.96 |
| | | | SSF Library | , Rec and G | Sarage | | | | | 14.23 |
| 2/25/2018 | 01- Meals | Cantina Larado | 10609 SSF Library | 000 y, Rec and G | 35 Sarage | X | 511.08 | D | | (4.25 |
| Business R | leason: dinner | | Eac | h Person: d | int menef | 96 | | | | 19.22 |
| | 01- Meals | Davids Deli | 10609 SSF Library | 000 y, Rec and 0 | 35 Sarage | X | 511.08 | D | | 19.22 |
| Business R | Reason: breakfar | st | Eac | th Person: d | int menef | | | | | 44-40 |
| | 01- Meals | Pacific Gateway | | 000 y, Rec and 0 | 35 Sarage | X | 511.08 | | | |
| Business F | Reason: snack | | Eac | ch Person: c | lint menef | ee | | | | |
| 2/25/2018 | | UBER | 10609 | 000 | 35 | X | 511.01 | D | | 39.92 |
| | | | SSF Librar | y, Rec and (| Garage | | | | | 14.40 |
| 2/26/2018 | 10- Ground Transportation | UBER | 10609 | 000 | 35 | X | 511.01 | D | | 14.40 |
| | | | SSF Librar | y, Rec and | Garage | | | | | 35.57 |
| 2/26/2018 | 10- Ground Transportation | UBER | 10609 | 000 | 35 | X | 511.01 | Ď | | 35.57 |
| | | | SSF Libra | ry, Rec and | Garage | | | | | 203.78 |
| 2/26/2018 | 07- Room Charge | Hotel Adagio | 10609 | 000 | 35 | X | 511.07 | D | | 203.78 |
| | O.1.2. go | | SSF Libra | ry, Rec and | Garage | | | | | 51.00 |
| 2/27/2018 | 05- Parking | Airport Parking | 10609 | 000 | 35 Garage | X | 511.01 | D | | 51.00 |
| | | | SSF Libra | ry, Rec and | Galage | Tele | i Expenses | | | 895.56 |
| | | • | | | | | il Due | | | 895.56 |

Total Due

15609 B

Thanks for choosing Southwest® for your trip.

FLIGHT

Log in | View my itinerary

Southwest's

Check in Online

Check Flight Status

Change Flight

Special Offers

Hotel Offers

Car Offers

Ready for takeoff!



Thanks for choosing Southwest® for your trip. You'll find everything you need to know about your reservation below. Happy travels!



Air itinerary

AIR Confirmation: S3KDLC

Confirmation Date: 02/13/2018

Passenger(s) Rapid Rewards # Ticket # Expiration Est. Points Earned

MENEFEE/JAMES C 245903711 5261413615831 Feb 14, 2019 2649

LINTON

Rapid Rewards points samed are only estimates. Visit your (MySouthwest, Southwest.com or Rapid Rewards) account for the most accurate totals - Including A-List & A-List Preferred bonus points.

| Date | Flight | Departure/Arrival |
|------------|--------|---|
| Sun Feb 25 | 3231 | Depart DALLAS (LOVE FIELD), TX (DAL) on Southwest Airlines at 08:15 PM Arrive in SAN FRANCISCO, CA (SFO) at 08:15 PM Travel Time 4 hrs 0 mins Wanna Get Away |
| Date | Flight | Departure/Arrival |
| Mon Feb 26 | 662 | Depart SAN FRANCISCO, CA (SFO) on Southwest Airlines at 03:25 PM Arrive in DALLAS (LOVE FIELD), TX (DAL) at 08:50 PM Travel Time 3 hrs 25 mins Wanna Get Away |

- Check In for your flight(s): 24 hours before your trip on Southwest.com or your mobile device to secure your boarding position. You'll be assigned a boarding position based on your check-in time. The earlier you check in within 24 hours of your flight, the earlier you get to board.
- Bags fly free®: First and second checked bags. Weight and size limits apply. One small bag and one personal item are permitted as <u>carryon</u> items, free of charge.
- 30 minutes before departure: We encourage you to arrive in the gate area no later than 30 minutes prior to your flight's scheduled departure as we may begin boarding as early as 30 minutes before your flight.
- 10 minutes before departure: You must obtain your boarding pass(es) and be in the gate area for boarding at least 10 minutes prior to your flight's





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flights and more

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scheduled departure time. If not, Southwest may cancel your reserved space and you will not be eligible for denied boarding compensation.

If you do not plan to travel on your flight: In accordance with Southwest's No Show Policy, you must notify Southwest at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on your flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select and Anytime funds will be converted to reusable travel funds. If you no show your reward travel reservation, the points will be redeposited to the purchaser's Rapid Rewards account. Any taxes and fees associated with your reward travel reservation will be held for future use in the form of reusable travel funds under the name of the traveler(s).

Need to make a change? Keep your confirmation number on record. It will be used to retrieve your reservation and apply funds to future travel.

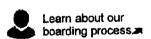
Air Cost: 502.96

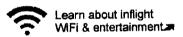
Fare Rule(s): 5261413615831: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y-BG WN

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any changes to this itinerary may result in a fare increase. Failure to cancel reservations for a Wanna Get Away fare segment at least 10 minutes prior to travel will result in the forfeiture of all remaining unused funds.

DFW WN SF0288.07WN DFW153.19USD441.26END ZP DAL4.20SF04.20 XF DAL4.5SF04.5

BLN0MNR OLN7CNR





Cost and Payment Summary

AIR - S3KDLC

Base Fare \$ 441.26 Payment Information
Excise Taxes \$ 33.10 Payment Type: Visa XXXXXXXXXXXXXXX180

Excise Taxes \$ 33.10 Payment Type: Visa XXXXX September 11th Security Fee \$ 11.20 Date: Feb 13, 2018

Segment Fee \$ 8.40 Payment Amount: \$502.96
Passenger Facility Charge \$ 9.00

Passenger Facility Charge \$ 9.00
Total Air Cost \$ 502.96

Useful Tools

Know Before You Go

Special Travel Needs

Check In Online Early Bird Check-In

View/Share Itinerary

In the Airport

Baggage Policies

Suggested Airport Arrival Times

Traveling with Children
Traveling with Pets
Unaccompanied Minors

mhtml:file://C:\Users\cmenefee\AppData\Local\Microsoft\Windows\INetCache\Content.Ou... 3/8/2018

10609 B Because

DAVIDS DELICATESSEN & RESTAURA 474 GEARY STREET SAN FRANCISCO CA 94102 415-276-5950

| Terminal | ID: | *****913 | * | + ∗9 |
|----------|-----|----------|------|-------------|
| | | | | |
| 2/26/18 | | | 8:25 | MA |

SERVER #: 2

CHASE VISA - INSERT AID: A0000000031010 ACCT #: *************7180

CREDIT SALE

UID: 805741889473 REF #: 7520 BATCH #: 131 AUTH #: 05668B

AHOUNT

\$16.22

TIP

1922

TOTAL

10609 B PINNER

CANTINA LAREDO LOVE FIELD. AIRPORT - DALLAS, JX GUEST COMMENTS: 214-353-3959

STORE NUMBER: 214-654-0769 CHECK: 1687 TABLE: 10/1

TABLE: 1 0 / 1 SERVER: 35044 JODI DATE: FEB25'18 5:34PM

CARD TYPE: VISA

ACCT #: XXXXXXXXXXXXX7180 EXP DATE: XX/XX AUTH CODE: 030038

JAMES MENEFEE

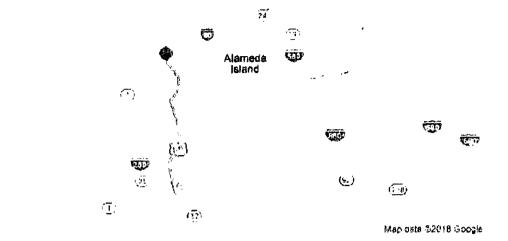
SUBTOTAL:

11423

Total 14.23 1

Signature _____

Updated receipt (Tip Added)



Coople

Garage the Fine Second



\$39.92

Thanks for tipping, Clint

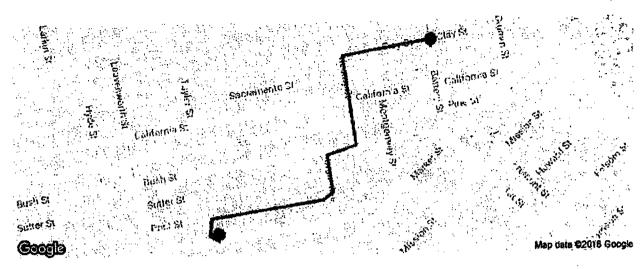
February 25, 2018 | uberX

- 09:10pm | 308 Domestic Terminals Departures Level, San Francisco, CA
- 09:28pm | 99 Shannon St, San Francisco, CA



You rode with Amin

00:17:53 uberX 14.10 miles Trip time Car



UBER

\$14.40 ~

Thanks for choosing Uber, Clint February 26, 2018 | uberX

- 08:27am | 466 Geary St, San Francisco, CA
- 08:40am | 370 Battery St, San Francisco, CA

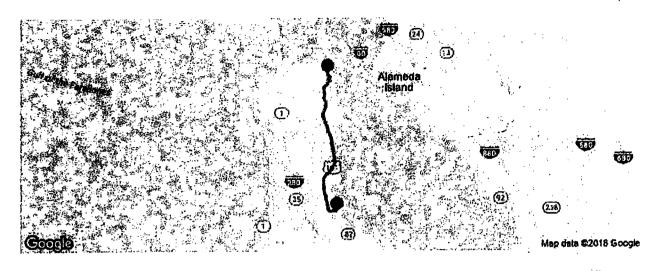


You rode with Kailin

1.19 00:13:08 uberX miles Trip time Car

locog B uber

Page 1 of 3



UBER

\$35.57

Thanks for choosing Uber, Clint February 26, 2018 | uberX

- © 02:28pm | 308 Domestic Terminals Departures Level, San Francisco, CA

You rode with SHAUN

14.36 00:25:41 uberX miles Trip time Car

7 - 1 - 1 - 1 - 2



10609 B HUREL

Room Number:

1605

Arrival Date:

02-25-18

Départure Date: CRS Number: 02-26-18 83720536

Rewards No:

XXXXX2905

Page No:

1 of 1

INFORMATION INVOICE

Mr. James Menefee 9108 Brady Dr Dallas TX 75243

Folio No:

United States

02-26-18

| Date | Description | | Charges | Credits |
|----------|-------------------------------|---------|---------|---------|
| 02-25-18 | Room Revenue | | 175.00 | |
| 02-25-18 | Occupancy Tax | | 24.50 | |
| 02-25-18 | CA Tourism Assessment | | 0.34 | |
| 02-25-18 | Business District Assessments | | 3.94 | |
| 02-26-18 | Visa | | | 203.78 |
| | | Total | 203:78 | 203.78 |
| | | Balance | 0.00 | |

Your Marriott Rewards Points/Frequent Flyer Miles earned will be credited to your account and will appear on your next statement.

Hotel Adagio 550 Geary St. San Francisco, CA 94102

10009 B PARKING

Clint Menefee

From: Sent: Mandee Menefee <mandeemenefee@gmail.com>

Thursday, March 1, 2018 6:01 AM

To: Subject: Clint Menefee Fwd: Parking Receipt

Follow Up Flag:

Flag for follow up

Flag Status:

Flagged

----- Forwarded message -----

From: TollTag Store < customernotifications@ntta.org>

Date: Thu, Mar 1, 2018 at 3:20 AM

Subject: Parking Receipt

To: < MANDEEMENEFEE@gmail.com>

Love Field Airport Parking Receipt

Entry: February 25, 2018 16:38 Lane: DAL-PRKA-03

Exit: February 27, 2018 23:44 Lane: DAL-PRKX-21

Tag Number: DNT.11246643 License Plate: 23T0234 License State: TX

Parking Fee:

\$51.00

NTTA Tag Charged:

\$51.00

Taxes included.

Thank you for parking at Love Field Airport.

~Mandee Menefee

Detailed Expense Report

Tuesday, February 27, 2018 8:19:21 PM

****SmithGroupJJR *********

Employee

12488

Lang, David B

Signed

Approved

David Lang

Digitally signed by David Lang Date: 2018.02.27 19:20:25 -06'00'

don.jerabek@smit

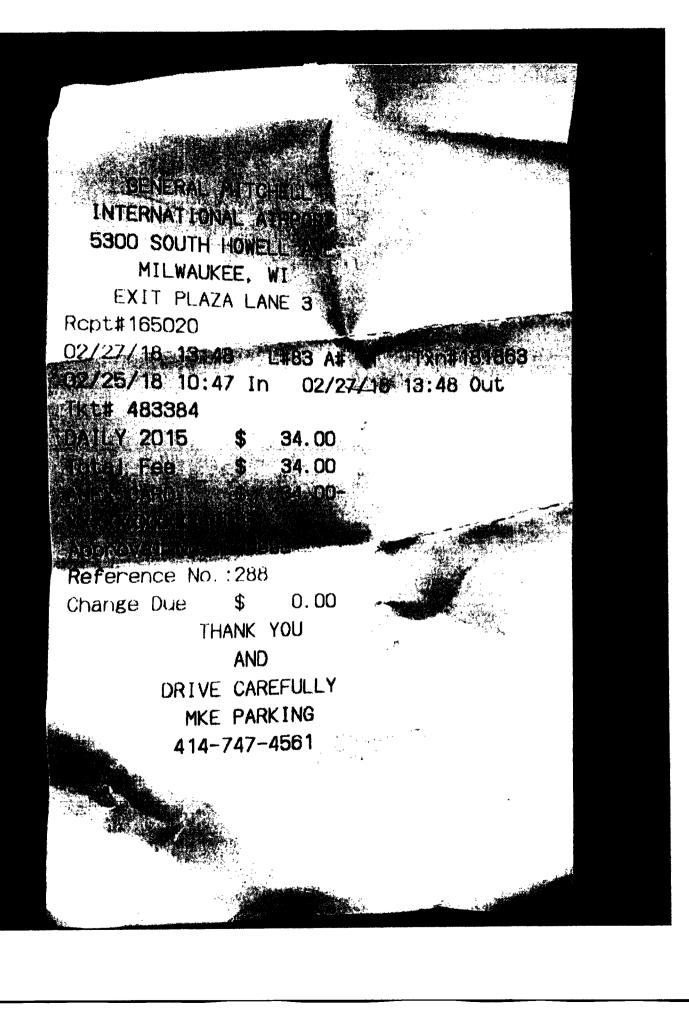
hgroupjjr.com

Digitally signed by don jerabek@smithgroupjjr.com DN: cn=don jerabek@smithgroupjjr.com Date: 2018.03.08 07:03:17 -08'00' **Submitted**

Organization

02:92

| Organizati | | 02:92 | | | | | Denot D | n fo. | 2/27/2018 | |
|--------------------|------------------------------|-------------------------------|-------------|----------------|----------|--------------|--------------|--------------|-----------|--------------------|
| Expense Report: | | EXP 10609 2018- | 0227 DAVIE | LANG | | Report Date: | | 22244 | | |
| Date | Category | Description | Project | Contract | Phase o | or Bill | Account | | | Amount |
| 127/2018 | 05- Parking | | 10609 | 000 | 13 | | 561.01 | D | | 34.00 |
| 12112010 | oo i aikiig | | SSF - Libra | ary, Rec and C | Garage | | | | | |
| 2/27/2018 | 07- Room Charge | | 10609 | 000 | 13 | | 561.07 | D | | 491.7 5 |
| | J. 1 | | SSF - Libra | ary, Rec and (| Garage | | | | <u></u> | 9.00 |
| 2/27/2018 | 01- Meals | | 10609 | 000 | 13 | | 561.08 | | | 9.00 |
| | ••• | | SSF - Libra | ary, Rec and I | Garage | | | | | |
| 2/27/2018 | 01- Meals | | 10609 | 000 | 13 | | 561.08 | | | 4424 |
| CTETTE CT | 0, 11,00 | | SSF - Libra | ary, Rec and | Garage | | | | | |
| 2/27/2018 | 01- Meals | | 10609 | 000 | 13 | | 561.08 | | | 3.44 |
| ٥١ بنطانون | 01 11.00.0 | | SSF - Libra | ary, Rec and | Garage | | | | | |
| 2/26/2018 | 01- Meals | | 10609 | 000 | 13 | | 561.08 | D | | 2:48 |
| 2020/2010 | OT- INICOIS | | SSF - Libr | ary, Rec and | Garage | | | | | |
| 2/26/2018 | 01- Meals | ,, | 10609 | 000 | 13 | | 561.08 | | | 5,774 |
| 2/20/2010 | O 1- MICOIG | | | ary, Rec and | Garage | | | | | |
| 0.00040 | 01- Meals | | 10609 | 000 | 13 | П | 561.08 | D | | 17.06 |
| 2 <u>/25/2</u> 018 | OI- MEGIS | | | ary, Rec and | Garage | | | | | ,,, |
| | Od Maria | | 10609 | 000 | 13 | П | 561.08 | D | - | 32.67 |
| 2/25/2016 | 01- Meals | | | rary, Rec and | Garage | | | | | |
| | O4 Mode | With Todd Kohl | | 000 | 13 | П | 561.08 | <u> </u> | _ | 59:06 |
| 2/26/2018 | 01- Meals | AAIMI LOOG IZON | SSF - Libi | rary, Rec and | Garage | | | | | |
| 2/26/2018 | 01- Meals | with Michelle Martin, Todd | 10609 | 000 | 13 | | 561.08 | D | | 4038 |
| | | Kohli | SSE - Lib | rary, Rec and | Garage | | | | | |
| 2/25/2018 | 10- Ground Transportation | | 10609 | 000 | 13 | | 561.01 | D | | 19.83 |
| | Hansportan | A. | SSF - Lib | rary, Rec and | Garage | | | | | |
| 2/25/2018 | 10- Ground Transportation | nn | 10609 | 000 | 13 | | 561.01 | D | | 7.78 |
| | ransportant | <i>a</i> · | SSF - Lib | rary, Rec and | d Garage | | | | | |
| 2/27/2018 | 10- Ground Transportation | on | 10609 | 000 | 13 | | 561.01 | D | | 33.0 |
| | . i di iopoi do | | SSF - Lib | orary, Rec and | d Garage | | | | | |
| 2/26/2018 | 01- Meals | | 10609 | 000 | 13 | | 561.08 | D | | 7.8 |
| 22012010 | , 0, 1110010 | | | orary, Rec and | d Garage | | | | | |
| | | | | | | Tot | tal Expenses | | | 770.9 |
| | | | | | | Tot | tal Due | | | 770.9 |



Invoice

Orchard Garden

Orchard Garden Hotel 466 BUSH STREET San Francisco CA 94108 United States of America

LANG DAVID 435 Wells Street Delafield WI 53018

Invoice Date: 02-27-2018

Invoice Number: 23414

Arrival Date: 02-25-2018

Departure Date: 02-27-2018 Room Number: 0905

Confirmation Number: 111329

Tax Number:

| Date of Charge | Charge Description | Charge Amount | Credit Amount |
|----------------|-----------------------------------|---------------|----------------------|
| 02-25-2018 | Room | \$ 179.10 | |
| 02-25-2018 | Occupancy Tax | \$ 25.07 | |
| 02-25-2018 | TIDMED | \$ 4.03 | |
| 02-25-2018 | SFHCSO | \$ 0.90 | |
| 02-26-2018 | Room | \$ 242.10 | |
| 02-26-2018 | Occupancy Tax | \$ 33.89 | |
| 02-26-2018 | TID/MED | \$ 5.45 | |
| 02-26-2018 | SFHCSO | \$ 1.21 | |
| 02-27-2018 | American Express XXXXXXXXXXXX1003 | | \$ 491.75 |

\$ 491.75
Total Credits \$ 491.75
Balance \$ 0.00
Net Amount \$ 421.20
Occupancy Tax \$ 58.96
TID/MED \$ 9.48
SFHCSO \$ 2.11

Your feedback is the key to our success! Please share YOUR experience on TripAdvisor. Keyword : Orchard Garden Hotel



X

OPERATED BY

FRENCH MEADOW MILWAUKEE INTERNATIONAL AIRPORT

216926 Janet.

CHK 8599

FEB25'18 11:09AM

1 RTE SLD COBB 13.19 1 FDGOOD CHIPS 2.89

SUBTOTAL 16.08
TAX 0.98
AMOUNT PAID 17.06
AT590558 XXX1003
AMEX CC 17.06

--216926 Closed FEB25 11:09AM---

WE WANT TO HEAR YOUR FEEDBACK!
PLEASE CONTACT 1-877-672-7467
OR CUSTOMERSERVICE HMSHOST.COM
TO SHARE YOUR EXPERIENCE.

STOREID: MKEFMW10

The Irish Bank 10 Mark Lane San Francisco, CA 94108 www.theirishbank.com

AMEX 1003 566826 Swipe

S6 Brian Ma.

Check Total

\$ 25.67

Tip

7.00

Tota

32.67

David Lang

From: Sent: David Lang <dbyrolang@gmail.com> Tuesday, February 27, 2018 7:07 PM

To:

David Lang

Subject:

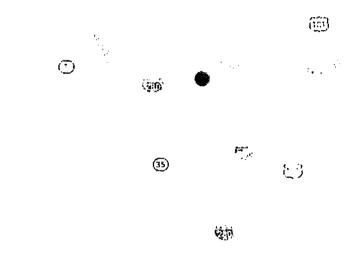
Fwd: Your Sunday afternoon trip with Uber

Begin forwarded message:

From: "Uber Receipts" < <u>uber.us@uber.com</u>>
Date: February 25, 2018 at 6:50:26 PM CST

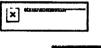
To: < dbyrolang@gmail.com >

Subject: Your Sunday afternoon trip with Uber



Coople

Map data @2018 Google



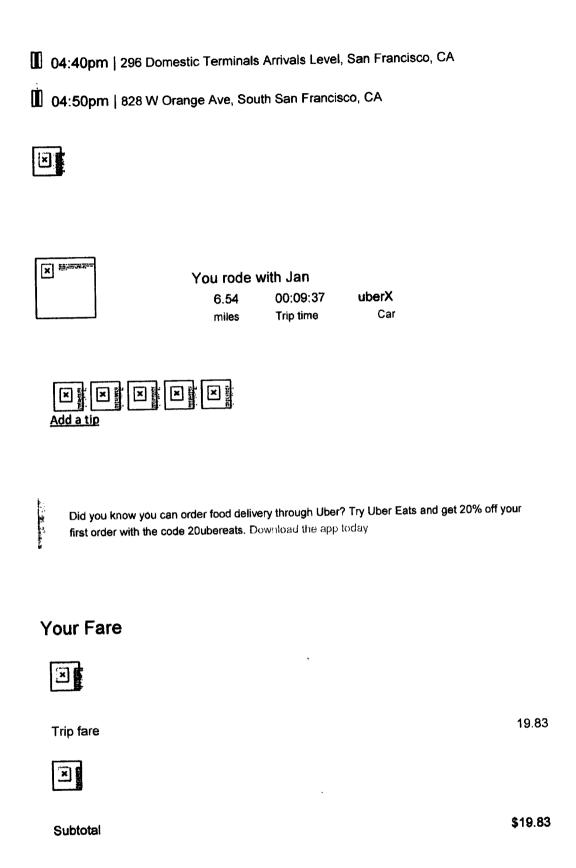
×

\$19_83

Thanks for choosing Uber, David

February 25, 2018 | uberX





David Lang

From: Sent: David Lang <dbyrolang@gmail.com> Tuesday, February 27, 2018 7:07 PM

To:

David Lang

Subject:

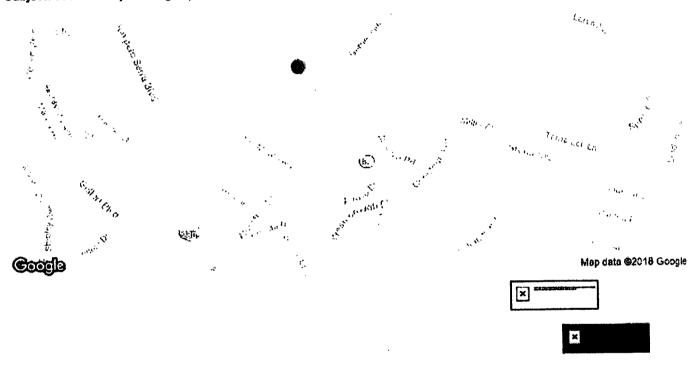
Fwd: Your Sunday evening trip with Uber

Begin forwarded message:

From: "Uber Receipts" < <u>uber.us@uber.com</u>>
Date: February 25, 2018 at 7:21:13 PM CST

To: <dbyrolang@gmail.com>

Subject: Your Sunday evening trip with Uber



\$7_75

Thanks for choosing Uber, David

February 25, 2018 | uberX



- 05:16pm | 849 W Orange Ave, South San Francisco, CA

 05:20pm | 1083 McIellan Dr, South San Francisco, CA
- N.



You rode with Tirath

1.16 00:04:00 uberX miles Trip time Car



Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

Your Fare



Trip fare

7.75



Subtotal

\$7.75

David Lang

From:

David Lang dbyrolang@gmail.com

Sent:

Tuesday, February 27, 2018 7:06 PM

To:

David Lang

Subject:

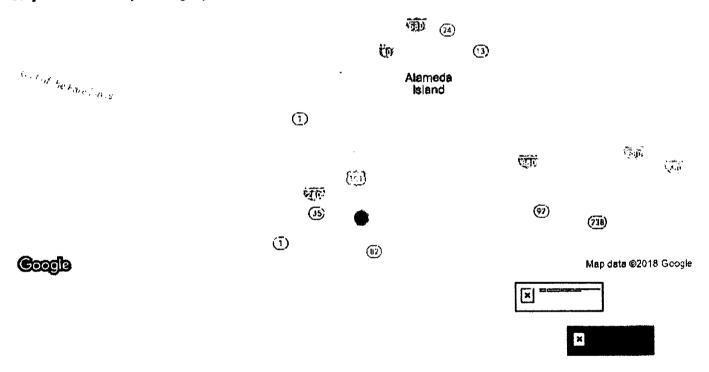
Fwd: Your Tuesday morning trip with Uber

Begin forwarded message:

From: "Uber Receipts" < uber.us@uber.com Date: February 27, 2018 at 6:37:08 AM CST

To: <dbyrolang@gmail.com>

Subject: Your Tuesday morning trip with Uber



\$33.03

Thanks for choosing Uber, David

February 27, 2018 | uberX



1 04:19am | 451 Bush St, San Francisco, CA

04:36am | 302 Domestic Terminals Departures Level, San Francisco, CA





You rode with Hari

14.18 00:16:51 uberX miles Trip time Car



Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

Your Fare



Trip fare

33.03



Subtotal

\$33.03

David Lang

From:

David Lang dbyrolang@gmail.com/

Sent:

Tuesday, February 27, 2018 7:07 PM

To:

David Lang

Subject:

Fwd: Receipt from Blue Bottle Coffee

Begin forwarded message:

From: Blue Bottle Coffee via Square < receipts@messaging.squareup.com>

Date: February 26, 2018 at 6:22:00 PM CST

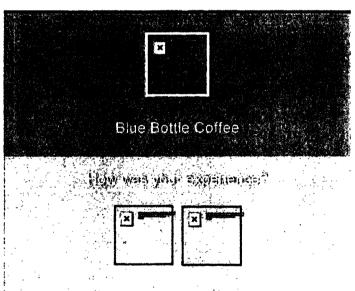
To: dbyrolang@gmail.com

Subject: Receipt from Blue Bottle Coffee Reply-To: Blue Bottle Coffee via Square

<r mfzhamjsjnxwomtujrte2zlog5wxe5kkkb5dg5kniy.rYUZ.dm8T5vAApHICYiS6.755ba9beaa20f36c3f0031813ac9efdffcb1</p>

1d3f@reply.squareup.com>

Square automatically sends receipts to the email address you used at any Square seller. Learn more



\$7.80

Drip Coffee (Giant Steps)
Fruit Buckle (Brown Butter Apple)

\$3.75

\$3.75

Purchase Subtotal Healthy SF Surcharge* (4%) \$7.50 \$0.30

Total

\$7.80

×

Blue Bottle Coffee 115 Sansome St San Francisco, CA 94104







AMEX 1003 (Chip)

D III

Peb 26 2018 at 4:21 PM #p12K Auth code: 877859

AID: A000000025010801 Signature Verified

Return Policy: At Blue Bottle Coffee, we want you to be happy. Our goal is to provide our guests with impeccable service and delicious coffee and food. If you are dissatisfied with your Blue Bottle Coffee purchase, please let us know. We ask that merchandise be returned in new condition and within 30 days with a receipt.

*A 4% surcharge is added in support of employee healthcare in San Francisco

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1455 Market Street, Suite 600 San Francisco, CA 94103

Mapbox OpenStreetMap Improve this map

Square Privacy Policy Not your receipt?

Manage preferences for digital receipts

Detailed Expense Report

Thursday, March 15, 2018 10:23:17 PM

****SmithGroupJJR *********

Employee

12488

Lang, David B

David Lang

Digitally signed by David Lang Date: 2018.03.15 19:24:14 -07'00'

Signed

don.jerabek@smit

hgroupjjr.com

Digitally signed by don, jerabek@smithgroup;jr.com DN: cn=don, jerabek@smithgroup;jr.com Date: 2018.03.21 14:00:33 -07'00'

Submitted

Organization

Approved

02:92

Bonort Date:

3/4 5/2049

| Expense Report: | | EXP 10609 R 2 | 018-0315 DAVI | D LANG | | Report Date: | | ate: 3/15/2018 | |
|--------------------------------|----------------------------|---------------|----------------------|------------------|-----------------------|--------------|---|----------------|--------------------------|
| Date | Category | Description | Project | Contract | Phase or Bill Task | Account | | | Amount |
| 3/13/ 291 8 | 01- Meals | | 10609 SSF Library | , Rec and G | 13 X Sarage | 511.08 | ם | | - 5 35 |
| 3/13/2018 | 01- Meals | | 10609 SSF Library | 000 Rec and G | 13 X | 511.08 | | | 9.95 |
| 3/13/2018 | 01- Meals | | 10609 SSF Library | 000 Rec and G | 13 X | 511.08 | | | 3079 |
| 3/14/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | D | | 3=# |
| 3/14/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | | | 2 |
| 3/14/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | | | 6.37 |
| 3/14/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | | | 8.46 |
| 3 <i>1</i> 45/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | D | | 226 |
| 3/15/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | | | 2 7 |
| 3/15/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | | | 2.70 12.70 |
| <u>3/1</u> 5/2018 | 01- Meals | | 10609 SSF Library | 000 | 13 X | 511.08 | | | 20.08 |
| 3/15/2018 | 05- Parking | | 10609 SSF Library | 000 | 13 X | 511.01 | | | 56.00 |
| 3 /15/2018 07/18 | 06- Airfare | | 10609 SSF Library | 000 | 13 X | 511.01 | D | | 337.00 |
| | 06- Airfare | | 10609 SSF Library | 000 | 13 X | 511.01 | D | | 761.60 |
| 3/15/2018 | 07- Room Charge | | 10609 | 000 | 13 X | 511.07 | D | | 732.38 |
| | | | SSF Library | , Rec and C | | | | | |
| 3/13/2018 | 10- Ground Transportati | on | 10609 | 000 | 13 | 511.01 | D | | 7.75 |
| 3/15/2018 | 10- Ground Transportati | on | SSF Library 10609 | 000 | 13 X | 511.01 | D | | 34.04 |
| | | - | SSF Library | , Rec and (| Sarage | | | | |
| 3/13/2018 | 10- Ground Transportati | on | 10609 SSF Library | 000 | 13 X | 511.01 | ם | | 20.00 |

| | ailed GroupJJR " | Expen | se | Repo | | 4. 44. 44. 44. 44. 44. 44. | ch 15, 2018 0:23:17 PM | | | | | |
|----------|---------------------|---|----------|--------------|-----------|----------------------------|---------------------------|-----------|----------|--|--|--|
| Employe | 0 | 12488 | Lar | ng, David B | | | | | | | | |
| Signed | • | | | | | | | | | | | |
| Approve | d - | | | | | | - | bmitted | | | | |
| Organiza | ntion | 02:92 | | | | | | | | | | |
| Expense | Report: | EXP 106 | 809 R 20 |)18-0316 DA\ | VID LANG | | Report Date: | 3/15/2018 | | | | |
| Date | Category | / Descri | ption | Project | Contract | Phase or Bill Task | Account | | Amount | | | |
| | | *************************************** | | | | Total | Expenses | | 2,064.16 | | | |
| | | | | | Total Due | | | | | | | |

WORKING GIRLS' CAFE 259 KEARNY STREE! (415)398-1390 FAX 398-1388

0283 ORDER # 9,95

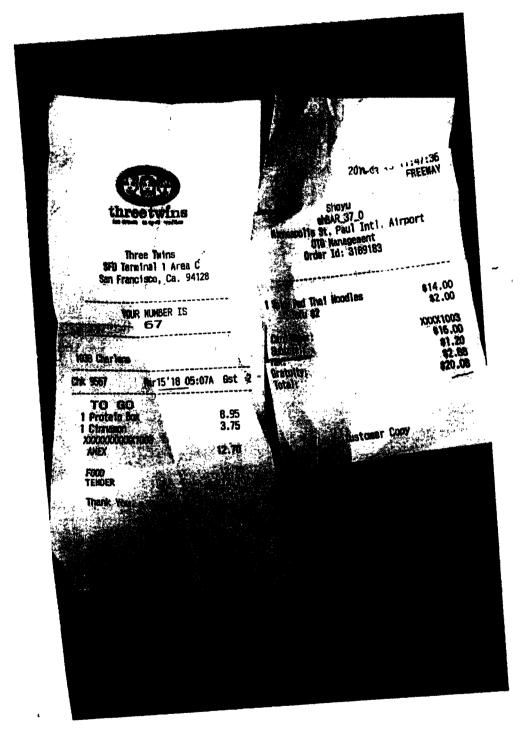
1 TUNA SALAD

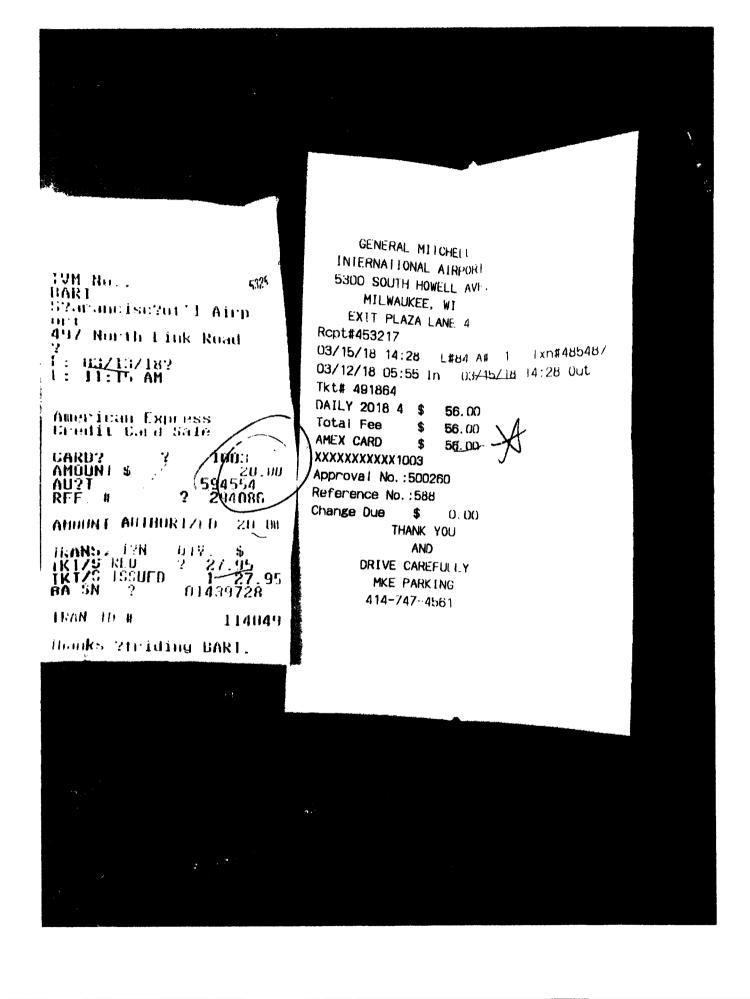
TAKE OUT SUBTOTAL TOTAL

9,95 9,95

9.95







David Lang

David Lang <dbyrolang@gmail.com> From: Wednesday, March 7, 2018 9:35 PM Sent:

David Lang To:

Fwd: Your Flight Receipt - DAVID BYRO LANG 15MAR18 Subject:

Begin forwarded message:

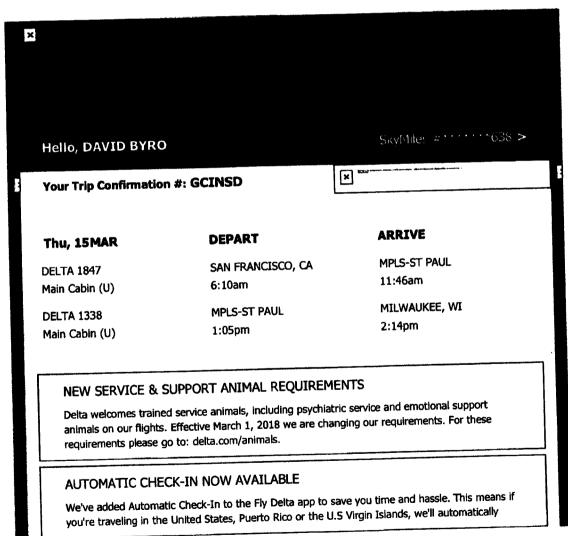
From: "Delta Air Lines" < DeltaAirLines@e.delta.com>

Date: March 7, 2018 at 9:30:42 PM CST

To: dbyrolang@gmail.com

Subject: Your Flight Receipt - DAVID BYRO LANG 15MAR18

Reply-To: "Delta Air Lines" < support-b2qzchcbfpayqkauzqx8kqqwm6wp1u@e.delta.com >



check you in 24 hours prior to your scheduled departure. Just open the app and you'll be on your way. Don't have the app? Click here to download. Learn more about automatic check-in.

RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, **Delta will no longer accept smart bags with non-removable lithium-ion batteries** as carry-on or checked baggage on any Delta mainline or Connection flight. For more information, please visit our News Hub.

Hoverboards or any lithium battery powered self-balancing personal transportation devices are also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found here.

Passenger Info

| NAME | FLIGHT | SEAT |
|---------------------|-------------------|------|
| DAVID BYRO LANG | DELTA 1847 | 19C |
| SkyMiles #******638 | DELTA 1338 | 26C |
| Silver | | |

Visit delta.com or use the Fly Delta app to view, select or change your seat. If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

Flight Receipt

Ticket #: 0062316181610

Place of Issue: <u>Delta.com</u>

Ticket Issue Date: 07MAR18

Ticket Expiration Date: 07MAR19

METHOD OF PAYMENT

| AX*********1003 | \$337.00 USD |
|-----------------|--------------|
| | |

CHARGES

Air Transportation Charges

| Base Fare | \$292.09 USD |
|-----------|--------------|
| | |

Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger

| Civil Aviation Security Service Fee) (AY) | |
|--|-------------|
| United States - Transportation Tax (US) | \$21.91 USD |
| United States - Passenger Facility Charge (XF) | \$9.00 USD |

\$5.60 USD

\$8.40 USD

United States - Flight Segment Tax (ZP)

TICKET AMOUNT

\$337.00 USD

NONREF/PENALTY APPLIES

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: SFO DL X/MSP DL MKE292.09UA7NA0M8 USD292.09END ZP SFOMSP XF SFO4.5MSP4.5

Checked Bag Allowance

The fees below are based on your original ticket purchase. If you qualify for free or discounted checked baggage, this will be taken into account when you check in.

Thu 15 Mar 2018

DELTA: SFO DMSP

CARRY ON

FIRST

SECOND

FREE

\$25^{USD}

\$35^{USD}

Thu 15 Mar 2018

DELTA: MSP DMKE

CARRY ON

FIRST

SECOND

INCLUDED

INCLUDED

INCLUDED

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Transportation of Hazardous Materials

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

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DL745: DTW • SFO

| | 1 (|
|-----------------|-------------|
| DATE 03/13/2018 | DÕ. |
| | 1: |
| STATUS | Z |
| | ı |
| | > |

DAVID BYRO LANG 9357302638

FLIGHT TICKET #

FARE

TAXES, FEES, AND CHARGES

FLIGHT TOTAL

\$79.74 USD

\$79.74 USD

PAID WITH AMERICAN EXPRESS ENDING IN 1003

▼ TAXES/FEES DETAIL ▼



Lang David 435 wells Delafield WI 53018

Confirmati

| Invoice Date: 03-13-2018 | voice Number:24491 |
|--------------------------|--------------------|
| Š | DALL |
| | |

| Charge Description | Room | Occupancy Tax | TID/MED | SPHCSO | Upgrade | Room | Occupancy Tax | TID/MED | SFHCSO | Upgrade | American Express XXXXXXXXXX |
|--------------------|------------|---------------|------------|------------|------------|------------|---------------|------------|------------|------------|-----------------------------|
| Date of Charge | 03-13-2018 | 03-13-2018 | 03-13-2018 | 03-13-2018 | 03-13-2018 | 03-14-2018 | 03-14-2018 | 03-14-2018 | 03-14-2018 | 03-14-2018 | 03-15-2018 |

| \$73238 | | \$732.38 | \$732.38 | \$0.00 | \$627.30 | \$87.8 | \$14.1 | 43.1 |
|----------|---------------------------------------|----------|----------------------|------------|-------------------|---------------|---------|--------|
| | | | | | | | | |
| 3 | | | Total Credits | Balance | Net Amount | Occupancy Tax | TID/MED | SFHC50 |
| | · · · · · · · · · · · · · · · · · · · | Taking B | ii. | y . | | | | |

UR experience on TripAdvisor. Keyword : Orchard Garden Hotel Your feedback is the key to our successel

David Lang

From: Sent: David Lang <dbyrolang@gmail.com> Tuesday, March 13, 2018 6:58 PM

To:

David Lang

Subject:

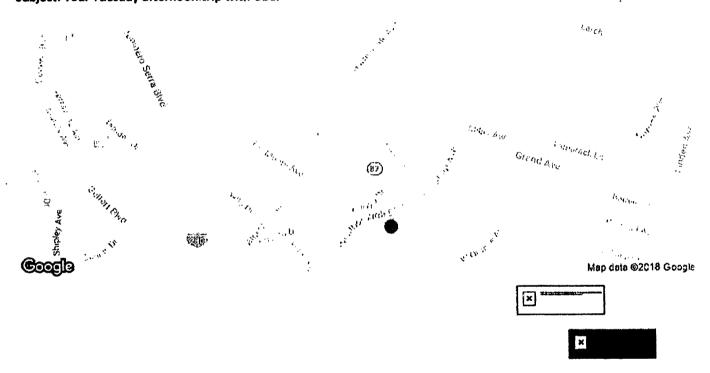
Fwd: Your Tuesday afternoon trip with Uber

Begin forwarded message:

From: "Uber Receipts" < <u>uber.us@uber.com</u>>
Date: March 13, 2018 at 3:00:49 PM PDT

To: <dbyrolang@gmail.com>

Subject: Your Tuesday afternoon trip with Uber



\$7.75

Thanks for choosing Uber, David

March 13, 2018 | uberX











You rode with Ganna

1.44 00:07:22 uberX miles Trip time Car



Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

Your Fare



Trip fare

7.75



Subtotal

\$7.75

David Lang

From:

David Lang <dbyrolang@gmail.com>

Sent: To: Thursday, March 15, 2018 5:15 AM David Lang

Subject:

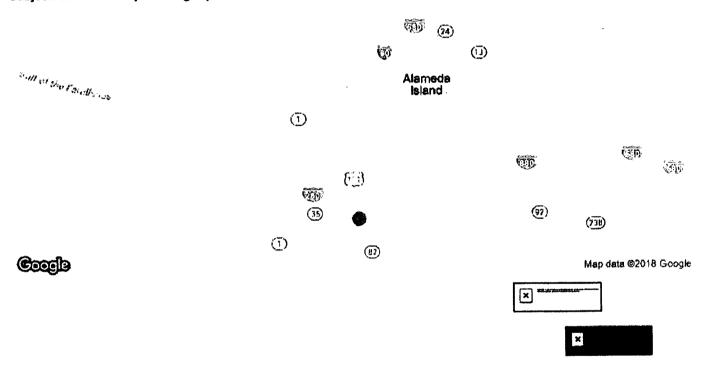
Fwd: Your Thursday morning trip with Uber

Begin forwarded message:

From: "Uber Receipts" < <u>uber.us@uber.com</u>>
Date: March 15, 2018 at 4:33:55 AM PDT

To: <dbyrolang@gmail.com>

Subject: Your Thursday morning trip with Uber



\$34.01

Thanks for choosing Uber, David

March 15, 2018 | uberX



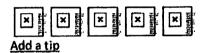
- 04:15am | 498 Bush St, San Francisco, CA
- 1 04:33am | 314 Domestic Terminals Departures Level, San Francisco, CA





You rode with Chika

14.22 00:17:59 uberX miles Trip time Car



Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

Your Fare



Trip fare

34.01



Subtotal

\$34.01



| 0857566 \$56.26 Project No. Task Phase 106XX.000 XX | AP Distr | ibution: SMIT | HGROUPJJR | | | |
|---|----------------------------------|---------------|-----------|--|--|--|
| Project No. Task Phase | Vendor No. Voucher No. Acct. No. | | | | | |
| 106XX.000 XX | 0857566 | | 556.26 | | | |
| | Project No. | Task | Phase | | | |
| Billing Code: billable non-billable 🗵 | 106XX.000 | XX | | | | |
| | | | | | | |

INVOICE

City of South San Francisco - Community Civic Campus

Date:

March 15, 2018

Email Invoice to: sfaccountspayable@smithgroupjir.com

Contact:

Kevin Peterson

From:

Smith, Fause & McDonald, Inc.

Invoicing Contact - Peter McDonald

351 8th Street

San Francisco, CA 94103

10609.000 (13) \$1,373.75

10611.000 (13) \$1,875.00 10612.000 (13) \$ 597.50

10609.000 (13) \$ 10.40 [511.09]

SGUR PM: Contract No.: 10609

Don Jerabek

Invoice No: 15589

SFF Community Civic Campus Project

Professional Services from January 26, 2018 to February 28, 2018

FEE & INVOICE TOTAL

| ELEMENT and PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--|---|------------------------------|--------------------------------------|------------------------------|--|
| Project Number 10610: Multi-modal Carr | npus Planning and | Landscape | | | |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | <u>0.00</u> | <u>0.00</u> | 0.00 |
| Subtotal | 0.00 | | 0.00 | 0.00 | 0.00 |
| b. Schematic Designc. Design Developmentd. Construction Documentse. Bid and Negotiation | 10,920.00 32,295.00 40,340.00 2,790.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 |
| f. Construction Administration | 14,990.00 | 0.00 | 0.00 | 0.00 | |
| f. Construction Administration g. Commissioning and Close-out | 14,990.00 <u>8,280.00</u> | 0.00 0.00 | 0.00 | 0.00 | 0.00 0.00 |
| ,, | | **** | | | 0.00 |
| g. Commissioning and Close-out | 8,280.00 | 0.00 | <u>0.00</u> 1,373.75 | 0.00 0.00 | 0.00 <u>0.00</u> 1,373.75 |
| g. Commissioning and Close-out Subtotal | 8,280.00 | 25.00 | 0.00 1,373.75 1,875.00 | 0.00 0.00 | 0.00 <u>0.00</u> 1,373.75 1,875.00 |
| g. Commissioning and Close-out Subtotal Project Number 10611: Police Station | 8.280.00 115,110.00 | 0.00 | 0.00 1,373.75 1,875.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 <u>0.00</u> 1,373.75 1,875.00 0.00 |
| g. Commissioning and Close-out Subtotal Project Number 10611: Police Station a. Validation and Concept Design | 8.280.00 115,110.00 7,500.00 | 25.00 | 0.00 1,373.75 1,875.00 | 0.00 0.00 | 0.00 <u>0.00</u> 1,373.75 |

| To Date Reimbursable Expenses | 10.40 | | | | |
|--|----------------------|-------|---------------|-------------|-------------|
| Previous Reimbursable Expenses | 0.00 | | | | |
| Current Reimbursable Expenses | | | | | 10.40 |
| 02/27/18 | Travel | | | | 10.40 |
| Date | Description | | | | Amount |
| Reimbursable Expenses | Limit | \$350 | | | |
| | | 101 | TAL PHASE FEE | | \$3,846.25 |
| TOTAL Element and Phase | 244,650.00 | *** | | | 3,846.25 |
| Subtotal | 39,655.00 | | 597.50 | 0.00 | 597.50 |
| g. Commissioning and Close-out | 3,035.00 | 0.00 | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| f. Construction Administration | 5,590.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 1,260.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 12.870.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 8,110,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 6.400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Project Number 10612: Fire Departmen a. Validation and Concept Design | <u>t</u> 2,390.00 | 25.00 | 597.50 | 0.00 | 597.50 |
| Subtotal | 89,885.00 | | 1,875.00 | 0.00 | 1,875.00 |
| g. Commissioning and Close-out | 9.235.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 9,770.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 3,055.00 | 0.00 | 0.00 | 0.00 | 0.00 |

\$3,856.65

TOTAL THIS INVOICE

Smith, Fause & McDonald, Inc.

351 8th Street

San Francisco, CA 94103-4401 Tel: 415-255-9140 Fax: 415-255-9180 Expense Detail by Employee

Printed on: 3/9/2018

Page 1 of 1

Filters Used:

- Expense Log Date: 2/27/2018 to 2/27/2018

- {Expenselog.EmployeeID}: PAM to PAM

PAM - Peter A. McDonald, Principal

* 🖟 = Invoiced (mouse over for #), 🖋 = Marked as Billed

| Date | Project ID | Description | Units | Cost Rate | Reimb Cost | Mu % | Amount | |
|-----------|------------|-------------|-------|-----------------|------------|------|---------|---|
| 2/27/2018 | 2001049A: | Mileage | 20.00 | \$0.52 | \$0.00 | 0.00 | \$10.40 | × |
| , . | | • | | Biliable Total: | \$0.00 | - | \$10.40 | |
| | | | | PAM Total: | \$0.00 | | \$10.40 | |
| | | | Grand | Billable Total: | | | \$10.40 | |

INVOICE

From:



City of South San Francisco - Community Civic Campus

AP Distribution: SMITHGROUPJJR

Vendor No. Voucher No. Acct. No.

0029386 556.15

Project No. Task Phase

106XX,000 13

Billing Code: billable non-billable X

Payment don.jerabek@sm Objected Signature (Company) Company Com

Date:

3/26/18

Email Invoice to: sfaccountspayable@smithgrouplir.com

Contact: Kevin Peterson

SGJJR PM: Don Jerabek Contract No.: 10609

Invoice No: 118696

GNU Group Invoicing Contact - Will Ayers 1777 Oaklnad Boulevard, Suite 200 Walnut Creek, CA 94596

10610.000 \$400.00 10609.000 \$447.00 10611.000 \$447.00 10612.000 \$447.00

SFF Community Civic Campus Project

Professional Services from January 26, 2018 to February 28, 2018

FEE & INVOICE TOTAL

| ELEMENT and PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--|--------------------|---------------------|-------------|---------------------|--------------------|
| Project Number 10610: Multi-modal Ca | mpus Planning and | Landscape | | | |
| a. Validation and Concept Design | 8,340.00 | 4.80 | 400.00 | 0.00 | 400.00 |
| b. Schematic Design | 8,060.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 5,800.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 6,640.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 6,200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 5,920.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 3,360.00 | 0.00 | 0.00 | <u>0.00</u> | 0.00 |
| Subtotal | 44,320.0 | | 400.00 | 0.00 | 400.00 |
| Project Number 10609: Library, Recreat | ion Services and G | arage | | | |
| a. Validation and Concept Design | 17,940.00 | 2.49 | 447.00 | 0.00 | 447.00 |
| b. Schematic Design | 11,380.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 9,700.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 10,520.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 8,960.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 9,240.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 9,470.00 | 0.00 | <u>0.00</u> | <u>0.00</u> | 0.00 |
| Subtotal | 77,210.0 | | 447.00 | 0.00 | 447.00 |
| Project Number 10611: Police Station | | | | | |
| a. Validation and Concept Design | 7,760.00 | 5.76 | 447.00 | 0.00 | 447.00 |
| b. Schematic Design | 6,420.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 5.840.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 4.870.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 2.630.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 3,140.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 32,860.0 | | 447.00 | 0.00 | 447.00 |

| Previous Reimbursable Expenses To Date Reimbursable Expenses | 0.00 | | | | |
|---|-------------|-------------|---------------|------|-------------|
| Current Reimbursable Expenses | | | | | (608.38 |
| Feb-18 | Travel | | | | 608.38 |
| XXX | Copies | | | | 0.00 |
| Date | Description | | | | Amount |
| Reimbursable Expenses | Lim | it \$12,250 | | | |
| | | TO | TAL PHASE FEE | | \$1,741.00 |
| TOTAL Element and Phase | 174,050.00 | | | | 1,741.00 |
| Subtotal | 19,660.0 | | 447.00 | 0.00 | 447.00 |
| g. Commissioning and Close-out | 1,980.00 | 0.00 | <u>0.00</u> | 0.00 | <u>0.00</u> |
| f. Construction Administration | 1,810.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 1,380.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 2,740.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 2,740.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 4,100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design | 4,910.00 | 9.10 | 447.00 | 0.00 | 447.00 |

TOTAL THIS INVOICE

\$2,349.38

| | | | _ | | | |
|---------------|---|----------|---|--------|--------|-----------------|
| | Backness Personal Properties (*) Californies of the best of the be | | Chem Kich off or the city at Smith Group Office with Will | | | |
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| | Employee Paid Total | Expenses | | | | Ket no |
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| Kelly Stewart | | | 2 | 020878 | | |
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| 7.26+ |
| 10.8 + |
| 60.16+ |
| 56 - 62+ |
| 19.45+ |
| 331.34+ |
| 3 5 • 93 ↑ |
| 10.421 |
| 8 (81+ |
| 30.42+ |
| 37.17+ |
| X 608·38* |





Specialtys.com Order Confirmation #18382273

1 message

Specialty's <noreply@specialtys.com>
Reply-To; noreply@specialtys.com
To: Kelly Stewart <kstewart@gnugroup.com>

Tue, Feb 6, 2018 at 8:45 AM



Menn . Locations . Business Catering . Specialty's Rewards

Order Confirmation

Hi Kelly,

Thank you for ordering from Specialtys.com via the self-order KIOSK.

Kiosk Order Information

Order Date

Tuesday, February 06, 2018

Order Time

8:45 AM

Klosk Location

Specialty's Cafe & Bakery 100 California St

San Francisco CA, 94111

Order Number

18382273

Payment Method

Credit Card - STEWART/KELLY 01/23

2846: \$7.26

Click here to tip

| Product | Qty. | Item Price | Amount |
|--------------------------|----------------------------------|---------------|--------|
| Coffee Au Lait Cold Brew | 1 x | 3.99 | 3.99 |
| Oatmeal Banana Muffin | 1x | 2.89 | 2.89 |
| | Acceptable to acceptable size of | Subtotal | 6.88 |
| | 4% SF E | E Surcharge | 0.28 |

0.10

Sales Tax

0.00

Total

\$7.26

Rewards Status

\$7.26

About Specialty's Rewards

ORDERS AWAY FROM REDEEMING

11

Check Rewards Status

Order Changes and Cancellations

Changes and/or cancellations can be made prior to the day of the order at no charge.

Click here and sign in to access your future orders (or look under My Account/Future Orders at Specialtys.com).

You may edit orders 3 hours prior to (a) the pickup time or (b) the beginning of the scheduled delivery time.

For cancellations with less notice, we offer the following three options:

- 1. 50% charge for complete cancellation
- 2. 25% charge to change the order to a different day
- 3. Receive the order

If you have questions or need any further assistance, please visit www.specialtys.com/contactus. aspx or call us at 877.502.2837 from 5:00am to 5:30pm Pacific Time, Monday - Friday.

Bread and Dessert Substitution Policy

Specialty's offers a made-from-scratch menu and we occasionally run out of items. If we run out, we will make the following automatic substitutions to ensure your order is received in a timely manner:

- 1. Sandwich Bread Fresh Ciabatta
- 2. Cookies Semi-Sweet Chocolate Chunk
- 3. Brownies Double Fudge

This is not an invoice - Invoices or receipts for orders larger than \$20 are emailed at 5pm on the day the order is fulfilled.

NEED HELP?

Call our Customer Service line 877.502.2837 EAT, WORK, GIVE BETTER

Now choose from three ways to gift Specialty's

BTAY CONNECTED





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| The control of the | Will Ayers | 1 | | | 0 | 02.28.2018 | | | | | | |
|--|--|--|---|--|---|--|------------------------------------|-------------------------------------|-------------------|-----------------|-------------|---|
| Expenses | Employee Name | | | | o | ž | | | | | | |
| Se 62 Se 62 Se 75 Community Curic Campus Project 18,256.101 Y Se 75 Community Curic Campus Project 18,256.101 Y Se 75 Community Curic Campus Project 18,256.101 Y Y Se 75 Community Curic Campus Project 18,256.101 Y Se 75 Se | | | 235 | - | | | Employee Paid Total Expenses | Job Name | g qor | Reimbursable | Vendor Name | Business Purpose " should include who / what / where i and why - be specific) |
| 56.62 56.62 585 - Community Cute Campus Project 18.2561.01 Y Y Y X X X X X X X | 1 | | 8 | - | 1 | | 60.16 | 1 | 18,2561.01 | > | | Dime |
| 19.4 SSF - Community Chief Campus Project 16.2561.01 Y SSF - Community Chief Campus Project 16.2561.01 Y SSF - Community Chief Campus Project 18.2561.01 Y SSF - Community Chief Campus Project 18.2561.01 Y SSF - Community Chief Campus Project 18.2561.01 Y Y SSF - Community Chief | 07.00.2010 | Ī | | | | 20 | | • | 18.2561.01 | > | | Taxi - Sunnyvale to SF |
| 331.34 331.34 355 Community Chic Campus Project 18.2561.01 V SSF Community Chic Campus Project V SSF Community Chic Campus Project V SSF Community C | 02.05.2018 | | 87 | | 1 | - | | 1 | 18.2561,01 | * | | Breakfast |
| 10.42 10.42 SSF - Community Civic Campus Project 18.2581.01 V | 02.06.2018 | | | T | | 72 162 | 23.26 | NSF - Community Ovic Campus Project | 18.2561.01 | , | | Hotel |
| 10.42 10.42 SSF - Community Civic Campus Project 18.2581.01 Y SSF - Community Civic Campus Proje | 02.06.2018 | Ī | 6 | T | 28.52 | | 35.93 | 1 | 18,2561.01 | > | | Linch |
| 8 81 88 - Community Civic Campus Project 18.2561.01 V SSF - Community Civic Campus Project 18.25 | U.C. U.S. COLL | | 2 | T | | 10.42 | | l | 18,2561,01 | > | | Taci - Hotel to SmithGroup |
| 30.42 39.42 SSF - Community Oxic Campus Project 19.256.001 V 37.17 37.17 SSF - Community Oxic Campus Project 19.256.001 V 474.78 SSD.32 Tatal Due Employee | 02.08.2018 | | 00.0 | Ī | | | | 1 | 18.2561.01 | * | | Tear from SmithGroup to Hotel |
| 37.17 37.19 SSF Community Civit Campus Project 18.2561,011 V 474.78 5590.32 Total Due Employee | 02.06.2018 | | 3 2 | Ī | | 20.65 | | 1 | 18 2561,01 | > | | Taxi from Hote! to SFO |
| 474.76 590.32 S590.32 Total Due Employee | 02.06.2018 | | 000 | | | 37.17 | | | 18.2551.01 | > | | Taxi flori BUR to Nome |
| 474.76 590.32 S590.32 Total Due Employee | | | 00.0 | | | | | | | | | |
| 474.76 5.90,32 S590,32 Total Due Employee | | | 00'0 | | | | | | | | | |
| 474.78 \$590.32 Total Due Employee | | | 80 | | | | | | | | | |
| 474.78 \$590.32 Total Due Employee | | | 00.0 | | | | | | | | | |
| 474.78 590.32 Total Due Employee | | | 0.00 | | | | | | | | | |
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| 474,78 590.32 Total Due Employee | | | 0.00 | | | | | | | | | |
| 474.78 \$90.32 | | | 9,00 | | | | | | | | | |
| 474.78 590.32 Folds Due Employee | | | 0.00 | | | | | | | | | |
| 474,78 590,32 Total Due Employee | | | 9.00 | | | | | | | | | |
| 474.76 590.32 Total Due Employee \$590.32 Total Due Employee Date 50.22 2018 | | | | 1 | | | | | | | | |
| \$590.32 Total Due Employee | \$ 24.01 | 0.00 | | 0.00 | - | 474 | | | | | | |
| 02.28.2016 Date | | | | | | | \$590.32 | Total Due Employee | | | | |
| 02.28.2018 Data | By signing, 1 certify Company and that 1 Company's busines that the inferage for personal automobile not less than \$25.00. | they are disc. It personal which reinful. It for which its in. OSO,000 pub. | curred all of the mot thy related to the act flauto hites is show reserved is hequests are is an resurence into liebility and \$5,00 | nerses above the conduct of m in column 2 ad was driven policy current 30 property de | on behalf of the if the 2 above, I certify i in my own ity in effect for amage | - | | | | | | |
| Date Date | 6 | ١ | | | | | | | | | | |
| | Employee Signa | abre | | | | | 04 28 4018 Darte | | Owner's or Superv | isor's Approval | | |

SAN FRANCISCO
PROPER HOTEL
V1110n =
1100 Market St.
San Francisco, CA. 94102
Date: Feb05 18 07:35PM
Card Type: AMER EXPRESS
Acct #: XXXXXXXXXX2016
Card Entry: SWIPED
Trans Type: PURCHASE
Trans Key: KIK006703404779
Auth Code: 504019
Check: 3608
Table: 83/1
Server: 116 Ken F
Subtotal:

TIP

SIGNATURE
I AGREE TO PAY THE ABOVE TOTAL
ACCORDING TO MY CARD ISSUER
AGREEMENT!

From: Lyft Ride Recelpt no-reply@lyftmail.com

Subject: Your ride with Sameerkumar Amrut on February 5

Date: February 6, 2018 at 7:43 AM To: wayers@gnugroup.com

lyft



Thanks for riding with Sameerkumar Amrut!

February 5, 2018 at 3:47 PM

Ride Details

Lyft fare (51.78mi, 64m 41s)

\$56.62



American Express *2016

\$56.62

Vallejo



San Francisco South San Francisco San Mate

Half Moon Pay san José Stockton

Manteca Riverbar · Tracy Modesto

Turk

Newman

Los B.

Gilroy Santa Cruz

3:47 PM Pickup

247 N Mathilda Ave, Sunnyvale, CA

Bluestone Lane Coffee 227 Front Street San Francisco, CA 94111

> Order# 3917770 Date: 2/6/18, 10:35 AM

| | Dato: 2/0/10; | 10100 711 |
|--|---------------|--|
| Transaction: | | 10917770 |
| Avocado Toast To Stay 8 oz Cappuccino To Stay | | \$8.00 +\$0.00 \$4.25 +\$0,00 |
| Macchiato To Stay | | \$3.50 +\$0.00 |
| Subtotal: Total Tax: | | \$15.75 \$1.34 |
| Total: | | \$17.09 |
| Paid With: AMEX Bill: Total: | | xxxx2016 LL AYERS \$17.09 |
| Tip: | | \$2.36 |
| Total Paid: | | \$19.45 |

Thank You!
#bluestonelanecoffee
www.facebook.com/BluestoneLaneCoffee
bluestonelane.com

Merchant Copy

SAN FRANCISCO

ì

Payee Will Ayers

900 South Figueroa Street, Suite 811 Los Angeles CA 90015

United States

Room No.

1132

Arrival

02-05-18

Departure

02-06-18

Page No.

1 of 1

Confirmation No. 3863317

Folio

Company

| | | Total | 331.34 | 331.34 |
|----------|-----------------------------|-----------------------------|---------|---------|
| 02-06-18 | American Express | XXXXXXXXXXXX2016 | | 331.34 |
| 02-06-18 | Room Service Breakfast | Room# 1132 : CHECK# 0022474 | 39.53 | 004.04 |
| 02-05-18 | Facility Fee | | 28.00 | |
| 02-05-18 | CA Assessment Fee | | 0.41 | |
| 02-05-18 | Tourism District Assessment | Fee | 4.68 | |
| 02-05-18 | Occupancy Tax | | 29.12 | |
| 02-05-18 | Room Charge | | 208.00 | |
| 02-05-18 | Redwood Room Wine | Room# 1132 : CHECK# 0033790 | 21.60 | |
| Date | Description | · | Charges | Credits |

GO BISTRO
South terminal, Pier A
San Francisco International
* * * RESTAURAN[* * * Date: Feb06'18 03:53PM Card Type: AMEX Acct #: XXXXXXX Card Entry: SWIPED XXXXXXXX (XX2016 Trans Type: PURCHASE Auth Code: 520801 Check: 1850 Table: 27/1 Server: 1003 KITTY () Subtotal: 29.93 Total: 35.93 Signature

* * * * Customer Cop/ * * * *

From: Lyft Ride Receipt no-reply@lyftmail.com Subject: Your ride with Saddam on February 6 Date: February 6, 2018 at 9:02 AM

To: wayers@gnugroup.com





Thanks for riding with Saddam!

February 6, 2018 at 8:50 AM

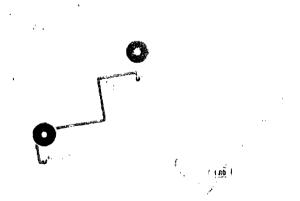
Ride Details

Lyft fare (1.19mi, 9m 41s)

\$10.42

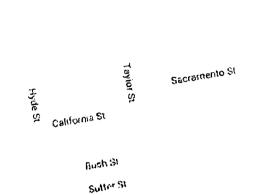
American Express *2016

\$10.42

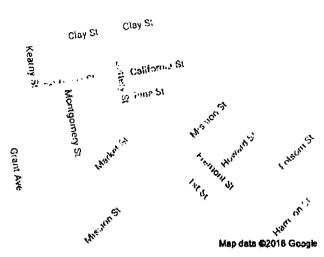


- Pickup 8:50 AM459 Geary St, San Francisco, CA
- Dropoff 9:00 AM

From: Uber Receipts uber.us@uber.com &
Subject: Your Tuesday afternoon trip with Uber
Date: February 6, 2018 at 2:13 PM
To: wayers@gnugroup.com



Post St



UBFR

\$8.81

b

Thanks for choosing Uber, Will

February 6, 2018 | uberX

- 02:06pm | 398 Sacramento St, San Francisco, CA
- © 02:13pm | 499 Geary St, San Francisco, CA

You rode with Mai

1.08

00:06:53

uberX

From: Lyft Ride Receipt no-reply@lyftmail.com Subject: Your ride with Pornpimol on February 6
Date: February 6, 2018 at 5:22 PM

To: wayers@gnugroup.com





Thanks for riding with Pornpimol!

February 6, 2018 at 2:50 PM

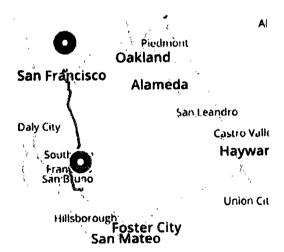
Ride Details

Lyft fare (13.96mi, 29m 9s)

\$30.42

American Express *2016

\$30.42



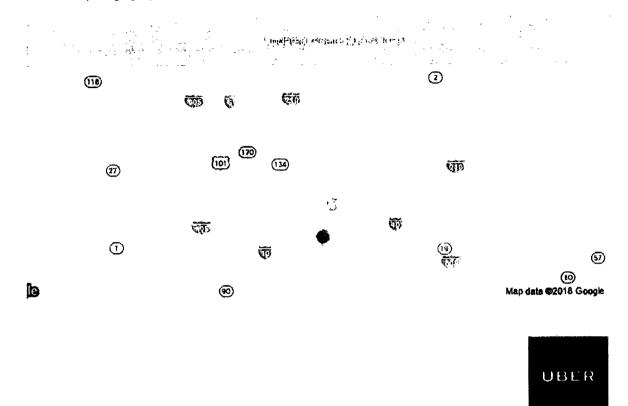
- 2:50 PM Pickup 484 Geary St, San Francisco, CA
- € Dropoff 3:19 PM

From: Uber Receipts uber.us@uber.com &

Subject: Thanks for tipping! We've updated your Tuesday evening trip receipt

Date: February 6, 2018 at 6:18 PM

To: wayers@gnugroup.com



\$37.17

Thanks for tipping, Will

February 6, 2018 | uberX

- 05:27pm | 2507 Airport, Burbank, CA
- 06:17pm | 928 S Figueroa St, Los Angeles, CA

Varianda with Canaria

INVOICE

BRINKLEY SARGENT WIGINTON ARCHITECTS

5000 Quorum Drive, Suite 600 Dallas, Texas 75254

| | | | E C 1100 100 | |
|--|---------------|-----------------|--|-------------------|
| | AP Distr | bution: SMITH | IGROUPJJR | -Date: |
| | Vendor No. | Voucher No. | Acct. No. | Email Invoice to: |
| | 9003616 | | 556.02 | Contact: |
| To: | Project No. | Task | Phase |] |
| SMITHGROUP JJR | 10611.000 | 13 | | _ |
| 301 Battery Street, San Francisco, CA S | Billing Code: | | lable 🗓 | |
| 30,1 , 10 | Payment do | on.jerabek@sm 🖁 | igitally signed by on jerabek@smithgroup(jr.com N: | 1 7 |

Approved: ithgroupjjr.com

Professional Services from January 26, 2018 to February 28, 2018

FEE & INVOICE TOTAL

Invoice No: 10611

Kevin Peterson

March 14, 2018

Contract No.: 10609

Don Jerabek

001

sfaccountspayable@smithgroupjir.com

SGJJR PM:

| | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|---------------------------------------|---------------------------|---------------------|-------------|---------------------|--------------------|
| ELEMENT and PHASE | | | | | |
| Project Number 10610: Multi-modal Ca | nous Planning and | Landscape | | 0.00 | 0.00 |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | - | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | <u>0.00</u> | 0.00 | 0.00 |
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| | u Samilaga and (| - - | | | |
| Project Number 10609: Library, Recrea | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | <u>0.00</u> | 0.00 |
| g. Commissioning and Close-out | <u>0.00</u> 0.0 | 2.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.0 | | | | |
| Project Number 10611; Police Station | | 30.00 | 27,816.00 | 0.00 | 27,816.00 |
| a. Validation and Concept Design | 92,720.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 238,393.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 499,364.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 392,567.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 45,138.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 265,953.00 | | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 52,326.00 | 0.00 | 27,816.00 | 0.00 | 27,816.00 |
| Subtotal | 1,586,461.0 | | 21,010.00 | 0.00 | <u></u> |

| Project Number 10612: Fire Departme | <u>nt</u> | | | | |
|-------------------------------------|--------------|---------------|--------------|-------------|-------------|
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | <u>0.00</u> | <u>0.00</u> |
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| TOTAL Element and Phase | 1,586,461.00 | | | | 27,816.00 |
| | | тот | AL PHASE FEE | | \$27,816.00 |
| Reimbursable Expenses | Limit \$ | 143,000 Trave | əl | | |
| Date | Description | | | | Amount |
| XXX | Copies | | | | 0.00 |
| xxx | Travel | | | | 1,023.20 |
| Current Reimbursable Expenses | | | | | 1,023.20 |
| Previous Reimbursable Expenses | 0.00 | | | | |
| To Date Reimbursable Expenses | 0.00 | | | | |
| TOTAL THIS INVOICE | | | | | \$28,839.20 |

196·60 + 34.00 + 169.68 6.38 7.26 + 500.54 + 51.00 + 10.90 + 10.90 + 1.023.20 * 0.00 *

Customer Service 1-800-732-6000 TTY-hearing-impaired services only 1-800-325-2865

Page 6 of 8

HAROLD E SARGENT BRINKLEY SARGENT WIGINTON ARCHITECTS

GREG READ

| Standard Pur | chases, Cont'd | |
|--------------|---|----------|
| 01/03 01/03 | VIR AMER98421527268125 SAN FRANCISCO CA | \$198.60 |
| | NAME: READ/GREGORY | |
| | DEPART: 02/04/18 | |
| | DAL TO SFO : VX: CLASS: N; STOP:O | |
| | SFO TO DAL : VX: CLASS: N : STOP:O | |

Customer Service 1-800-732-8000 TTY-hearing-impairedeervices only 1-800-325-2865

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Page 8 of

HAROLDE SARGENT BRINKLEYSARGENTWIGINTON ARCHITECTS

GREG READ

| 02/04 | 02/04 | ITHAI SAN FRANCISCO CA | \$35.94 |
|----------|-------------|---|---------------------------------------|
| 02/08 | 02/06 | IMPARKODZ70074A SAN FRANCISCO CA | \$34,00 |
| 02/08 | 02/06 | ENTERPRISE RENT-A-CAR SAN FRANCISCO CA | \$169.68 |
| | | PHONE NUMBER: 8002646350 | |
| | | NAME: GREG READ | |
| - | | PICKUP: 02/04/18 | |
| | | RETURN: SAN FRANCISCO CA 02/08/18 | |
| | | AGREEMENT NUMBER: 445427355 | |
| 02/06 | 02/06 | ANADALE SFO T2 SAN FRANCISCO CA | \$6.38 |
| 02/08 | 02/06 | PINKBERRY - 72 SAN FRANCISCO CA | \$7.26 |
| 02/08 | 02/06 | HOTEL BERESFORD ARMS SAN FRANCISCO CA | \$500.54 |
| ~ | ····· | PHONE NUMBER: 4159817386 | · · · · · · · · · · · · · · · · · · · |
| | <u> </u> | FOLIO NUMBER: 0000009611 | |
| | | ARRIVE: 02/04/18 DEPART: 02/08/18 | |
| 02/07 | 02/07 | NTTA CUST SVC ONLINE 972-818-6882 TX | \$51.00 |

iThai Restaurant
720 Post Street
San Francisco, CA 94019
(415) 345-9999

Date I me 2/4/2018 8:31:25 PM Mcc.hant ID# 286607148322

Server : Mew

Sale (Chip)

Fleehtcard Number: XXXXXXXXXXXXX2732

Transaction ID: 0204MABLA2R21 Approval Code: 44486H Ref.Netf 1028 #10: 002A AC: EA0U-78CB772B0956

TVIN : 00000008000 TSI : E8:4

D-1 0110A000032200001AF600000000000000FF

Base

\$29.94

Tip

Total

35.74

GREG READ

****** CUSTOMER COPY

THANK YOU



Renter Information

Renter Name

Renter Address
10022 CRESTWICK
DALLAS, TX 75238-0000
USA

Contract
BRINKLEY SARGENT ARCHITECTS

Vehicle Information

4DR FRONT-WHEEL DRIVE SEDAN

License #: 7XGL525 State/Province: CA

Vehicle Class Driven

Full Size Hybrid 4-Door/Automatic/Air

Vehicle Class Charged
Full Size 4-Door/Automatic/Air

Odometer Mileage/Kilometers

Starting: 21,902 Ending: 21,939

Total: 37

Thank you for renting with Enterprise Rent-A-Car

We appreciate your business!

This email was automatically generated from an unattended mailbox, so please do not reply to this e-mail.

If you have any questions about your rental, please view our Frequently Asked Questions or send us a secured message by visiting our

Trip Information

Pickup

Sun, Feb 04 2018

7:03 P.M.

Start Charges

7:11 P.M.

SAN FRANCISCO INTL ARPT (SFO) *>
780 NORTH MCDONNELL RD
SAN FRANCISCO, CA 94128

USA

Return

Tue, Feb 06 2018

2:13 P.M.

SAN FRANCISCO INTL ARPT (SFO) 780 NORTH MCDONNELL RD SAN FRANCISCO, CA 94128

USA

Rental Charges

| Rental Rate | Time & Distance 2 Day at \$37.43 / Day | \$74.86 |
|--------------------|---|-----------------|
| Add-Ons | Discount (5.00%) | -\$3.74 |
| | Fuel Service Option (\$49.57 / Rental) | \$49.57 |
| Mileage | Unlimited Mileage | Included |
| Taxes and Fees | Concession Recovery Fee 11.11 Pct (11.11%) | \$13.6 5 |
| | Sales Tax (8.75%) | \$7.42 |
| | Air Tran Fee 18.00/mti (\$18.00 / Rentai) | \$18.00 |
| | San Mateo County Bus Lic 2.50 Pct (2.50%) | \$3.41 |
| | Motor Veh Fuel Sales Tax (3.75%) | \$1.86 |
| | Tourism Commission Rec 3.50 Pct (3.50%) | \$2.49 |
| | Vehicle License Recovery Fee (\$1.08 / Day) | \$2.16 |
| Total | | \$169.68 |
| (Subject to audit) | | |
| Amount charged o | n Feb 06 2018 to MASTERCARD (2732) | (\$169.68) |
| Amount Due | | \$0.00 |



701 Post Street * Sen Francisco, CA 94109
Tel: (415) 673-2800 * Fax: (415) 929-1535
Web: www.beresford.com * Email: Info@baresford.com

Room: 414 A
READ, GREG
BOOKING.COM 1254078822
5000 QUORUM DRIVE
DALLAS TX
75254

Payment: MASTERCARD 1A, OK, OB Guest BA

February 4, 2018 February 6, 2018 18005M

| Date | Trans | Room | Comment | Debit | Credit | Balance |
|--|--|--|--|--|-----------|--|
| Feb 4'18 Feb 5'18 Feb 5'18 Feb 5'18 Feb 5'18 | VALET TAX ROOM OCC TAX PARKING VALET TAX ROOM OCC TAX MASTERCARD | 414 414 414 414 414 414 414 414 732/Inv#69 | 4407 4407 9611/Auth:81369H GREG READ | 37.00 5.18 179.00 29.09 37.00 5.18 179.00 29.09 | 500.54 ÇR | 37.00 42.18 221.18 250.27 287.27 292.45 471.45 500.54 0.00 |
| Balance | | | | | \$ | 0.00 |

Thank you for staying with us!

Guest Signature

Beresford Hotel Reservations

Toll Free: (800) 533-6533

120

Transfer !

Brinkley Sargent Wiginton Architects, Inc.

Expense Report

Period Ending: 2/x3/2018

Greg Read Name:

| Date | Project Name | Project Number Auto @ 0.545 | © 0.545 Amount | 0.545 Meals Lodging Tolls or Other Expense Amount Amount Parking Amount Description | Tolls or Parking Am | 8 | R R | Total Expense |
|--|--|--|----------------------------|---|--|---|-------------|------------------|
| 2/5/2018 | 2/5/2018 S. San Fran PD | 21804 | 20 \$10.90 | | | | | \$10.90 |
| 2/26/2018 | 2/26/2018 S. San Fran PD | 21804 | 20 \$10.90 | | | | | \$10.90 |
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| | | | | | | | | |
| | | Rem | Remarks: (Attach Receipts) | n Receipts) | | Total Expense Less Advance | | \$21.80 |
| | | | | | | Balace Total Due Employee Total Due Company | oyee any | \$21.80 |
| | | | | | | | | |

| AP Dist | ribution: SMIT | HGROUPJJR |
|---------------|----------------|-----------|
| Vendor No. | Voucher No. | Acct. No. |
| 9001455 | | 511.09 |
| Project No. | Task | Phase |
| 10609.000 | 13 | |
| Billing Code: | | |

INVOICE

SMITHGROUPJJR

SMITHGROUPJIR 301 BATTERY STREET 7TH FLOOR SAN FRANCISCO, CA 94111 T 415.227.0100 www.emithgroupjjr.com billable 🗐 non-billable **Payment** Approved:

City of South San Francisco - Community Civic Campus

| Sections\Task and Fee Matrix\Fees January 12 2018\Consultant future invoke N:\San Francisco\Proposals and Interviews\Workplace\City of SSF Community Campus_SS3020C4\0

Date:

April 11, 2018

Email Invoice to: sfaccountspayable@smithgroupiir.com

From:

Atelier Ten

Invoicing Contact - Claire Maxfield 443 Tehama Street, 1st Fir

San Francisco, CA 94103

SGJJR PM: Don Jerabek

Project No: SS302OC4 Invoice No: 19899-Exp

SFF Community Civic Campus Project

Professional Services from March 1, 2018 to March 31, 2018

FEE & INVOICE TOTAL

| ELEMENT and PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--|-----------|---------------------|-----------|---------------------|--------------------|
| 1. Multi-model Campus Planning and L | andscape | | | | |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| 2. Library, Recreation Services and Ga | rage | | | | |
| a. Validation and Concept Design | 30,000,00 | 40.47 | 12,140.00 | 12,140.00 | 0.00 |
| b. Schematic Design | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 22,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | <u>0.00</u> |
| Subtotal | 127,000.0 | | 12,140.00 | 12,140.00 | 0.00 |
| 3. Police Station | | | | | |
| a. Validation and Concept Design | 15,000.00 | 22.27 | 3,340.00 | 3,340.00 | 0.00 |
| b. Schematic Design | 23,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 22,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | <u>0.00</u> |
| Subtotal | 68,500.0 | | 3,340.00 | 3,340.00 | 0.00 |

4. Fire Department

| | | TO | TAL PHASE FEE | | \$0.00 |
|----------------------------------|-------------|-------|---------------|-------------|--------|
| TOTAL Element and Phase | 233,000.00 | | 18,735.00 | 18,735.00 | 0.00 |
| Subtotal | 37,500.0 | | 3,255.00 | 3,255.00 | |
| g. Commissioning and Close-out | <u>0.00</u> | 0.00 | | | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 10,000.00 | 0.00 | 0.00 | 0.00 | |
| b. Schematic Design | 15,000.00 | 0.00 | | | 0.00 |
| | 7,500.00 | | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design | 7 500 00 | 20.00 | 3,255.00 | 3,255.00 | 0.00 |

Reimbursable Expenses

| Date | Description | | Amount |
|--------------------------------|-------------|---------|--------|
| 3/31/2018 | | | 28.84 |
| Current Reimbursable Expenses | | | 28.84 |
| Previous Reimbursable Expenses | 0.00 | | |
| To Date Reimbursable Expenses | 28.84 | | |
| Outstanding invoices | | | |
| Date | Invoice | Amount | |
| 2/28/2018 | 19731 | \$6,000 | |

TOTAL PHASE & ADD SERVICE FEE

\$28.84

TOTAL PHASE & REIMBURSABLE EXPENSES

\$28.84

Atelier Ten 45 East 20th Street 4th Floor New York, NY 10003 212 254 4500

SmithGroup JJR - San Francisco 301 Battery Street

7th Floor

San Francisco, CA 94111 SF Accounts Payable Invoice number

19899-Exp

Date

03/31/2018

Project 8880 SOUTH SAN FRANCISCO

COMMUNITY CIVIC CAMPUS

SGJJR PM: Don Jerabek Project No: SS302OC4

| Invoice Summary | | | | | | |
|-----------------------|-------|--------------------|---------------------|-----------------|-----------------|-------------------|
| Description | | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
| Reimbursable Expenses | | 0.00 | 0.00 | 0.00 | 28.84 | 28.84 |
| | Total | 0.00 | 0.00 | 0.00 | 28.84 | 28.84 |

Reimbursable Expenses

Billed Amount

5221 Billable project non-travel expense

Invoice total

28.84

28.84

All invoices are due and payable upon receipt. Please make payment by check to: Atelier Ten USA LLC, 45 East 20th Street, 4th Floor, New York, NY 10003. For direct deposit: Atelier Ten USA LLC, Bank of America, New York, NY. ABA routing# 021000322, Account# 483043684152. Please reference the project and invoice number with your payment. Thank you.

San Francisco, CA 94103 415 495-8700

Cust# 20001

CASH - BRYANT



腻

ORDER NO. 1488055

WORK ORDER# P1488055

Contact# 13073

ATTN: Brian Meinrath - 214 577 0790

WILL CALL @ (FRONT DESK)

WILL CALL - 945 BRYANT STREET (FRONT DESK)

SAN FRANCISCO, CA 94103

SOLD TO: 945 BRYANT ST. SAN FRANCISCO, CA 94103

JOB DUE: 03/12/18 at 06:00PM SALES REP PURCHASE ORDER#

Delivery/Shipping

| CONTACT | | PHONE | PURCHASE ORDER | | | SALES | | yrompping | ······ |
|---------|-------------------------------|------------|--------------------|-------------|---------|---------|--------|---------------|---------------|
| | ASH - BRYANT | 4154958700 | | | | Sor | en God | odman | |
| JOB# | | JOB NAME | | | | BILLER | | CRUZ | LOC 001 |
| | | Matrix | I NO OK | | | | | | |
| OP CODE | DE | BORIPTION | NO. OF ORIGINAL | COPIES | SIZE | TOTAL | UM | UNIT PRICE | AMOUNT |
| | ORDER PROCESSING | | | ' | | 1 | EA | | 6.00 |
| 6121 | DIGITAL SETUP/EPLOT F | FULLSIZE | 1 | 1 1 | 24 X 30 | 3 15 | | | 16.50 5.10 |
| 1601 | PPC BOND | | ' |] | 24 / 30 | " | 3F | DISCOUNT | -1.02 |
| | 0 | RDER NOTES | | | | | | | |
| | 3 Full Size (24 X 30) | | | | | | | | |
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|-----------|----------|-----------|-------|---------|---------------|
| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
| 26.58 | | 2.26 | 28.84 | | 28.84 |

Invoices undisputed for 45 days are final.

C. O. D. TERMS:

Please Remit To: ARC Document Solutions P.O. Box 192224 San Francisco, CA 94119-2224

1488055

INVOICE

Marian Lee

City of South San Francisco

400 Grand Avenue, 2nd Floor

South San Francisco, CA 94080

SMITHGROUPJJR

Accounting Contact: Kevin.Peterson@SmithGroupJJR com

SGJJR Project Manager: Don Jerabek

> Project No.: 10609.000

> > Date: May 16, 2018

0131072R SGJJR Invoice No.:

003 Progress Bill No.:

City of South San Francisco - Community Civic Campus

Professional Services from March 31, 2018, to April 27, 2018

Queue: circtr-cm

| Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--------------|--|---|---|--|
| Landscape | | | | |
| 322,560.00 | 66.00 | 212,889.60 | 141,926.40 | 70,963.20 |
| 358,400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 412,160.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 430,080.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 8,960.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 250,880,00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 8,960.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 1,792,000.00 | | 212,889.60 | 141,926.40 | 70,963.2 |
| arage | | | | |
| 904,820.00 | 66.00 | 597,181.20 | 398,120.80 | 199,060.4 |
| 1,278,550.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 1,730,960.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 2,262,050.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 78,680.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 1,534,260.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 78,680.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 7,868,000.00 | | 597,181.20 | 398,120.80 | 199,060.4 |
| | | | | |
| 587,685.00 | 66.00 | 387,872.10 | 258,581.40 | 129,290.70 |
| 895,520.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,287,310.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 1,581,152.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 55,970.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| , | | | | |
| 1,133,392.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| • | 0.00 0.00 | 0.00 | 0.00 | 0.00 |
| | 322,560.00 358,400.00 412,160.00 430,080.00 8,960.00 250,880.00 1,792,000.00 31399 904,820.00 1,278,550.00 1,730,960.00 2,262,050.00 78,680.00 1,534,260.00 78,680.00 7,868,000.00 587,685.00 895,520.00 1,287,310.00 | 322,560.00 66.00 358,400.00 0.00 412,160.00 0.00 430,080.00 0.00 250,880.00 0.00 8,960.00 0.00 1,792,000.00 1,792,000.00 1,792,000.00 1,730,960.00 0.00 1,534,260.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 78,680.00 0.00 | 322,560.00 66.00 212,889.60 358,400.00 0.00 0.00 0.00 412,160.00 0.00 0.00 0.00 430,080.00 0.00 0.00 0.00 0.00 250,880.00 0.00 | Section Sect |

Page 1 of 3

D# 371682 V# 107999

| Project 10609 | City of South San Francisco - Community Civic Campus | SGJJR Inv 0131072R | Progress Inv 003 |
|---------------|--|--------------------|------------------|
|---------------|--|--------------------|------------------|

| PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--|---|---|---|---|--|
| | | | · | • | |
| 4. Fire Department | | | | | |
| a. Validation and Concept | 257,715.00 | 66.00 | 170,091.90 | 113,394.60 | 56,697.3 |
| b. Schematic Design | 364,163.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| c. Design Development | 487,418.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| d. Construction Documents | 616,275.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| e. Bid and Negotiation | 22,410.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| f. Construction Administration | 470,610.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| g. Commissioning and Close-out | 22,410.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Subtotal | 2,241,001.00 | 0.00 | 170,091.90 | 113,394.60 | 56,697.3 |
| 5. Stakeholder and Community Outre | onch. | | | | |
| | | | | | |
| a. Validation and Concept | 117,500.00 | 66.00 | 77,550.00 | 51,700.00 | 25,850.0 |
| b. Schematic Design | 94,000.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| c. Design Development | 23,500.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Subtotal | 235,000.00 | | 77,550.00 | 51,700.00 | 25,850.0 |
| Other Subject Matter Experts (Foo a. Validation and Concept b. Schematic Design | d. Wind. Bird and Inter 70,000.00 85,000.00 | 36.00 0.00 | 25,200.00 0.00 | 24,500.00 0.00 | |
| a. Validation and Concept | 70,000.00 | 36.00 | • | , | 700.0 0.0 0.0 0.0 0.0 0.0 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.0 0.0 0.0 0.0 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.0 0.0 0.0 0.0 0.0 700.0 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.0 0.0 0.0 0.0 0.0 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.0 0.0 0.0 0.0 0.0 700.0 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.0 0.0 0.0 0.0 0.0 700.0 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal FOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.0 0.0 0.0 0.0 700.0 482,561.6 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal FOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 0.0 0.0 0.0 0.0 700.0 482,561.6 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.65 782.56 355.45 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.65 782.56 355.48 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 04/23/18 Misc. Expenses 04/23/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.66 782.56 355.44 2,889.79 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal FOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 04/23/18 Misc. Expenses 04/23/18 Travel | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASI | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.64 782.56 355.44 2,889.79 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal FOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 04/23/18 Misc. Expenses 04/23/18 Travel 03/08/08 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASI Convention badges Parking | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.6 782.5 355.4 2,889.7 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal FOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 04/23/18 Misc. Expenses 04/23/18 Travel | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASI Convention badges Parking Bridge toll | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.6: 700.0 482,561.6 97.6: 782.5: 355.4: 2,889.7: 19.5: |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 04/23/18 04/23/18 Misc. Expenses 04/23/18 Travel 03/08/08 03/08/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASI Convention badges Parking Bridge toll Bridge toll | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.61 782.56 355.44 2,889.76 19.53 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 04/23/18 Misc. Expenses 04/23/18 Travel 03/08/08 03/08/18 03/14/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASI Convention badges Parking Bridge toll Bridge toll Parking | 0.00 0.00 0.00 0.00 0.00 24,500.00 | 97.65 782.56 355.45 2,889.75 19.53 20.00 4.00 6.00 20.00 |
| b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 04/23/18 04/23/18 04/23/18 04/23/18 Misc. Expenses 04/23/18 Travel 03/08/08 03/08/18 03/14/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASI Convention badges Parking Bridge toll Bridge toll | 0.00 0.00 0.00 0.00 24,500.00 | 97.65 782.56 355.45 2,889.75 20.00 4.00 6.00 |

| Project 10609 | City of South San Francisco - Community Civic Campus | SGJJR Inv 0131072R | Progress Inv 003 |
|-----------------------|--|---------------------------------|------------------|
| 03/20/18 | Johnson, Michael | Lyft ride | 45.59 |
| 03/20/18 | Johnson, Michael | Lyft ride | 57.17 |
| 03/20/18 | Johnson, Michael | Lyft ride | 19.95 |
| 03/21/18 | Johnson, Michael | Parking | 69.00 |
| 04/02/18 | Johnson, Michael | Airfare reschedule fee | 375.80 |
| 04/03/18 | Jerabek, Donald | Parking | 20.00 |
| 04/03/18 | Jerabek, Donald | Bridge toll | 6.00 |
| 04/04/18 | Jerabek, Donald | Bridge toll | 6.00 |
| 04/09/18 | Jerabek, Donald | Bridge toll | 6.00 |
| 04/09/18 | Jerabek, Donald | Parking | 20.00 |
| 04/18/18 | Kohli, Todd | Lyft ride | 43.05 |
| 04/24/18 | Kohli, Todd | Rental car | 89.60 |
| 04/25/18 | Kohli, Todd | Uber ride | 34.11 |
| Delivery | · | | |
| 04/25/18 | Golden State Overnight | | 10.16 |
| Hotel While Traveling | _ | | |
| 03/20/18 | Johnson, Michael | 3/19/2018 | 455.34 |
| Meals While Traveling | | | |
| 03/19/18 | Johnson, Michael | Breakfast | 9.50 |
| 03/19/18 | Johnson, Michael | Lunch | 13.02 |
| 03/20/18 | Johnson, Michael | Dinner | 21,54 |
| 03/21/18 | Johnson, Michael | Lunch | 10.60 |
| 03/21/18 | Johnson, Michael | Breakfast | 11.74 |
| Consultant Reimbursab | les | | |
| 04/27/18 | Carol Simmons | Expenses thru 04/30/18 | 6.05 |
| 04/27/18 | Brinkley Sargent Wiginton | Expenses thru 03/31/18 | 2,440.70 |
| /lileage | | • | • |
| 03/08/18 | Jerabek, Donald | Mileage to attend meeting | 35.97 |
| 03/14/18 | Jerabek, Donald | Mileage to attend meeting | 19.62 |
| 03/21/18 | Johnson, Michael | Mileage to/from Detroit Airport | 49.05 |
| 04/03/18 | Jerabek, Donald | Mileage to attend meeting | 35.97 |
| 04/04/18 | Jerabek, Donald | Mileage to attend meeting | 35.97 |
| 04/09/18 | Jerabek, Donald | Mileage to attend meeting | 35.97 |
| | | SUBTOTAL REIMBURSABLES | 9,402.76 |
| | | TOTAL THIS INVOICE | 491,964.3 |

| Billing Limits | Current | Prior | To-Date |
|-----------------------|----------|----------|------------|
| Reimbursable Expenses | 9,402.76 | 9,764.91 | 19,167.67 |
| Limit | | | 535,000.00 |
| Remaining | | | 515,832.33 |

Payment of the amount now due is hereby requested

Payee: SmithGroupJJR

Per: YW.



FM Device Project Summary Device Type: HP Z6200 From 03-17-18 to 04-13-18

| Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total |
|---------------------------|--|--|--|---|--|---|--|
| 10609,000 COLOR BOND PLOT | 18x22 | 6.0000 | 1 | 3 | 18.00 | 1.53 | 19.53 |
| 10609.000 COLOR BOND PLOT | 22x34 | 6.0000 | 2 | 12 | 72.00 | 6.12 | 78.12 |
| 10609.000 | | | 3 | 15 | 90.00 | 7.66 | 97.66 |
| 22513.000 COLOR BOND PLOT | 34x44 | 6.0000 | 1 | 11 | 66.00 | 5.61 | 71.01 |
| 111,000 mg/m | | | 1 | 11 | 66.00 | 5.61 | 71.61 |
| 38645,100 COLOR BOND PLOT | 17x38 | 6.0000 | 7 | 35 | 210.00 | 17.85 | 227.85 |
| 38645.100 COLOR BOND PLOT | 18x25.25 | 6.0000 | 7 | 28 | 168.00 | 14.28 | 182.28 |
| 38646.100 | | | 14 | 63 | 378.00 | 32.13 | 410.13 |
| | | | 18 | 89 | 534.00 | 45.39 | 579.39 |
| | 10609.000 COLOR BOND PLOT 10609.000 COLOR BOND PLOT 10609.000 22513.000 COLOR BOND PLOT 1000.000 38645.100 COLOR BOND PLOT 38845.100 COLOR BOND PLOT | 10609.000 COLOR BOND PLOT 18x22 10609.000 COLOR BOND PLOT 22x34 10609.000 22513.000 COLOR BOND PLOT 34x44 16209.000 38645.100 COLOR BOND PLOT 17x38 38645.100 COLOR BOND PLOT 18x25.25 | 10609.000 COLOR BOND PLOT 18x22 6.0000 10609.000 COLOR BOND PLOT 22x34 6.0000 10609.000 22513.000 COLOR BOND PLOT 34x44 6.0000 1609.000 38645.100 COLOR BOND PLOT 17x38 6.0000 38645.100 COLOR BOND PLOT 18x25.25 6.0000 | 10609.000 COLOR BOND PLOT 18x22 6.0000 1 10609.000 COLOR BOND PLOT 22x34 6.0000 2 10609.000 COLOR BOND PLOT 34x44 6.0000 1 122013.000 COLOR BOND PLOT 34x44 6.0000 1 38645.100 COLOR BOND PLOT 17x38 6.0000 7 38645.100 COLOR BOND PLOT 18x25.25 6.0000 7 38645.100 COLOR BOND PLOT 18x25.25 6.0000 7 | 10609.000 COLOR BOND PLOT 18x22 6.0000 1 3 10609.000 COLOR BOND PLOT 22x34 6.0000 2 12 10609.000 COLOR BOND PLOT 34x44 6.0000 1 11 125098.000 1 11 38645.100 COLOR BOND PLOT 17x38 6.0000 7 35 38645.100 COLOR BOND PLOT 18x25.25 6.0000 7 28 38646.100 COLOR BOND PLOT 18x25.25 6.0000 7 28 | 10609.000 COLOR BOND PLOT 18x22 6.0000 1 3 18.00 10609.000 COLOR BOND PLOT 22x34 6.0000 2 12 72.00 10609.000 COLOR BOND PLOT 32x34 6.0000 1 15 15 90.00 22513.000 COLOR BOND PLOT 34x44 6.0000 1 11 66.00 1 11 66.00 38645.100 COLOR BOND PLOT 17x38 6.0000 7 35 210.00 38645.100 COLOR BOND PLOT 18x25.25 6.0000 7 28 168.00 38645.100 COLOR BOND PLOT 18x25.25 6.0000 7 28 168.00 38646.100 | 10609.000 COLOR BOND PLOT 18x22 6.0000 1 3 18.00 1.53 10609.000 COLOR BOND PLOT 22x34 6.0000 2 12 72.00 6.12 10609.000 COLOR BOND PLOT 34x44 6.0000 1 11 66.00 7.66 22513.000 COLOR BOND PLOT 34x44 6.0000 1 11 66.00 5.61 11 66.00 8.81 38645.100 COLOR BOND PLOT 17x38 6.0000 7 35 210.00 17.85 38645.100 COLOR BOND PLOT 18x25.25 6.0000 7 28 168.00 14.28 38646.100 1 14 63 378.00 32.13 |



508

FM Device Project Summary

Device Type: BWC Coplers From 03-17-18 to 04-13-18

| Project# Med | lia | Size | Unit-Price | Qty | Subtotal | Tax | Total |
|-----------------------------------|------------------|--------|------------|------------|-------------------------|--------------|--------|
| 10568.000 | | | | 4 | 1.20 | 0.10 0.26 | 1,00 |
| 0609.000 B&\ | | 11x17 | 0.3000 | 10 | 3.00 | 0.26 | 3.26 |
| 0609.000 B&\ | | 8.5x11 | 0.2000 | 306 | 61.20 | 5.20 | 66.40 |
| | LOR PRINT 11X17 | 11x17 | 0.9000 | 67 | 60.30 | 5.13 | 65.43 |
| 0609.000 CO | LOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 918 | 596.70 | 50.72 | 647.42 |
| 10609.000 | | | | 1301 | 721.20 | 61.30 | 782.50 |
| 0611.000 B&\ | N 11X17 | 11x17 | 0.3000 | 2 | 0.60 | 0.05 | L0,65 |
| 10611.000 | | | | 2 | 0.60 | 0.05 | 0.65 |
| 0616,000 B&\ | N 11X17 | 11x17 | 0.3000 | 10 | 3.00 | 0.26 | 3.26 |
| 0616.000 B&\ | N 8.5X11 | 8.5x11 | 0.2000 | 3 | 0.60 | 0.05 | 0.65 |
| 10616.000 | | | | 13 | 3.60 | 0.31 | 3.91 |
| 0644.000 B&\ | N 11X17 | 11x17 | 0.3000 | 2 | 0.60 | 0.05 | 0.65 |
| 0644,000 B&\ | N 8.5X11 | 8.5x11 | 0.2000 | 12 | 2.40 | 0.20 | 2.60 |
| 0644.000 CO | LOR PRINT 11X17 | 11x17 | 0.9000 | 29 | 26.10 | 2.22 | 28.32 |
| | LOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 6 1 | 39.65 | 3.37 | 43.02 |
| 10644.000 | | 0.2 | 0,000 | 104 | 68.75 | 5.84 | 74.59 |
| 0683.000 B&\ | N 11X17 | 11x17 | 0.3000 | 4 | 1.20 | 0.10 | 1.30 |
| 0683.000 B&\ | | 8.5x11 | 0.2000 | 8 | 1.60 | 0.14 | 1.74 |
| 10683.000 | VV 0.5X11 | 0.0211 | 0.2000 | 12 | 2.80 | 0.24 | 3.04 |
| 0687.000 B&\ | N 11Y17 | 11x17 | 0.3000 | 24 | 7.20 | 0.61 | 7.81 |
| 0687.000 B&\ | | 8.5x11 | 0.2000 | 2 | 0.40 | 0.03 | 0.43 |
| 10687.000 B& | VV 0.3/11 | 6.5X11 | 0.2000 | 26 | 7.60 | 0.65 | 8.25 |
| 0710.000 B&\ | N 44V47 | 44.47 | 0.2000 | 26 35 | 10.50 | 0.89 | 11.39 |
| | | 11x17 | 0.3000 | | | | 42.75 |
| 0710.000 B&\ | | 8.5x11 | 0.2000 | 197 | 39.40 | 3.35 | |
| | LOR PRINT 11X17 | 11x17 | 0.9000 | 50 | 45.00 43.00 | 3.83 | 48.83 |
| | LOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 20 | 13.00 | 1.11 | 14.11 |
| 10710.000 | | | | 302 | 107.90 | 9.17 | 117.07 |
| 0062.002 B& | W 8.5X11 | 8.5x11 | 0.2000 | 3 | 0.60 | 0.05 | 0.65 |
| 20062.002 | | | | 3 | 0.60 | 0.05 | 0.65 |
| 0316.000 B& | | 11x17 | 0.3000 | 1 | 0.30 | 0.03 | 0.33 |
| :0316.000 B& | | 8.5x11 | 0.2000 | 20 | 4.00 | 0.34 | 4.34 |
| | LOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 11 | 7.15 | 0.61 | 7.76 |
| 20316.000 | | | | 32 | 11.45 | 0.97 | 12.42 |
| :0427.000 B& | | 11x17 | 0.3000 | 1 | 0.30 | 0.03 | 0.33 |
| 0427.000 B& | W 12x18 Copies | 12x18 | 0.4000 | 7 | 2,80 | 0.24 | 3.04 |
| 0427.000 B& | W 8.5X11 | 8.5x11 | 0.2000 | 45 | 9.00 | 0.77 | 9.77 |
| .0427.000 CO | LOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 17 | 11.05 | 0.94 | 11.99 |
| 20427.000 | | | | 70 | 23.15 | 1.97 | 25.12 |
| 20836.000 B& | W 8.5X11 | 8.5x11 | 0.2000 | 3 | 0.60 | 0.05 | 0.65 |
| 20836.000 CO | LOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 1 | 0.65 | 0.06 | 0.71 |
| 20836.000 | | | | 4 | 1.25 | 0.11 | 1.36 |
| 0981.000 B& | W 11X17 | 11x17 | 0.3000 | 3 | 0.90 | 0.08 | 0.98 |
| 20981.000 B& | W 8.5X11 | 8.5x11 | 0.2000 | 12 | 2.40 | 0.20 | 2.60 |
| 20981.000 | | | VVV | 15 | 3.30 | 0.28 | 3.58 |
| 21145.000 B& | W 11X17 | 11x17 | 0.3000 | 76 | 22.80 | 1.94 | 24.74 |
| 21145.000 B& | | 8.5x11 | 0.2000 | 222 | 44.40 | 3.77 | 48.17 |
| | LOR PRINT 11X17 | 11x17 | 0.9000 | 10 | 9.00 | 0.77 | 9.77 |
| | LOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 177 | 115.05 | 9.78 | 124.83 |
| 21145.000 CO | CONTINUED DATE | U.UAII | 0.0000 | 485 | 115.05 191.25 | | 207.51 |
| 211 45.000 21316.001 B& | W 11717 | 11x17 | 0.3000 | | | 16.26 | |
| | | | 0.3000 | 1 | 0.30 | 0.03 | 0.33 |
| 21316.001 B& | II AC.D VV | 8.5x11 | 0.2000 | 4 | 0.80 | 0.07 | 0.87 |

(fminvoice-devtype-project) mfgrepro

4/18/2018 3:29 PM

Page 2 of 4



FM Device Project Summary

| | Device | Ty | /pe: | OCE |
|------|----------|----|------|-------|
| From | 03-17-18 | to | 04- | 13-18 |

| Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total |
|-------------------------|---|------------|-------|-----|----------|--------|---------|
| 10071,000 B&W BOND PLOT | 18x51 | 1.9500 | 1 | 7 | 13.65 | 1.16 | 14.81 |
| 10071.000 B&W BOND PLOT | 18x66 | 1.9500 | 1 | 9 | 17.55 | 1.49 | 19.04 |
| 10071.000 B&W BOND PLOT | 18x76 | 1.9500 | 5 | 50 | 97.50 | 8.29 | 105.79 |
| 10071.000 | | | 7 | 66 | 128.70 | 10.94 | 139.64 |
| 10147.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 1 | 3 | 5.85 | 0.50 | 6.35 |
| 10147.000 | | | 1 | 3 | 5.88 | 0.60 | 0.30 |
| 10609.000 B&W BOND PLOT | 24x36 | 1,9500 | 12 | 72 | 140.40 | 11.93 | 152.33 |
| 10609.000 B&W BOND PLOT | 34x46.8 | 1,9500 | 8 | 96 | 187.20 | 15.91 | 203.11 |
| 000,000 | • | | 20 | 168 | 327.60 | 27.86 | 355.45 |
| 10644,000 B&W BOND PLOT | 15.09x22 | 1.9500 | 1 | 3 | 5.85 | 0.50 | |
| 10644.000 | | | 1 | 3 | 5.85 | 0.60 | 8.35 |
| 10710.000 B&W BOND PLOT | 18x24 | 1,9500 | 6 | 18 | 35.10 | 2.98 | 38.08 |
| 10710.000 | | | • | 18 | 35.10 | 2.98 | 38.08 |
| 20316,000 B&W BOND PLOT | 36x48 | 1.9500 | 28 | 336 | 655.20 | 55.69 | 710.89 |
| 20316:000 | | | 28 | 336 | 655.20 | 65.69 | 710.89 |
| 20681.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 4 | 12 | 23.40 | 1.99 | 25.39 |
| 20681.000 | | | 4 | 12 | 23.40 | 1.99 | 25.39 |
| 20836.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 1 | 3 | 5.85 | 0.50 | 6.35 |
| 20836.000 | • | | 1 | 3 | 5.85 | 0.50 | 6.35 |
| 22513.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 57 | 171 | 333.45 | 28.34 | 361,79 |
| 22513.000 | | | 57 | 171 | 333.46 | 28.34 | 381.79 |
| | | | 125 | 780 | 1521.00 | 129.29 | 1650.29 |

| Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total |
|---|-------|------------|-------|------|----------|--------|---------------------|
| 10071,000 WIDE FORMAT PLOT - INKJET B&W | 18x51 | 1,9500 | 1 | 7 | 13,65 | 1,16 | 14.81 |
| 10071.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 22 | 198 | 386.10 | 32.82 | 418.92 |
| 10071.000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 1 | 9 | 54.00 | 4.59 | 58.59 |
| 10071.000 | | | 24 | 214 | 463.75 | 38.57 | 492.32 |
| 10071,001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 16 | 48 | 93,60 | 7.96 | 101.56 |
| 10071.001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 24 | 216 | 421,20 | 35,80 | 457.00 |
| 19071.001 | | | 40 | 264 | 514.80 | 43.76 | 558.56 · |
| 10475,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 1 | 3 | 5.85 | 0.50 | 6.35 |
| 10475.000 | | | 1 | 3 | 5.86 | 0.60 | 6.35 |
| 10530,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 3 | 9 | 17.55 | 1.49 | 19.04 |
| 10630.000 | | | 3 | • | 17.66 | 1.49 | |
| 10609,000 WIDE FORMAT PLOT - INKJET B&W | 24x36 | 1.9500 | 2 | 12 | 23.40 | 1.99 | 25,39 |
| 10609,000 WIDE FORMAT PLOT - INKJET COLOR | 36x36 | 6.0000 | 47 | 423 | 2538.00 | 215.73 | 2753 73 |
| 10609.000 WIDE FORMAT PLOT - INKJET COLOR | 36x66 | 6.0000 | 1 | 17 | 102,00 | 8,67 | 110.67 |
| 10609.000 | | | 60 | 452 | 2863.40 | 226.39 | 2889.79 |
| 10644,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 4 | 12 | 23.40 | 1,99 | €5:00 -\ |
| 10644,000 WIDE FORMAT PLOT - INKJET B&W | 24x36 | 1.9500 | 4 | 24 | 46.80 | 3.98 | 50.78 |
| 10644,000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6,0000 | В | 24 | 144.00 | 12.24 | 156.24 |
| 10644.000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6,0000 | 5 | 30 | 180,00 | 15.30 | 195.30 |
| 10644.000 | | | 21 | 90 | 394.20 | 33.51 | 427.71 |
| 10710.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 10 | 30 | 58.50 | 4.97 | 63.47 |
| 10710.000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6.0000 | 1 | 6 | 36,00 | 3.06 | 39.06 |
| 10710.000 | | | 11 | 36 | 94.50 | 8.03 | 102.53 |
| 20062.002 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 42 | 126 | 245,70 | 20.88 | 266.58 |
| 20082,002 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 44 | 396 | 772.20 | 65.64 | 837.84 |
| 20062.002 | | | 86 | 522 | 1017.90 | 86.52 | 1104.42 |
| 20681,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 2 | 6 | 11.70 | 0.99 | 12.59 |
| 20681.000 | | | 2 | 6 | 11.70 | 0.99 | 12.69 |
| 21145,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 65 | 195 | 380.25 | 32.32 | 412.57 |
| 21145.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 2 | 18 | 35.10 | 2.98 | 38,08 |
| 21145,000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 1 | 3 | 18.00 | 1.53 | 19.53 |
| 21145.000 | | | 68 | 216 | 433.36 | 36.83 | 470.18 |
| 21316.001 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 6 | 18 | 108.00 | 9.18 | 117.18 |
| 21316.001 | | | 6 | 18 | 108.00 | 9.18 | 117.18 |
| 22490,002 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 5 | 15 | 29.25 | 2.49 | 31.74 |
| 22490.002 | | | 6 | 15 | 29.25 | 2.49 | 31.74 |
| 22513.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 21 | 189 | 368.55 | 31.33 | 399.88 |
| 22513.000 | | | 21 | 189 | 368.55 | 31.33 | 399.88 |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W | 34x44 | 1.9500 | 1 | 11 | 21.45 | 1.82 | 23.27 |
| 38477,203 | | | 1 | 11 | 21.45 | 1.82 | 23.27 |
| | | | 339 | 2045 | 6134.25 | 521,41 | 6655.66 |

Monday, April 23, 2018 **Detailed Expense Report** 1:24:02 PM ****SmithGroupJJR ***** This is reimburseable to SSF Amli. Susan **Employee** Susan Amil Signed **Submitted** don.jerabek@smit hgroupjjr.com Digitally signed by don.jerabek@smithgroupjjr.com DN: cn=don.jerabek@smithgroupjjr.com Date: 2018.04.24 15:24:50 -07'00' Approved Organization Report Date: 4/23/2018 EXP 10609.000B 2018-0423 Susan Amil Expense Report:

Phase or Bill Task

X

13

Contract

000

SSF Library, Rec and Garage

Business Reason: 4 boxes of name badges for community service meetings

Description

Convention badges

Project

10609

Category

4/23/2018 16- Supplies

Total Expenses Total Due

Account

511.00

19.53 19.53

Amount

19.53

REVIEWED

By Mary Cuesico at 3:19 pm, Apr 24, 2018

1609 Billable

PATRICK & CO. 580 MARKET STREET

SAN FRANCISCO, CA 94104 415/392-2640

T17675 Monday Clark 333--Register 114 04/23/18 09:58AM

Item Number Qty U/M Price Ext.Price
Description

CL92277 4 BX 8 4.50 18.0 C-LINE CONVENTION BADGES PLAIN

> Merch Amt 18.00 Tax Amt 1.53 Total 19.53

> > 19.53

Pay Type Amount

VISIT US ONLINE
WWW.PATRICKANDCO.COM
30 DAYS FOR RETURNS

*** Please Retain for your Records ***

*** Customer Copy ***

Detailed Expense Report

Wednesday, April 11, 2018 5:49:22 PM

****SmithGroupJJR *********

Employee

Jerabek, Donald J.

don.jerabek@smithgroupjjr. Olgkally signed by don.jerabek@smithgroupjjr.com
Obi; cn=don.jerabek@smithgroupjjr.com
Date: 2018.04.11 15:07:53 - 07'00'

Signed

Approved

Submitted

| Organiza | tion | 03:41 | 0308 | | | | | | | |
|---------------------------|--|--|-------------|------------------------------|---------------------|---------|---------------|--------------|-----------|-------------|
| Expense | Report: | EXP 10609.000B | 2018-0409 D | on Jerabek | 1 | | Report D | ate: | 4/11/2018 | |
| Date | Category | Description | Project | Contract | Phase o | or Bill | Account | | | Amount |
| 3/8/2018 | 05- Parking | Parking fee | 10609 | 000 | 13 | X | 511.01 | D | | 20.00 |
| | | | SSF Library | , Rec and G | Barage | | | | | × |
| Business f Police Stat | | g fee to attend the | | | | | | | | |
| 3/8/2018 | 03- Mileage - Current Rate 2018 | | 10609 | 000 | 13 | X | 514.02 | ß | | 35.97 ২ |
| | | | SSF Library | , Rec and G | Sarage | | | | | |
| | | e to drive to South he Police Station | | om/To: Batte San Francisc | | | Travel: 66.00 | mi @ 0.545 | | |
| 3/8/2018 | 12- Miscellaneou | Toll Fee | 10609 | 000 | 13 | X | 511.00 | D | | 4.00 |
| | | | SSF Library | , Rec and G | arage | | | | | ^ |
| | | idge fee to cross uth San Francisco | | | | | | | | |
| 3/14/2018 | 05- Parking | Parking Fee | 10609 | 000 | 13 | X | 511.01 | D | | 20.00 |
| | | | SSF Library | , Rec and G | Sarage | | | | | |
| | Reason: Parkin tment Meeting | g fee to attend the and Tours. | | | | | | | | |
| 3/14/2018 | 03- Mileage - Current Rate 2018 | | 10609 | 000 | 13 | X | 514.02 | D | | 19.62 ~ |
| | | | SSF Library | y, Rec and C | Sarage | | | | | |
| Business i Oakland | Reason: Mileag | ge to drive to | Travel From | /To: Baltery | to Oaklan and ba | | Travel: 36.00 | | | |
| 3/14/2018 | 12- Miscellaneou | Toll Fee | 10609 | 000 | 13 | X | 511.00 | Ď | | 6.00 |
| | | | SSF Librar | y, Rec and C | Garage | | | | | 乂 |
| | Reason: Toll Featlend the Fire | ee to cross the Bay department | | | | | | | | |
| 4/3/2018 | 05- Parking | Parking Fee | 10609 | 000 | 13 | X | 511.01 | <u> </u> | | 20.00 |
| | | | SSF Librar | y, Recand C | Garage | | | | | × |
| | Reason: Parkin y meeti ngs . | ng fee to attend | | | | | | | | |
| 4/3/2018 | 03- Mileage Current Rate 2018 | | 10609 | 000 | 13 | X | 514.02 | Ď | | 35.97 ¥€ |
| | 2010 | | SSF Librar | v. Rec and 0 | Garage | | | | | ` |
| | y meetings in S | ge to altend the South San | Travel Fro | om/To: Batte San Francis | ery to Sou | | Travel: 66.00 |) mi @ 0.545 | i | |

| | ailed E | Expense | Repo | rt | | <u></u> | | | Wednesday, Ap | rii 11, 2018 5:49:22 PM |
|---------------------|----------------------------------|---|-------------|--|---------------------|---------|------------|-----------------|---|----------------------------|
| Employe | | | ıbek, Donak | 1 J. | | | | | | |
| Signed | _ | | | | | | | O | : 4& ! | |
| Approve | od | | | | | | | Sub | mitted | |
| Organiza | ation | 03:41 | | | | | | | | |
| - | Report: | EXP 10609.000E | 2018-0409 | Don Jerabek | (| | Repor | t Date: | 4/11/2018 | |
| Date | Category | Description | Project | Contract | Phase o | r Bill | Account | 1 | /************************************** | Amount |
| 4/3/2018 | 12- | Toll Fee | 10609 | 000 | 13 | X | 511.00 | <u> </u> | | 6.00 |
| | Miscellane | ous | SSF Libra | ry, Rec and G | Barage | | | | | ¥ |
| | Reason: Toll attend meeting | fee to cross the Bay | | • | - | | | | | |
| 4/3/2018 | 01- Meals | Lunch | 10609 | 000 | 13 | X | 511.08 | <u>D</u> | | -94:07 |
| | | | | ry, Rec and G | _ | | | _ | | , |
| | Reason: Lund ly meeting in S | ch to attend South San Francisco | Each Per | son: Todd, De | on and Ker Litwi | | | | | |
| 4/4/2018 | 01- Meals | Lunch | 10609 | 000 | 13 | X | 511.08 | D | | 1 |
| Business | Reason: Lune | ch to attend | SSF Libra | ry, Rec and C Each Person | - | n | | | | |
| | ity Meeting | | | | on Jerabe | | | | | |
| 4/4/2018 | 03- Mileag Current Ra 2018 | | 10609 | 000 | 13 | X | 514.02 | Ď | | 35.97 |
| Business Communi | Reason: Mile | age to attend South San Francisco | Travel Fr | ry, Rec and C rom/To: Batte San Francise | ery to South | | Travel: 66 | .00 ml @ 0.545 | | |
| 4/4/2018 | 12- | Toll Fee | 10609 | 000 | 13 | X | 511.00 | Ď | | 6.00 |
| | Miscellane | ous | SSF Libra | ry, Rec and C | Sarage | | | | | • |
| Bridge to | | Fee to cross the Bay mmunity Meeting in | | | · | | | | | |
| 4/9/2018 | 05- Parkin | g Parking | 10609 | 000 | 13 | × | 511.01 | D | | 20.00 |
| Business Commun | Reason: Parlity Meeting In | king Fee to attend South San Francisco | | ry, Rec and (| Sarage | | | | | |
| 4/9/2018 | 03- Mileag Current Ra 2018 | e - Mileage | 10609 | 000 | 13 | X | 514.02 | D | | 35.97 |
| | 2010 | | SSF Libra | ry, Rec and 0 | Garage | | | | | |
| | | age to attend South San Francisco | | rom/To: Batte San Francis | | | Travel: 66 | 3.00 mi @ 0.545 | | |
| 4/9/2018 | 12- | Toll Fee | 10609 | 000 | 13 | X | 511.00 | ß | | 6.00 |
| | Miscellane | eous | SSF Libra | ry, Rec and (| Garage | | | | | |
| Bridge to | | Fee to cross the Bay ommunity Meeting in | | • · · · · · · · · · · · · · · · · · · · | | | | | | |
| 30001 Oa | | | | | | Tota | al Expense | | | 354.72 |
| | | | | | | | al Due | | | 354.72 |

REVIEWED

By Mary Cuesico et 3:26 pm, Apr 16, 2018



Receipt

001803031410332018

IMCO Parking, LLC Golden Gate Garage San Francisco, CA, 94111
Tel: 415-422

Tel: 415-433-4722

FeeComputer Number: 3
Entry Time: 3/14/2018.62.7 AM
Exit Time: 3/14/2018 10:33 AM
Duration: 3h 56m

Op: Albert Lee

Non-resetable tr #: 1652084

Tran: 18

Ticket Number: 36650

| Parking | Fee | \$ | 20.00 |
|---------|---------------------|----------|---------------|
| Total: | # (#### N######) . | \$ | 20.00 |
| Tender: | | \$ \$ | 20,00 0.00 |
| Change: | | ap . | 0.00 |

Thank you! Drive Safely

Receipt

006703030811492018

IMCO Parking, LLC Golden Gate Garage 250 Clay Street San Francisco, CA, 94111

Tel: 415-433-4722

FeeComputer Number: 3 Entry Time: 3/8/2018 4:13 AM Exit Time: 3/8/2018 11:49 AM

Duration: 7h 36m Op: Albert Lee

Non-resetable tr #: 164964166 miles

Tran: 67

Ticket Number: 35034

| Parking Fee | \$ | 20.00 | |
|--------------------|----------|---------------|---|
| Total: | \$ | 20.00 | |
| Tender: Change: | \$ \$ | 20.00 0.00 | , |

Thank you! Drive Safely



Receipt

OD4003040311082018 TO SF unity

IMCO Parking, LLC for Community

Gulden Gate Garage
250 Clay Street
San Francisco CA 04444

Tel: 415-433-4722 Or te to SSF

eeComputer Number: 3
atry Time: 4/3/2018 6:31 AM
xit Time: 4/3/2018 11:08 AM
puration: 4h 37m

Op: Albert Lee

Non-resetable tr #: 1660307

Tran: 40

Ticket Number: 41184

20.00 Parking Fee 20.00 Total: 20.00 Tender: 0.00 Change:

Thank you! Drive Safely

WSSF (Receipt 003903040916002018

IMCO Parking, LLC
Golden Gate Garage
250 Clay Street
San Francisco, CA, 94111
Tel: 415-433-4722

FeeComputer Number: 3 Entry Time: 4/9/2018 7:21 AM Exit Time: 4/9/2018 4:00 PM Duration: 8h 39m

Op: a11

Non-resetable tr #: 1663076

Tran: 39 Ticket Number: 42815

| Parking Fee | \$ 20.00 |
|-------------|-------------|
| Total: | \$ 20.00 |
| Tender: | \$ 20.00 |
| Change: | \$ 0.00 |

Thank you! Drive Safely

| Post Date | Transaction Date | Transaction Time | Toll Tag# / Plate # | Description | Debit(-) Credit | |
|--------------|---------------------|---------------------|------------------------|--------------|-----------------|------------|
| 04/04/2018 | 04/04/2018 | 07:02:57 AM | 02614580658 | Bay Bridge | \$6.00 9XF (P. | S43.25/ |
| 04/03/2018 | 04/03/2018 | 06:16:33 AM | 02614580658 | Bay Bridge (| \$6.00 FF | S \$9.25 |
| 03/23/2018 | 03/23/2018 | 05:15:39 AM | 02614580658 | Bay Bridge | \$6.00 | \$15.25 |
| · 03/17/2018 | 03/17/2018 | 09:43:51 AM | 6DJU139-CA | Bay Bridge | \$5.00 | \$21.25 |
| 03/16/2018 | 03/16/2018 | 05:37:47 AM | 02614580658 | Bay Bridge ! | \$6.00 SSP (| UR \$26.25 |
| 03/14/2018 | 03/14/2018 | 06:24:19 AM | 02614580658 | Bay Bridge (| \$6.00 55 € | \$32.25 |
| 03/11/2018 | 03/11/2018 | 05:29:16 AM | | Payments | \$25.0 | 0 \$38.29 |
| 03/10/2018 | 03/10/2018 | 08:02:50 AM | 02614580658 | Bay Bridge | \$5,00 | \$13.25 |
| 03/08/2018 | 03/08/2018 | 04:05:22 AM | 02614580658 | Bay Bridge | \$4.00 978 | \$18.25 |
| 03/05/2018 | 03/05/2018 | 06:16:26 AM | 02614580658 | Bay Bridge | \$6.00 | \$22.25 |
| ∢ 65 | * (s) · | · : | المعيولة بالمعالمة | | | > |

Export: PDF | CSV

Report a problem With a Transaction (/vector/account/home/contactUs.do?fbpz=true)

Keep moving with FasTrak

(https://www.bayareafastrak.org/en/home/index.shtml)

QUICK VIEW GUIDE SUPPORT

THE DAILY COMMUTE (HTTPS://WWW.BAYAREAFASTRAK.ORG/EN/HOME/INDEX.SHTML#DAILYCOMMUTE)

⚠ HI, JERABEK - LOGOUT (N'ECTOR/ACCOUNT/HOME/ACCOUNTLOGOUT.DO)

(https://www.bayareafastrak.org/en/home/index.shtml)
/ MY ACCOUNT (/vector/account/home/accountLogin.do) / TRANSACTIONS

(https://www.bayareafastrak.org/en/home/index.shtml)

ACCOUNT # 108756801



Detailed Expense Report

Wednesday, April 4, 2018 4:38:26 PM

Page 1 of 2

****SmithGroupJJR ********

v7.6.712 (MVJOHNSON) -

Employee

10885

Johnson, Michael V

Signed

Approved

Michael Johnson

Digitally signed by Michael Johnson
DN: dc=com, dc=smithgroup, ou=AA,
ou=Users, cn=Michael Johnson,

don.jerabek@smithg

Date: 2018.04.04 16:40:16 -04'00'

Digitally signed by don.jerabek@smithgroupjir.com

DN: cn=don.jerabek@smithgroupjir.com

DN: cn=don.jerabek@smithgroupjir.com

Onte: 2018.04.12 11-40-25 -07:00'

Submitted

| Organizat | ion | 03:10 | | | I | ALL E | BILLABLE AN | D SHOULD | BE CHECKED | |
|-------------|---------------------------------------|-----------------------------------|----------------------|--------------------|------------------|-------|---------------|------------|------------|-------------|
| Expense l | Report: | EXP10609.000B2 | 018-0315 MI C | HAELJOHN | SON | | Report D | ate: | 4/4/2018 | |
| Date | Category | Description | Project | Contract | Phase or Task | аји | Account | | | Amount |
| 3/21/2018 | 01- Meals | LUNCH | 10609 | 000 | 13 | U | 561.08 | D | | 10.60 |
| | | | SSF Library | Rec and G | arage | | | | | |
| 3/21/2018 | 01- Meals | BREAKFAST | 10609 | 000 | 13 | | 561.08 | D | | 11.74 |
| | | | SSF Library | Rec and G | erege | | s | | | |
| 3/19/2018 | 01- Meals | DINNER | 1060 9 | 000 | 13 | | 561.08 | D | | 222-30 |
| | | | SSF Library | Rec and Ga | stade | | | | | |
| 3/20/2018 | 01- Meals | DINNER | 10609 | 000 | 13 | | 561.08 | <u> </u> | | 21.54 4 |
| | | | SSF Library | Rec and G | arage | | | | | |
| 3/19/2018 | 01- Meals | BREAKFAST | 10609 | 000 | 13 | | 561.08 | D | | 9.50 |
| | | | SSF Library | Rec and G | arage | | | | | |
| 3/19/2018 | 01- Meals | LUNCH | 10809 | 000 | 13 | | 561.08 | <u>D</u> | | 13.02 4 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| 3/21/2018 | 03- Mileage - Current Rate 2018 | AA-DTW | 10609 | 000 | 13 | | 561.02 | D | | 49.05 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| | | | • | | - | | Travel: 90.00 | mi @ 0.545 | | |
| 3/21/2018 | 05- Parking | PARKING | 10609 | 000 | 13 | | 561.01 | D | | 69.00 |
| | • | | SSF Library | , Rec and G | arage | | | | | |
| 3/19/2018 | 06- Airfare | DTW-SFO | 10609 | 000 | 13 | | 561.01 | Ď | | 1,185.30 |
| | | | SSF Library | , Rec and G | erage | | | | | |
| 4/2/2018 | 06- Airfare | CANCELATION AND FARE CHANGE | 10609 | 000 | 13 | | 561.01 | D | | 375.80 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| 3/20/2018 | 07- Room Charge | HOTEL | 10609 | 000 | 13 | | 561.07 | <u>D</u> | | 455.34 |
| | | | SSF Library | | arage | | | | | |
| 3/19/2018 | 10- Ground Transportation | LYFT | 10609 | 000 | 13 | | 561.01 | <u>D</u> | | 19.07 |
| | | | SSF Library | | | | | | | |
| 3/20/2018 | 10- Ground Transportation | LYFT I | 10609 | 000 | 13 | Ц | 561.01 | Ď | | 45.59 |
| 0/00/00/0 | 40.0 | 11/-7 | SSF Library | | | П | 504.04 | Π. | | 57.17 |
| 3/20/2018 | 10- Ground Transportation | LYFT 1 | 10609 | 000 | 13 | Ш | 561.01 | Ď | | 37,17 |
| 010010010 | 40.00 | LVET | SSF Library | | | | E04 04 | Γ. | | 40.00 |
| 3/20/2018 | 10- Ground Transportation | LYFT | 10609 | 000 . Bec and G | 13 | Ц | 561.01 | Ď | | 19.95 |
| | | | SSF Library | , noverse | वासपुर | | | | | |

| | etailed Expense Report | | | | | | | | Wednesday | y, April 4, 2018 4:36:26 PM |
|-----------|------------------------|---------------|---------------------|---------------|------------------|--------|----------|----------|-----------|--------------------------------|
| Employee | , 1 | 0886 Jo | hnson, Micha | iel V | | | | | | |
| Signed | - | | | | | ****** | | <u>م</u> | | Ž. |
| Approve | - | | | | | | | bui | omitte | À |
| Organiza | tion | 03:10 | | | | | | | | |
| Expense | Report: | EXP10609.000I | 32018-031 5M | ICHAELJOHN | SON | | Report (| Date: | 4/4/2018 | |
| Date | Category | Description | Project | Contract | Phase or Task | BIII | Account | | | Amount |
| 3/19/2018 | 42- Miscalland | INTERNET | 10609 | 000 | 13 | | 561.00 | <u>D</u> | | 20.00 |
| | Commu | nications | SSF Libra | ry. Rec and G | arage | | | | | |
| | | | | | | Total | Expenses | | | 2,483.17 |
| | | | | | | Total | Due | | | 2,483.17 |

#101 Plum Market - DTW

World Gateway Place Detroit, MI 48242

Wednesday, March 21, 2018 12:06 PM

Server(s): Orchid

Table: WS2

Guest Name: No Guest Name

of Guests: 0

Check#: 4629667

Order: Takeout Area: PM Take Out

| Small Michigan Salad | \$10.00 |
|--------------------------|------------------|
| Subtotal | \$10.00 |
| Sales Tax Total Taxes | \$0.60 \$0.60 |
| Total | \$10.60 |
| CreditCard | \$10.60 |

BALANCE DUE \$0.00

01 Plum Market - DTW Inesday, March 21, 2018 12:06 PM

Bruegger's Bagels #3861 859-767-5812

JESSIE T SvrCk:142 6:41 03/21/18
REG TWO

| 4 | Paymed O.I | 3.29 |
|---|---------------|------|
| • | Poured OJ | 5.29 |
| 1 | Egg, Chs, Ham | 2.49 |
| 1 | MD-Coffee | 2.77 |

Sub Total: 11.07

bev: 0.35

foo: 0.32

03/21 06:41 TOTAL: 11.74

AUTHENTIC NEW YORK STYLE BAGELS

THANK YOU.....

| | AMT-TEND | Change | TALLY |
|------|----------|--------|-------|
| AMEX | 11.74 | | 11.74 |
| | | | |
| | 11.74 | | 11.74 |

(Rec:84) Memo: 526039, xxxxxxxxxxxx1005,

11.74

03/21/18 06:41

CREDIT CARD ORDER

Payment Status: APPROVED

7937 Nomino's Pizza (650) 875-9440

3/20/2018

i

5:12 PM -

Orden 270723

Server 5474

Rewards Code: GJDH7MZN

Delivery
HICHAEL JOHNSON
33 ARROYO DR

I can meet you out front on Arroyo (954) 494-5022

American Express

CREDIT CARD # XXXXXXXXXXXXXXXX1005
REFERENCE 65151569354
APPROVAL CODE 224518

Agount

\$18.54

Tip

3,00

Total

21,54

X_____SAGNATURE

#101 Plum Market - DTW

World Gateway Place Detroit, MI 48242

Monday, March 19, 2018 7:41 AM

Server(s): Amyre

Table: WS4

Guest Name: No Guest Name

of Guests: 0

Check#: 4612508

Reprint #: 1 Order: Dineln

Area: PM Zingerman's

| Short Brewed Coffee Organic Banana Maple Bran Muffin | \$2.40 \$1.88 \$4.69 |
|--|-----------------------------------|
| Subtotal | \$8.97 |
| Sales Tax Total Taxes Total | \$0.53 \$0.53 \$9.50 |
| CreditCard | \$9.50 |

High Flying Foods SFO, LLC.

| (650) | 821-0 | 608 |
|-------|-------|-----|
|-------|-------|-----|

Mar 19, 2018 10:53 AM Linda

| Authorization 884144 Receipt IIXG | AmEx 1005 |
|---|-----------|
| AMERICAN EXPRESS AID A0 00 00 00 25 01 08 01 | |
| Caprese | \$10.50 |
| Whole Fruit | \$1.25 |
| Subtotal | \$11.75 |
| Sales Tax | \$1.03 |
| Employee Benefits | \$0.24 |
| Total | \$13.02 |
| AmEx 1005 (Chip) Michael V Johnson | \$13.02 |



DETROIT METRO AIRPORT

1005-000051-02:05:05 03/21/18 12:19-000.00(\$069.00)

821934 SOUTHLAND PRINTING SHREYEPORT, LA. RECEIPT

Michael Johnson

From:

Delta Air Lines < Delta Air Lines@e.delta.com>

Sent:

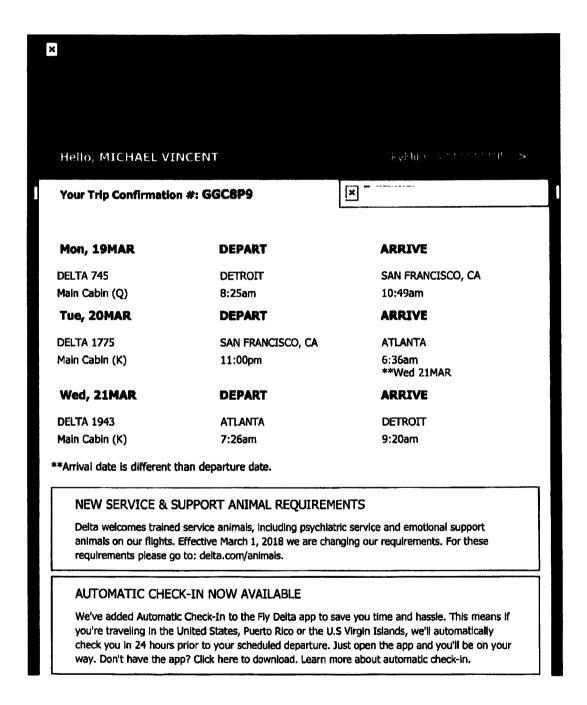
Wednesday, March 14, 2018 2:45 PM

To:

Michael Johnson

Subject:

Your Flight Receipt - MICHAEL VINCENT JOHNSON 19MAR18



RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, **Delta will no longer accept smart bags with non-removable lithium-ion batteries** as carry-on or checked baggage on any Delta mainline or Connection flight. For more information, please visit our News Hub.

Hoverboards or any lithium battery powered self-balancing personal transportation devices are also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found here.

Passenger Info

| NAME | FLIGHT | SEAT |
|-------------------------|-------------------|-------------|
| MICHAEL VINCENT JOHNSON | DELTA 745 | Select Seat |
| SkyMiles #******059 | DELTA 1775 | 20B |
| Platinum | DELTA 1943 | 17A |

Visit delta.com or use the Fly Delta app to view, select or change your seat. If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

Flight Receipt

Ticket #: 0062193362037

Place of Issue: Delta Reservations
Ticket Issue Date: 14MAR18
Ticket Expiration Date: 14MAR19

METHOD OF PAYMENT

| AX*******1005 | \$1185.30 USD |
|---------------|---------------|
|---------------|---------------|

CHARGES

Base Fare

Air Transportation Charges

| Taxes, Fees and Charges | |
|---|---------------|
| United States - September 11th Security Fee(Passenger | \$11.20 USD |
| Civil Aviation Security Service Fee) (AY) | |
| United States - Transportation Tax (US) | \$80.10 USD |
| United States - Passenger Facility Charge (XF) | \$13.50 USD |
| United States - Flight Segment Tax (ZP) | \$12.60 USD |
| TICKET AMOUNT | \$1185.30 USD |

\$1067.90 USD

Michael Johnson

From:

Delta Air Lines < DeltaAirLines@e.delta.com>

Sent:

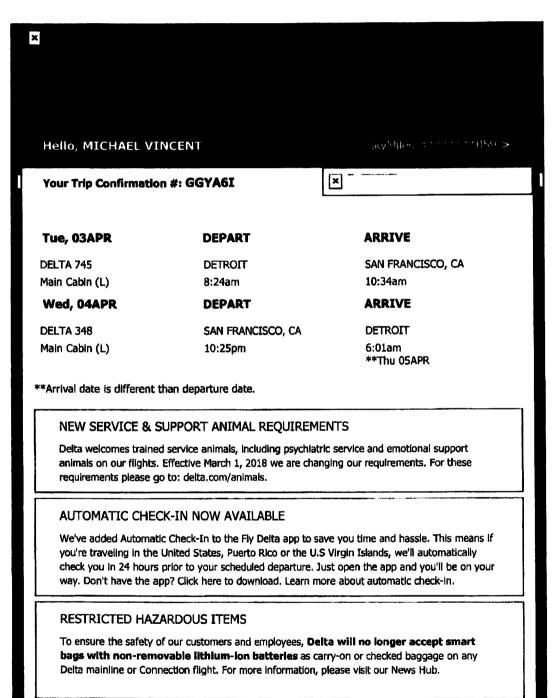
Monday, March 26, 2018 9:08 PM

To:

Michael Johnson

Subject:

Your Flight Receipt - MICHAEL VINCENT JOHNSON 03APR18



Hoverboards or any lithium battery powered self-balancing personal transportation devices are also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found here.

Passenger Info

| NAME | FLIGHT | SEAT |
|-------------------------|------------------|------|
| MICHAEL VINCENT JOHNSON | DELTA 745 | 28F |
| SkyMiles #******059 | DELTA 348 | 12F |
| Platinum | | |

Visit delta.com or use the Fly Delta app to view, select or change your seat. If you purchased a Delta Comfort+TM seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

Flight Receipt

Ticket #: 0062194654542

Place of Issue: Delta Reservations
Ticket Issue Date: 26MAR18
Ticket Expiration Date: 26MAR19

METHOD OF PAYMENT

AX*******1005 \$375.80 USD

ECREDITS APPLIED

eCredits Number 0062317418113

Passenger Name MICHAEL VINCENT JOHNSON

Amount Applied 776.60 USD

Applied to Ticket Number 0062194654542

CHARGES

Air Transportation Charges

Base Fare \$859.54 USD

Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger Civil

Aviation Security Service Fee) (AY)

United States - Transportation Tax (US) \$64.46 USD

United States - Passenger Facility Charge (XF) \$9.00 USD

\$11.20 USD

United States - Flight Segment Tax (ZP)

\$8.20 USD

TICKET AMOUNT

\$952.40 USD

Fare Difference - \$163.73 USD

Taxes, Fees & Charges - \$12.07 USD

Service Charge - \$200.00 USD

Total Charged - \$375.80 USD

NON-REF/NON-END - PENALTY APPLIES

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Fallure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: DTT DL SF0429.77LA7NX0ML DL DTT429.77LA7NX0ML USD859.54END ZP DTWSF0 XF DTW4.5SF04.5

Service Charges and Fees

Service Charge/Fee #0062194654542

Fees

200.00 USD

TOTAL

200.00 USD

Non-Transferrable. Retain this receipt for your records. The amount above is the total of any nonrefundable service charges or fees paid in conjunction with issuance, exchange or refund of the following tickets/documents, including any direct ticket charge included in the fare you were quoted.

Checked Bag Allowance

The fees below are based on your original ticket purchase. If you qualify for free or discounted checked baggage, this will be taken into account when you check in.

Tue 03 Apr 2018

DELTA: DTW (SFO

CARRY ON

FIRST

SECOND

FREE

\$25^{USD}

\$35USD

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Wed 04 Apr 2018

DELTA: SFO UPTW

CARRY ON

FIRST

SECOND

FREE

\$25^{USD}

\$35^{USD}



HILTON SAN FRANCISCO FINANCIAL DISTRICT 750 KEARNY STREET

SAN FRANCISCO, CA 94108 United States of America

TELEPHONE 415-433-6600 • FAX 415-765-7891

Reservations

www.hilton.com or 1 800 HILTONS

JOHNSON, MICHAEL .

617 S 7TH ST

ANN ARBOR MI 48103

UNITED STATES OF AMERICA

Room No:

2610/K1E

Arrival Date:

3/19/2018 6:55:00 PM

Departure Date:

3/20/2018 10:36:00 AM 1/0

Adult/Child: Cashler ID:

MAHOKAVA

Room Rate:

391.02

A۱٠

DL 6009457059

HH#

233990977 GOLD

VAT#

Folio No/Che

1324552 A

Confirmation Number: 3424278600

HILTON SAN FRANCISCO FINANCIAL DISTRICT 3/20/2018 10:38:00 AM

| DATE | DESCRIPTION | ID | REF NO | CHARGES | CREDIT | BALANCE |
|-----------|--------------------------------|-----------------|---------|----------|----------|---------------------------------------|
| 3/19/2018 | GUEST ROOM | MREGALB UTO2 | 5958138 | \$391.02 | | · · · · · · · · · · · · · · · · · · · |
| 3/19/2018 | ROOM TAX | MREGALB UTO2 | 5958138 | \$54.74 | | |
| 3/19/2018 | CALIFORNIA TOURISM TAX | MREGALB UTO2 | 5958138 | \$0.78 | | |
| 3/19/2018 | SF TOURISM IMPROVEMENT DISTRIC | MREGALB UTO2 | 5958138 | \$8.80 | | |
| 3/20/2018 | AX *1005 | CAR | 5958420 | | (\$455.3 | \$) |

BALANCE

\$0.00

You have earned approximately 6842 Hilton Honors points for this stay. Hilton Honors(R) stays are posted within 72 hours of checkoul. To check your earnings or book your next stay at more than 4,900 h

Thank you for choosing Hilton. You'll get more when you book directly with us - more destinations, more points, and more value. Book your next stay at hilton.com.

Thank you for choosing the Hilton San Francisco Financial District - for the best rates and packages visit www.sanfranciscohiltonhotel.com FOR ANY QUESTIONS REGARDING YOUR BILL PLEASE CONTACT OUR ACCOUNTING DEPARTMENT AT 415 433-6800 AT EXTENSION 2819.

Michael Johnson

From:

no-reply@lyftmail.com on behalf of Lyft Ride Receipt <no-reply@lyftmail.com>

Sent:

Monday, March 19, 2018 3:30 PM

To:

Michael Johnson

Subject:

Your ride with Danniel on March 19



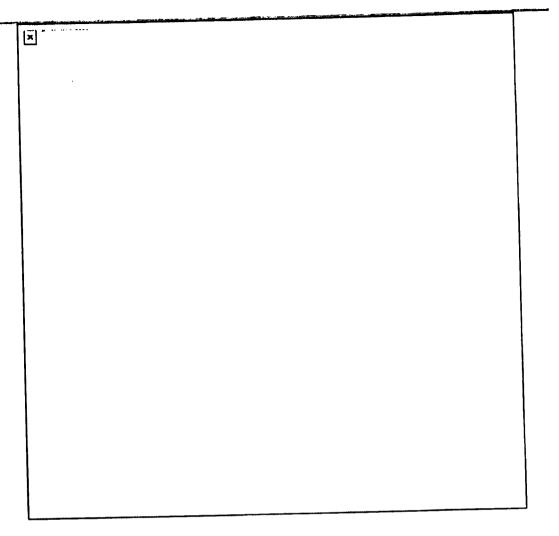


Thanks for riding with Danniel!

March 19, 2018 at 12:12 PM

Ride Details

| Lyft fare (4.48mi, 15m 53s) | \$17.07 |
|-----------------------------|---------|
| Tip | \$2.00 |
| 🗷 🗗 American Express *1005 | \$19.07 |



Pickup 12:12 PM
314 Domestic Terminals Departures Level, San Francisco, CA

Dropoff 12:28 PM 412 Grand Ave, South San Francisco, CA

Michael Johnson

From:

no-reply@lyftmail.com on behalf of Lyft Ride Receipt <no-reply@lyftmail.com>

Sent:

Tuesday, March 20, 2018 7:20 PM

To:

Michael Johnson

Subject:

Your ride with Scott on March 20



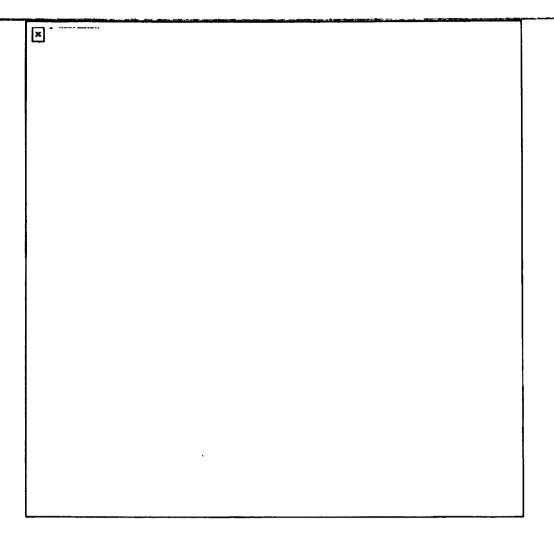


Thanks for riding with Scott!

March 20, 2018 at 3:43 PM

Ride Details

| Lyft fare (31.03mi, 36m 5s) | \$40.59 |
|-----------------------------|---------|
| Tip | \$5.00 |
| American Express *1005 | \$45.59 |



다는 Pickup 3:43 PM 3644 Rámona Cir, Palo Alto, CA

다고 Dropoff 4:19 PM 23 Arroyo Dr, South San Francisco, CA

Michael Johnson

From:

no-reply@lyftmail.com on behalf of Lyft Ride Receipt <no-reply@lyftmail.com>

Sent:

Tuesday, March 20, 2018 3:19 PM

To:

Michael Johnson

Subject:

Your ride with Madjid on March 20



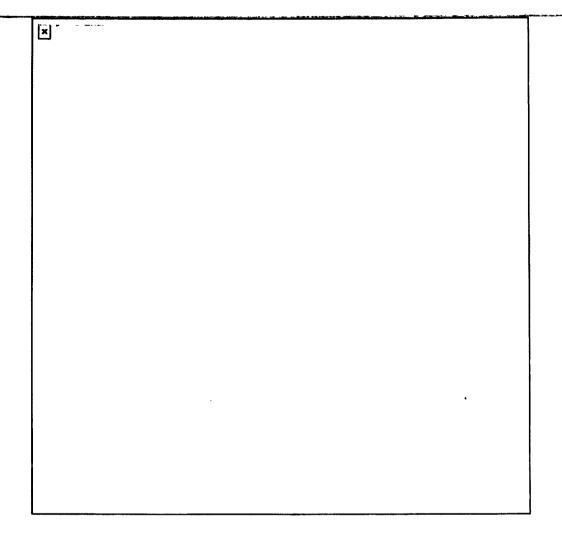


Thanks for riding with Madjid!

March 20, 2018 at 11:23 AM

Ride Details

| American Express *1005 | \$57.17 |
|------------------------------|---------|
| Tip | \$5.00 |
| Lyft fare (26.62mi, 35m 40s) | \$52.17 |



□- Pickup 11:23 AM 334 Grand Ave, South San Francisco, CA

☐ Dropoff 11:59 AM 3643 Ramona Cir, Palo Alto, CA

Michael Johnson

From:

no-reply@lyftmail.com on behalf of Lyft Ride Receipt <no-reply@lyftmail.com>

Sent:

Wednesday, March 21, 2018 12:57 AM

To:

Michael Johnson

Subject:

Your ride with Omar on March 20





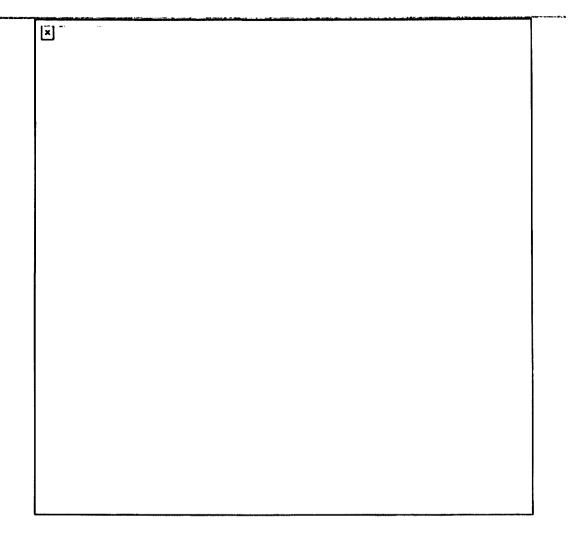
Thanks for riding with Omar!

March 20, 2018 at 9:45 PM

Ride Details

| Lyft fare (5.14mi, 10m 21s) | \$17.95 |
|-----------------------------|---------|
| Tip | \$2.00 |
| | |

\$19.95



다는 Pickup 9:45 PM 43 Arroyo Dr, South San Francisco, CA

☐ Dropoff 9:55 PM 314 Domestic Terminals Departures Level, San Francisco, CA

Michael Johnson

From:

Gogo <gogo@e.gogoair.com>

Sent:

Monday, March 19, 2018 8:52 AM

To:

Michael Johnson

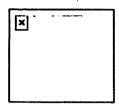
Subject:

Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order #310110294SPDA

Purchase Details - Order #310110294SPDA
To ensure you receive emails from Gogo,add gogo@e.gogoair.com to your email address book.

Mobile device | Web browser

My Account | Contact Us





You can view your purchase history at any time by visiting My Account. For more information about Gogo, visit our Privacy Policy and Terms of Use.

Receipt Info

Customer: Michael Johnson

Email Address: michael.johnson@smithgroupjjr.com

Order #: 310110294SPDA Date: 3/19/2018 8:51 AM EDT

| Product Browse Flight Pass | Quantity 1 | Price \$20.00 |
|----------------------------|----------------|----------------------|
| | week so a some | mm |
| Payment info | | Tax: \$0.00 |

Total: \$20.00

Detailed Expense Report

Wednesday, April 25, 2018 8:04:29 PM

****SmithGroupJJR ***

Employee

08084

Kohil, Todd D T. Kohli

Signed

don.jerabek@smi Digitally signed by don.jerabek@smithgroupjjr.com

DN: cn=don.jerabek@smithgroupjjr.com

Submitted

Approved

thgroupjjr.com

Date: 2018.05.11 08:58:15 -07'00'

Organization

03:41

| Expense Report: | | EXP 10609.000E | 2018-0418 | TODD KOHL | (OHL) Report Date: 4/25/2018 | | 4/25/2018 | | | |
|----------------------|------------------------------|--------------------------|-----------|---------------|------------------------------|---------|-----------|---|--|--------|
| Date | Category | Description | Project | Contract | Phase (| or Bill | Account | | | Amount |
| 4/18/2018 | 10- Ground Transportation | LYFT | 10609 | 000 | 13 | X | 511.01 | D | | 43.05 |
| | | | SSF Libra | ry, Rec and G | arage | | | | | |
| Business F TO SSF | Reason: RIDE FF | ROM SG OFFICE | | | | | | | | |
| 4/24/2018 | 08- Car Rental | ENTERPRISE RENT-A-CAR | 10609 | 000 | 13 | X | 511.01 | Ď | | 89.60 |
| | | | SSF Libra | ry, Rec and G | arage | | | | | |
| | | | | | | Total | Expenses | | | 132.65 |
| | | | | | | Total | Due | | | 132.65 |

REVIEWED

By Mary Cuesico at 2:57 pm, May 07, 2018

From:

Todd Kohli

To:

Nathalie Varoas

Subject: Date: FW: Your ride with Jamai on April 18 Wednesday, April 18, 2018 7:56:14 PM

SSF billable

Todd Kohil

c 415.994.3665

From: Todd Kohli <toddkohli@gmail.com>
Sent: Wednesday, April 18, 2018 7:30 PM
To: Todd Kohli <todd.kohli@smithgroupjjr.com>
Subject: Fwd: Your ride with Jamal on April 18

----- Forwarded message -----

From: Lyft Ride Receipt <no-reply@lyftmail.com>

Date: Wed, Apr 18, 2018 at 3:46 PM Subject: Your ride with Jamal on April 18

To: <toddkohli@gmail.com>

2

Photo of Jamal

Thanks for riding with Jamal!

April 18, 2018 at 1:18 PM

Ride Details

Plus fare (12.37mi, 30m 31s)

\$43.05

Apple Pay (Visa)

\$43.05

1

☐ Pickup 1:18 PM

275 Battery St. San Francisco, CA

☐ Dropoff 1:49 PM

444 B St, South San Francisco, CA

K

Make expensing business rides easy

Enable business profile on Lyft to make expensing rides quick and easy.



SAN FRANCISCO, CA 94133-1214

Rental Agreement #: Bill Ref#: **Invoice Date:**

639546754 3003-3088-538 04/24/2018

BILLING DETAIL

Account #:

| Description | Qty/Per | Rate | Amount |
|------------------------------|----------|-------|----------------|
| TIME & DISTANCE | 1 DAY | 80.00 | 80.00 |
| • | Subtotal | | 80.00 |
| VEHICLE LICENSE RECOVERY FEE | 1 DAY | 2.80 | 2.80 |
| SALES TAX | PCT | 8.50 | 6.80 |
| Total Charges (USD) PAYMENTS | | | 89.60 |
| ' Payment | Visa | | -89.60 |
| Total Baymonto (USD) | | | _89 6 0 |

m changes even as regar rates for Time and Dutantes percentage based that on

Start Charges 04/23/2018 03:26 PM 04/23/2018 03:22 PM Renter

04/24/2018 07:00 AM Total Payments (USD)

Amount Due (USD)

0.00

KOHLI, TODD

Color

BLACK

Date/Time Out

BILL TO TODD KOHLI

RENTAL VEHICLES

586 CHESTNUT STREET 2015 STOCKTON ST APT 3 SAN FRANCISCO, CA - 94133 RENTAL INFORMATION

> Model Unit ARMADA 7P7FN2

Miles/Kms Out 13,226 13,263

Date/Time In

VIN: JN8AY2NC2J9553651 **CLAIM INFORMATION**

License

118KFH

Claim# / PO# / RO#

Insured

Date of Loss

Type of Loss

Type of Vehicle

Repair Shop

For Billing Inquiries / Payment Terms:

Tel#:9254645100

SFCGGARADMIN@ehi.com

Payment Due within days of involce date

Late payments are subject to a finance charge.

Thank You For Choosing Enterprise

Please Return This Portion With Remittance

Remit To: ENTERPRISE RENT-A-CAR 2633 CAMINO RAMON STE 400 SAN RAMON, CA 94583-2176 Amount Due (USD)

Paid By: TODD KOHLI 586 CHESTNUT STREET 2015 STOCKTON ST APT 3 SAN FRANCISCO, CA 94133

Fed Tax Id: 36-3041733

Account #

Rental Agreement 639546754

Amount

GPBR 235G

Detailed Expense Report

Wednesday, May 2, 2018 6:04:02 PM

34,11

****SmithGroupJJR **********

Employee

08084

Kohli, Todd D T. Kohli Digitaly signed by T Kahl
Digitaly signed by T Kahl
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Digitaly signed by T

Signed

don.jerabek@smit Digitally signed by don.jerabek@smithgroupjjr.com

DN: cn=don.jerabek@smithgroupjjr.com

Submitted

Approved

hgroupjjr.com

Date: 2018,05.11 09:00:10 -07'00'

Total Due

Organization

03:41

Expense Report:

EXP 10609.000B 2018-0425 TODD KOHLI

Report Date:

5/2/2018

| Date | Category | Description | Project | Contract | Phase Task | or Bill | Account | | Amount |
|-----------|------------------------------|-------------|-----------|---------------|---------------|---------|----------|------|--------|
| 4/25/2018 | 10- Ground Transportation | UBER RIDE | 10609 | 000 | 13 | X | 511.01 | | 34.11 |
| | | | SSF Libra | ry, Rec and G | arage | | | | |
| | | | | | | Total | Expenses | | 34.11 |

REVIEWED

By Mary Cuesico at 2:59 pm, May 07, 2018

From:

Todd Kohli

Subject:

Nathalle Vargas Fwd: Your Wednesday evening trip with Uber Wednesday, April 25, 2018 10:08:21 PM

Date: Attachments:

map f143ebty1-8a38-4ed6-a2ff-0f4cd724feae

SSF Billable

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com > Date: April 25, 2018 at 9:56:02 PM PDT

To: Todd Kohli < todd.kohli@smithgroupijr.com>

Subject: Fwd: Your Wednesday evening trip with Uber

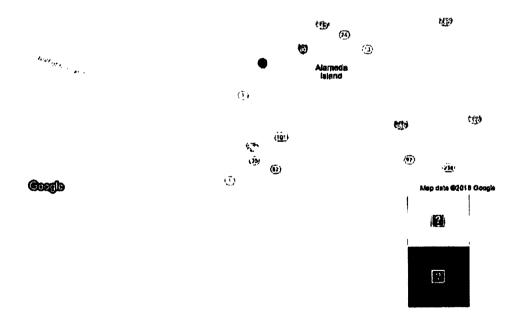
----- Forwarded message -----

From: Uber Receipts <uber.us@uber.com>

Date: Wed, Apr 25, 2018 at 7:50 PM

Subject: Your Wednesday evening trip with Uber

To: toddkohli@email.com



\$34.11

Thanks for choosing Uber, Todd April 25, 2018 | uberX

- 07:22pm | 51 Arroyo Dr. South San Francisco, CA
- 1 07:50pm | 1923 Fillmore St. San Francisco. CA

14

You rode with Gihad

15.60 00:27:05 uberX miles Trip time Car

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today

Your Fare



| invoice# | Account# | Invoice Date | Current Invoice | Total Due | Payment |
|----------|----------|--------------|-----------------|-----------|---------|
| 3611354 | 79038 | 04/15/2018 | \$243.97 | \$243.97 | |

79038 SmithGroupJJR 301 Battery Street, 7th Floor San Francisco CA 94111

Please detach this portion and remit with Payment to: **G80** P.O. Box 1907 San Ramon, CA 94583 For questions about this invoice call 800-322-5655 Ext. 6

Account Statement

| Previous Balance | \$485.08 |
|------------------|----------|
| Paymets Received | \$485.08 |
| Adjustments | \$0.00 |
| Past Due | \$0.00 |
| Current invoice | \$243.07 |
| Total Due | \$243.97 |
| | |

GSO Service Types

| | · · · · · · · · · · · · · · · · · · · |
|------|---------------------------------------|
| PDS: | GSO Priority Overnight |
| SDS: | GSO Saturday Delivery |
| EPS: | GSO Early Priority Overnight |
| E88; | GSO Early Saturday |
| CPS: | GSQ Ground |
| | |

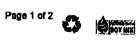
Invoice Details

| Ship Date | Ship To Company | Zip | Signed By | Reference # | Туре | COD Chrg | Fuel Chrg |
|------------|---------------------------------------|---------------|---------------|--|-------------------|-----------------|------------|
| Tracking # | Delivery Address | City | Delivery Time | Comment | #LBS | Ine Chrg | Total Chrg |
| 04/02/2018 | Quiring General | 93727 | B. Ramos | VC- Bakersfield | .00 0 (18 | , \$0.00 | \$0.59 |
| 540033941 | 5118 East Clinton Way Sulle 201 | Fresno | 9:31 am | 311.03 | .မပမှ (၂၀ |) \$0.00 | \$8,16 |
| 04/02/2018 | SMITHGROUPJJR | 90071 | RS | 63748041 652.00 | EPS | \$0,00 | \$2.48 |
| 540036997 | 550 SOUTH HOPE ST SUITE 1950 | LOS ANGELES | 8:10 am | ASR | L | \$0,00 | \$31,82 |
| 04/02/2018 | Interwest Consulting Group | 95661 | M.Ind | 20427.000 511.04 | PDS | \$0.00 | \$0.94 |
| 540044554 | 1613 Santa CLare Drive Suite 100 | Roseville | 8:37 am | DSR | 1 | \$0,00 | \$13,18 |
| 04/03/2018 | McCarthy | 94568 | S.Selana | 63748.041 | PDS | \$0.00 | \$0.94 |
| 540062747 | 3100 Dublin Boulevard On Site Trailer | Dublin | 8:57 am | DSR | 1 | \$0,00 | \$13,18 |
| 04/03/2018 | SMITHGROUPJJR IPD TEAM | 94109 | Front door | 38645100 8 51 03 | PDS | \$0.00 | \$1.12 |
| 540063187 | 1200 VAN NESS AVE | SAN FRANCISCO | 9:28 am | | 7 | \$0.00 | \$13.56 |
| 04/04/2018 | Clay Robertson/ Rick Lualemana | 93901 | M. Novack | 10530,000 jackie 511.03 | EPS | \$0.00 | \$6.51 |
| 540088721 | 535 E Romie Ln Suite 6 | Salinas | 9:25 am | | 27 | \$0.00 | \$78.81 |
| 04/05/2018 | Sally Swanson Architects, Inc. | 94111 | N.oco | 10609 City of South San Fr 10609 000 (13) | P\$ 5[1.03 | \$0.00 | \$0,59 |
| 540084798 | 600 Sansorne Street, Sulle 410 | San Francisco | 11:19 am | ASR 10609 000 (13) | 311.03 | \$0,00 | \$10,18 |
| 04/06/2018 | Quiring General | 93727 | B.Ramos | VC-M submittal 073-099113- | CPS | \$0.00 | 30.00 |
| 540115086 | 5118 East Clinton Way Suite 201 | Fresno | 9:46 am | 21436.000 (18) 511 | ا 03. | \$0.00 | \$8.16 |
| 04/10/2018 | SMITHGROUPIJR | 90071 | PAUL | 63748041 652.00 | EPS | \$0.00 | \$3.33 |
| 540139896 | 550 SOUTH HOPE ST SUITE 1960 | LOS ANGELES | 9:11 am | ASR | 3 | \$0.00 | \$42,33 |
| 04/10/2018 | Quiring General | 93727 | B.Ramos | aubmittai 072-057500-001 | PDS | \$0.00 | \$0.94 |
| 540143529 | 5118 East Clinton Way Suite 201 | Freano | 9:06 am | 21436.000 (18) 511 | .03 | \$0.00 | \$11,43 |
| 04/13/2018 | McCarthy | 94568 | Front desk | 20881.000 | PDS | \$0.00 | \$0.94 |
| 540139308 | 3100 Oublin Boulevard On Site Trailer | Dublin | 10:21 am | DSR 511.03 | 1 | \$0.00 | \$13,18 |

Golden State Overnight (GSO) · 800-322-5555 · Payment Due on Receipt A finance charge of 11/2% per month will be assessed on balances over 30 days







AP Distribution: SM Vendor No. Voucher No. Acct. No. 9003614 556.35 Project No. Task Phase 10609,000 13 Billing Code: billable non-billable 🗵 Payment don.jerabek@sm @g.com/upwedby Approved: ithgroup]Jr.com

556.34

INVOICE

SMITHGROUP JJR

City of South San Francisco - Community Civic Campus

N:\San Francisco\Proposuls and interviews\Workplace\City of SSF Community Comput_SS302OC4\02 Proposal Sections\Task and For Matrix\Fost Innuary 12 2018\Consultant future involved Date

May 3, 2018

Fmail invoice to:

sfaccounts payable@smitheroupiir.com

Don Jerabek, AJA, Project Manager Smith Group JJR " 301 Battery Street, 7th Floor San Francisco, CA94111

from:

Contact:

Kevin Peterson

Carol Simmons

Involcing Contact - Carol Simmons

440 Davis Court, #1221

San Francisco, CA 94111

SGUR PM: Don Jerabek SS302OC4 Project No:

Invoice No:

SSF Community Civic Campus Project Professional Services from April 1, 2018 to April 30, 2018 FEE & INVOICE TOTAL

| | Foo | Percent Complete | Earned | Previous Billing | Current Bliffing |
|--|-----------|---------------------|----------|---------------------|---------------------|
| ELEMENT and PHASE | | Cumpiero | | : | |
| i. Multi-model Campus Pianning and Lag | decepe_ | | | | |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.00 | | 0.00 | 0.00 | 0.00 |
| 2. Library, Regrestion Services and Gar: | | | | | |
| a. Validation and Concept Design | 16,500.00 | 51.00 | 3,825.00 | 4,650.00 | 3,825.0 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 8.0 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| e. Bld and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | ם,ם |
| Subtotal | 16,500.00 | | 3,825.00 | 4,650.00 | 3,825.0 |

| | | TOTA | AL PHASE FEE | | \$3,825.00 |
|----------------------------------|-----------|--------------|--------------|----------|------------|
| TOTAL Element and Phase | 16,500.00 | | 3,825.00 | 4,650.00 | 3,525.00 |
| lubtotal | 0.00 | _ | 0.60 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | | 0.00 |
| . Fire Department | | | | 0.00 | 0.00 |
| ubtotal | 0.00 | | 0.00 | | |
| g. Commissioning and Close-out | Ω.Ω0 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schemetic Design | 0.00 | | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Police Station | | 0.00 | 0.00 | 0.00 | 0.00 |

| Reimbursable Expenses | | | | | |
|-------------------------------|-------------------------------|-----------------------|------|--------------------|--|
| , , | xtion pies ravel | | 6.05 | 0.00 6.25 | |
| Current Reimbursable Expenses | 0.00 | | | 6.25 | |
| To Date Reimbursable Expenses | 0.00 | REIMPLISABLE EXPENSES | | -\$6,25 | |

TOTAL THIS INVOICE

-\$3,831.25 \$3,831.05

Kevin Peterson

Subject:

From: Kevin Peterson Sent: Thursday, May 3, 2018 10:08 AM To: Carol Simmons <csimm77@yahoo.com> Cc: Kevin Peterson < Kevin. Peterson@smithgroupjjr.com> Subject: RE: SSF Civic Campus Project Carol Simmons Invoice #3 Hi Carol: Thanks for the expense backup. I'll note the revised amount on the invoice no need to resubmit your invoice. **Thanks** Kevin From: Carol Simmons < csimm77@yahoo.com> Sent: Thursday, May 3, 2018 9:37 AM To: Kevin Peterson < Kevin.Peterson@smithgroupilr.com > Subject: Re: SSF Civic Campus Project Carol Simmons Invoice #3 Kevin, Here's the backup - and it turns out the total is \$6, not \$6.05. so \$.25 difference..... Do let me know about the payments and if I need to resubmit the April invoice. Many thanks, Carol > On May 3, 2018, at 8:20 AM, Kevin Peterson < Kevin.Peterson@smithgroupjjr.com > wrote: > > Hi Carol: > I need expense backup in order to reimburse the travel charge. Is this something you can provide me? > Thanks > Kevin > > Kevin Peterson > Sr. Project Accountant > 1

FW: SSF Civic Campus Project Carol Simmons Invoice #3

```
> SmithGroupJJR
> 301 Battery Street, 7th Floor
> San Francisco, CA 94111
> t 415.227.0100 d 415.365.3490
> f 734.780.8363
> Kevin.Peterson@smithgroupjjr.com
> ----Original Message----
> From: Carol Simmons < csimm77@vahoo.com>
> Sent: Thursday, May 3, 2018 6:53 AM
> To: sfaccountspayable@smithgroupjjr.com
> Subject: SSF Civic Campus Project Carol Simmons Invoice #3
> Kevin,
> Attached is my invoice - please let me know if you have any questions,
> All the best,
> Carol
> <CES SG INV April 2018_NEW.pdf>
```

| | TRANSACTION TYPE | LOCATION | ROUTE | PRODUCT | DEBIT C | REDIT | BALANCE* |
|---------------------|---|----------------------------|---------|-------------------------|---------|---------------|----------|
| 63/27/2018 08:10 PM | Add value at TOT or TVM | • | • | Clipper Cash | | 4.00 | 5.15 |
| 03/27/2018 08:10 PM | Dual-tag entry transaction, no fare deduction | 24th St Mission • | | Clipper Cash | | | 5.15 |
| 03/27/2018 08:21 PM | Dual-tag exit transaction, fare payment | Embarcadero (BART) | • | Clipper Cash | 2.00 | | 3.15 |
| 03/30/2018 09:51 AM | Add value at TOT or TVM | | | Clipper Cash | | 5.80 | 8.95 |
| 09/31/2018 11:02 AM | Dual-ing entry transaction, no fare deduction | Embercadero (BART) | | Clipper Cash | | | 8.95 |
| 09/31/2018 11:41 AM | Dual-tag exit transaction, fare payment | Rockridge | | Clipper Cash | 3.95 | | 5.00 |
| 03/31/2018 02:39 PM | Duel-leg entry transaction, no fure deduction | Rockridge | | Clipper Cash | | | 5.00 |
| 03/31/2018 03:13 PM | Dual-tag exit transaction, fare payment | Embercadero (BART) - | | Clipper Cash | 3.95 | | 1.05 |
| 03/31/2018 03:15 PM | Add value at TOT or TVM | | | Clipper Cash | | 2.00 | 3.05 |
| 03/31/2018 03:41 PM | Cash payment at a TOT, TRU or AVM | WALGREENS #3624 | | SF Muni-Only Adult Pass | | 75.00 | |
| 04/01/2018 09:31 AM | Single-tag fare payment | SPM bus | MTANONE | SF Muni-Only Adult Pass | | | |
| 04/01/2018 09:51 AM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | | | |
| 04/01/2018 01:15 PM | Single-tag fare payment | Civic Center (Muni) | NONE | SF Muni-Only Adult Pess | | | |
| 04/02/2018 08:54 AM | Single-tag fare payment | Embarcadero (Muni) | NONE | SF Muni-Only Adult Pass | | | |
| 04/02/2018 09:09 AM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Peas | | | |
| 04/02/2018 03:21 PM | Single-tag fare payment | Embarcadero (Muni) | NONE | SF Muni-Only Adult Pass | | | |
| 04/02/2018 05:06 PM | Single-tag fare payment | Montgomery (Muni) | NONE | SF Muni-Only Adult Pass | | | |
| 04/03/2018 12:09 PM | Add value at TOT or TVM | | | Clipper Cash | | 4.00 | 7.05 |
| 04/03/2018 12:09 PM | Dual-ing entry transaction, so fare deduction | Embercadoro (BART) | | Clipper Cash | | | 7.05 |
| 04/03/2018 12:37 PM | Dual-tag exit transaction, fare payment | South See Francisco (BART) | | Clipper Cash | 4.00 | | 3.05 |
| 04/13/2018 12:37 PM | Single-ing they payement | SAMbe | LOC | Clipper Cash | 2.85 | | 1.00 |
| 04/04/2018 11:10 AM | Add value at TOT or TVM | | | Clipper Cash | | 3 <i>.5</i> 0 | 4.50 |
| 04/04/2018 11:10 AM | Dual-tag entry transaction, no fare deduction | South San Francisco (BART) | | Clipper Cash | | | 4.50 |
| 04/04/2018 11:45 AM | Dual-tag exit transaction, fare payment | Embarcadero (BART) | | Clipper Cash | 4.00 | | 0.50 |
| 04/05/2018 01:05 PM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | | | |
| 04/05/2018 02:30 PM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pun | | | |
| 04/05/2018 02:53 PM | Single-tag fare payment | SFM bus | MTANONE | - • | | | |
| 04/05/2018 05:41 PM | Single-tag fare payment | SFM bus | MTANONE | · • | | | |
| 04/05/2018 06:00 PM | Single-tag fare payment . | SFM bas | MTANONE | • | | | |
| 04/05/2018 10:18 PM | Single-tag fere payment | Civic Center (Muni) | NONE | SF Muni-Only Adult Pass | | | |
| 04/06/2018 10:25 AM | Single-tag fare payment | Embarcadero (Musi) | NONE | SF Muni-Only Adult Pass | | | |
| 04/06/2018 10:35 AM | Single-tag fere payment | Montgomery (Muni) | NONE | SF Muni-Only Adult Pass | | | |
| 04/07/2018 09:39 AM | Single-tag fare payment | SFM bus | MTANONE | • | | | |
| 04/08/2018 02:10 PM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | | | |
| | | | | | | | |

05/03/2018

Carol Simmons - Clipper card payments, Embarradero BART to SSF, Santrans to Magnolia Center for Senior Focus group session. Page 2 of 4

INVOICE

BRINKLEY SARGENT WIGHTON ARCHITECTS

5000 Quorum Drive, Suite 600 Dallas, Texas 75254

| | AP Distribution: SMITHGROUPJIR | | | | | |
|---|--------------------------------|------------------|--|---------------|--|--|
| | Vendor No. | Voucher No. | Acct. No. | -Date Emai | | |
| | 9003616 | | 556.02 | Cont | | |
| To: | Project No. | Task | Phase | 1 | | |
| SMITHGROUP JJR | 10611.000 | 13 | | 1 | | |
| 301 Battery Street, | Rilling Code: | | | 1 | | |
| San Francisco, CA 98131 billable non-billable X | | | | | | |
| | | ion.jerabek@sm 。 | iylləliy signed by on jerabekanımlı groupjir.com | | | |
| 205.0 | Approved: it | tharoupiir.com | N: dan jestochis unimprii juga som ann. 2018 00: 04 10 40 40 40 40 700 | | | |
| SSF Community Civic | Campus Project | | ALL AND AND AND AND AND AND AND AND AND AND | _ | | |

April 13, 2018 I Involce to: sfaccount.

Kevin Peterson sfaccountspayable@smitheroupitr.com

> SGUR PM: Don Jerabek Contract No.: 10609

Invoice No: 002

Professional Services from March 1, 2018 to March 31, 2018

FEE & INVOICE TOTAL

| ELEMENT and PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--|----------------------|---------------------|-----------|---------------------|--------------------|
| Project Number 10610: Multi-modal C | amous Planning an | d Landscape | | | |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design b. Schematic Design | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 |
| Project Number 10609; Library, Recre | ation Services and (| 3araqe | | | |
| • | 0.00 | | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | <u>0.00</u> | 0.00 |
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| Project Number 10611: Police Station | | | | | |
| a. Validation and Concept Design | 92,720.00 | 60.00 | 55,632.00 | 27,816.00 | 27,816.00 |
| b. Schematic Design | 238,393,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 499,364.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 392,567.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 45.138.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 265.953.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 52,326.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 1.586.461.0 | - | 55,632.00 | 27,816.00 | 27,816.00 |

| TOTAL Element and Phase | 1,586,461.00 | | | | 27,816.00 |
|-------------------------------------|--------------|------|-------------|------|-------------|
| Subtotal | 0.0 | | 0.00 | 0:00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | <u>0.00</u> | 0.00 | <u>0.00</u> |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Project Number 10612: Fire Departme | ent | | | | |

TOTAL PHASE FEE

\$27,816.00

| Reimbursable Expenses | Limit \$143,000 Travel | _ |
|--------------------------------|------------------------|----------|
| Date | Description | Amount |
| XXX | Copies | 0:00 |
| XXX | Travel | 2.440.70 |
| Current Reimbursable Expenses | | 2,440.70 |
| Previous Reimbursable Expenses | 1,023.20 | , |
| To Date Reimbursable Expenses | 3,463.90 | ~ |

TOTAL THIS INVOICE

\$30,256.70

Outstanding Invoices Invoice No. 001 dated 3/14/2018

\$28,839.20

47.00+ 231 - 90+ 668 - 76+ 40.00+ 307-61+ 9.00+ 4 - 50 + 5 - 99+ 50.83+ 19.03+ 8.50+ 627 -42+ 40-00+ 307 - 61+ 13.46+ 42 - 72+ 16.37+ 2,440 70*

0 • *

. .*

GREG READ Standard Purchases

| 03/01 | 03/01 | NTTA CUST SVC ONLINE 972-818-6882 TX | \$47.0 |
|-----------------|-------------------|---|---|
| 02/28 | 02/28 | ENTERPRISE RENT-A-CAR SAN FRANCISCO CA | \$23 1.9 |
| 03/01 | 03/01 | HILTON GARDEN INN SOUTH SAN FRA ÇA | \$668.76 |
| * * * | | PHONE NUMBER: 6508721515 | |
| 4°4072-11-11-11 | | FOLIO NUMBER: 4850301124 | |
| | | ARRIVE: 02/26/18 DEPART: 03/01/18 | • • |
| 02/15 | 02/15 | VIR AMER98415000714435SAN FRANCISCO CA | \$40.00 |
| | | NAME: READ/GREGORY | |
| | *** • | DEPART: 02/26/18 | *************************************** |
| | | DAL TO SFO : VX: CLASS: X : STOP:O | • |
| 02/15 | 02/15 | VIR AMER98421530284720SAN FRANCISCO CA | \$307.61 |
| | | NAME: READ/GREGORY | #Q01.01 |
| | | DEPART: 02/26/18 | |
| | | DAL TO SEO : VX; CLASS: I : STOP:O | |
|)2/09 | 02/10 | VIRGIN AMERICA 15 877-3598474 CA Meal Intight | 00.00 |
| | | | <u> </u> |
| 2/10 | 02/10 | VIRGIN AMERICA 15 877-3598474 CA MEET IN ALL ST | \$4.50 |
| 2/27 | 02/27 | DAVIDSTEA #089 BURLINGAME CA | \$5.99 |
| | | | 95.33 |
| 02/27 | 02/27 | SAPORE ITALIANO BURLINGAME CA Med 50.83 | \$100.83 |
| 02/28 | 02/28 | NAPA FARMS MARKET T2 SAN FRANCISCO CA | \$19,03 |

HILTON GARDEN INN - SFO AIRPORT NORTH 870 GATEWAY BLVD. SOUTH SAN FRANCISCO, CA 94080

United States of America

TELEPHONE 650-872-1515 • FAX 650-872-1064 Reservations

___www.hilton.com or 1 800 HILTONS

510/K1

2/26/2018 7:37:00 PM 2/28/2018 6:56:00 AM

1/0

MMACIAS7

269,00

588729746 SILVER

VAT# Folio No/Che

Roam Na:

Arrivel Date:

Adult/Chlid:

Cashler ID:

Room Rate:

AL:

HH#

Departure Date:

624295 A

Confirmation Number: 3416829589

Read, Greg

HILTON GARDEN INN - SFO AIRPORT NORTH 2/28/2018 6:55:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|-----------|---------|-------------------------------|------------|
| 2/20/2018 | 2350190 | GUEST ROOM | \$269.00 |
| 2/26/2018 | 2350190 | CALIFORNIA TOURISM AND TRAVEL | \$0.41 |
| 2/26/2018 | 2350190 | CITY TAX | \$2.50 |
| /26/2018 | 2350190 | OCCUPANCY TAX | \$26.90 |
| /26/2018 | 2350190 | SM COUNTY BID | \$0.40 |
| /27/2018 | 2350378 | *GARDEN GRILLE | \$16.37 |
| /27/2018 | 2350668 | GUEST ROOM | \$290.00 |
| /27/2018 | 2350688 | CALIFORNIA TOURISM AND TRAVEL | \$0.41 |
| /27/2018 | 2350588 | CITY TAX | \$2.50 |
| /27/2018 | 2350688 | OCCUPANCY TAX | \$29.90 |
| /27/2018 | 2350688 | SM COUNTY BID | \$0.40 |
| /28/2018 | 2350833 | *GARDEN GRILLE | \$16.97 |
| /28/2018 | 2350849 | MC *2732 | (\$658.78) |
| | | "BALANCE" | \$0.00 |

EXPENSE REPORT SUMMARY

| | 2/26/2018 | 2/27/2018 | 2/28/2018 | STAY TOTAL |
|-------------------|-----------------|-----------|-----------|------------|
| ROOM AND TAX | \$299.21 | \$332.21 | \$0.00 | \$631.42 |
| FOOD AND BEVERAGE | \$0.00 | \$18.37 | \$18.97 | \$37.34 |
| DAILY TOTAL | \$299.21 | \$350.58 | \$18.07 | \$668.76 |

You have earned approximately 6742 Hitton Honors points for this stay. Hitton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 4,900 h

CREDIT CARD DETAIL

APPR CODE 58069H MERCHANT ID 67253720015 **CARD NUMBER** MC *2732 EXP DATE 01/19 TRANSACTION ID 2350849 TRANS TYPE

LeChun Tiller

From:

Greg Read

Sent:

Monday, February 26, 2018 10:36 PM

To:

Gay Sherbert; LaChun Tiller

Subject:

Fwd: In-Flight Receipt for READ/GREG, Flight 1717 from DAL to SFO

The \$3 headphones are personal, not reimbursable. 21804

Road , 'I BRINKLEY SARGENT WIGINTON ARCHITECTS

Begin forwarded message:

Subject: In-Flight Receipt for READ/GREG, Flight 1717 from DAL to SFO



Dear READ/GREG.

Thank you for flying Virgin America. This is a receipt for your onboard purchases. You may receive more than one receipt if multiple orders were made.

Your Purchases on 26-Feb-2018:

| Product Name | Unit Price | Quantity | Total Amour |
|--------------------------|------------|----------|-------------|
| Ginger Ale | USD \$0.00 | 1 | USD_\$0.0 |
| Turkey Muenster Sandwich | USD \$8.50 | 1 | USD \$8.5 |
| Headsets | USD \$3.00 | 1 | USD \$3.0 |
| Total | | | USD \$11.5 |

Credit Card ending in 2732 Name on Card: READ/GREG

USD \$11.5

Seat: 12D

Route: DAL - SFO

Terms & Conditions:

Your receipt may include items purchased from our Red shop or fulfilled by an in-flight team member, such as headsets or sleep kits. Please note that all shop purchases are non-returnable unless otherwise noted within the product packaging. If you have questions about the use of the product, please contact the manufacturer as listed on the product packaging.

1

GINA IRWIN

Standard Purchases

| 03/01 | 03/01 | HILTON GARDEN INN SOUTH SAN FRA CA | \$627.4 2 |
|-------------|--|--|---|
| | | PHONE NUMBER: 6508721515 | |
| | | FOLIO NUMBER: 4850301124 | |
| | | ARRIVE: 02/26/18 DEPART: 03/01/18 | |
| 02/15 02/15 | 02/15 | VIR AMER98415000714601SAN FRANCISCO CA | \$40.00 |
| | | NAME: IRWIN/GINA | |
| | | DEPART: 02/26/18 | |
| | | DAL TO SFO : VX: CLASS: X : STOP:O | • |
| 02/15 02/15 | VIR AMER98421530283880SAN FRANCISCO CA | \$307.61 | |
| | | NAME: IRWIN/GINA | P - Militer and 10 2200 spike spice was your take major |
| 2 -7 40.00 | | DEPART: 02/26/18 | |
| | | DAL TO SFO : VX: CLASS: 1: STOP:O | |
| | | SFO TO DAL : VX: CLASS: L : STOP:O | SAME SAME SILENIA |
| 02/26 | 02/26 | CHILIS DLF DALLAS TX | \$13.46 |
| 02/28 | 02/28 | NAPA FARMS MARKET T2 SAN FRANCISCO CA | \$42.72 |
| 02/28 | 02/28 | HGI SAN FRANCISCO FB SOUTH SAN FRA CA | \$16,37 |

HILTON GARDEN INN - SEO AIRPORT NORTH 670 GATEWAY BLVD. SOUTH SAN FRANCISCO, CA 94080

United States of America TELEPHONE 650-872-1515 • FAX 650-872-1064

Reservations

www.hilton.com or 1 800 HILTONS

524/D2

1/0

2/26/2018 7:36:00 PM Arrival Date: Departure Date: 2/28/2018 6:59:00 AM

Adult/Child: Cashler ID:

MMACIAS7 Room Rate: 259.00

AL: HH# VAT #

Room No:

812511585 BLUE

Fallo No/Che

624294 A

Confirmation Number: 3421258418

Irwin, Gina

HILTON GARDEN INN - SFO AIRPORT NORTH 2/28/2018 6:59:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|-----------|---------|-------------------------------|------------|
| 2/26/2018 | 2350204 | GUEST ROOM | \$259.00 |
| 2/26/2018 | 2350204 | CALIFORNIA TOURISM AND TRAVEL | \$0.41 |
| 2/26/2018 | 2350204 | CITY TAX | \$2.50 |
| 2/26/2018 | 2350204 | OCCUPANCY TAX | \$25.90 |
| 2/26/2018 | 2350204 | SM COUNTY BID | \$0.40 |
| 2/27/2018 | 2350434 | *GARDEN GRILLE | \$18.00 |
| 2/27/2018 | 2350703 | GUEST ROOM | \$289.00 |
| 2/27/2018 | 2350703 | CALIFORNIA TOURISM AND TRAVEL | \$0.41 |
| /27/2018 | 2350703 | CITY TAX | \$2.50 |
| 2/27/2018 | 2350703 | OCCUPANCY TAX | \$28.90 |
| 2/27/2018 | 2350703 | SM COUNTY BID | \$0.40 |
| V28/2018 | 2350855 | MC *9480 | (\$827.42) |
| | | "BALANCE" | \$0.00 |

\$0.00

EXPENSE REPORT SUMMARY

| | 2/26/2018 | 2/27/2018 | STAY TOTAL |
|-------------------|-----------|-----------|------------|
| ROOM AND TAX | \$288.21 | \$321.21 | \$609.42 |
| FOOD AND BEVERAGE | \$0.00 | \$18.00 | \$18.00 |
| DAILY TOTAL | \$288.21 | \$339.21 | \$627.42 |

You have earned approximately 10490 Hilton Honors points for this stay. Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 4,900

CREDIT CARD DETAIL

APPR CODE 03400J MERCHANT ID 67253720015 CARD NUMBER MC 49480 EXP DATE 06/19 TRANSACTION ID 2350855 TRANS TYPE Sale

SMITHGROUPJJR

May 15, 2018

Marian Lee City of South San Francisco 400 Grand Avenue, 2nd Floor South San Francisco, CA 94080

Re:

City of South San Francisco – Community Civic Campus
Progress Bill No.: 003 for the time period March 31, 2018 – April 27, 2018

SmithGroup performed the following services for the projects:

1. Multi-modal Campus Planning and Landscape

- The design team completed 66% of the Validation and Concept Phase contracted work.
- Additional studies of building setbacks, height, building footprints and test various schemes, including for large parking structure, 3-story and 4-story Library and Parks & Recreation building schemes.
- Continue studies on Campus site use with conceptual placement of buildings, parking, open space and other site development.
- Continue to engage the construction cost consultant on the development on a broad range of additional cost models and design options for all project venues.
- Multi-modal consultant continues their study of adjacent sites, exiting conditions focused on pedestrian, bike and vehicle interaction, circulation and impediments.
- Staff engaged for preparing materials for user and public meetings.
- Meetings for the refinement of project parking requirements.

2. Library, Recreation Services and Garage

- The design team completed 66% of the Validation and Concept Phase contracted work.
- In depth study on potential program efficiencies and possible opportunities to decrease venue square foot requirements.
- Continue and advance consideration of the integration of the Library and Parks & Recreation programs through meetings and discussions with Users, staff and consultants.
- Additional studies of building footprint and test various schemes for both a 3-story and a 4-story options.
- Provide updates to combined program.

- Continued study of the Community Center massing and design with respect to budget and construction cost control.
- Analysis and discussions to create a second and third pass of "Three Tier" set of programs.
- Continue study of programmed space adjacencies.
- Design team assist for preparation of Stakeholder and Community Outreach Meetings.
 Key Meetings
- 2018-0402 Update, Program & Budget with Marian Lee
- 2018-0405 Economic Validation of Program
- 2018-0409 Update, Program & Budget with Marian Lee
- 2018-0416 Update, Program & Budget with Marian Lee
- 2018-0416 Project Budget and Program Alignment with All Project Leadership
- 2018-0416 Preview of Project Options with Marian Lee and Mike Futrell
- 2018-0416 Alignment Discussion
- 20189-0420 SG and Consultant Library and Parks & Rec Program Workshop #1
- 2018-0421 Update, Program & Budget with Marian Lee
- 2018-0423 Update, Program & Budget with Marian Lee
- 20189-0426 SG and Consultant Library and Parks & Rec Program Workshop #2
- 2018-0430 Update, Program & Budget with Marian Lee

3. Police Station

- The design team completed 66% of the Validation and Concept Phase contracted work.
- Analysis and discussions to create a second and third pass of "Three Tier" set of programs. Multiple reviews of the program draft to determine the appropriate space needs and requirements.
- Continued revisions to Three Tier program.
- Additional studies of the Police Station massing with conceptual stacking of building, parking and related site development.
- Continued cost analysis of design options.
- Integrate Police Survey input into the building program and design ideas.
- Continue internal study of programmed space adjacencies.
- Continued and active communication with the Police Chief in efforts to eliminate square feet.

Key Meetings

2018-0416 Project Budget and Program Alignment with All Project Leadership

4. Fire Department

- The design team completed 66% of the Validation and Concept Phase contracted work.
- Analysis and discussions to create a second and third pass of "Three Tier" set of programs. Multiple reviews of the program draft to determine the appropriate space needs and requirements.
- Continued revisions to Three Tier program.

- Additional studies of the Fire Department massing with conceptual stacking of building, parking and related site development.
- Continued cost analysis of design options.
- Continue internal study of programmed space adjacencies.
- Continued and active communication with the Fire Chief in efforts to eliminate square feet.

Key Meetings

2018-0416 Project Budget and Program Alignment with All Project Leadership

5. Stakeholder and Community Outreach

- The design team completed 66% of the Validation and Concept Phase contracted work. Consider goals and content for these discussions.
- Discuss the potential content and goals of upcoming Community, Commission and Council meetings and draft content for these meetings. Create and confirm content and collect information gained at these meetings.
- Continue planning the new Focus Group and Neighborhood meetings as additional opportunities for community engagement and outreach.
- Develop content for Focus Group Meetings and collect information gained at these meetings.

Key Meetings

- 2018-0403 Senior Focus Group
- 2018-0403 Fitness Enthusiasts Focus Group
- 2018-0403 Literacy Focus Group
- 2018-0404 Asian Focus Group
- 2018-0404 Special Needs Focus Group
- 2018-0404 Historical Society Focus Group
- 2018-0404 Bike, Pedestrian Advisory Committee
- 2018-0404 Measure W Oversight Committee
- 2018-0409 Hispanic Focus Group
- 2018-0410 Friends of Library Focus Group
- 2018-0418 Website Workshop
- 2018-0418 Youth Focus Group
- 2018-0419 Cultural Arts Commission
- 2018-0419 Planning Commission
- 2018-0423 Neighborhood Meeting
- 2018-0425 City Council Study Session #1

6. Other Subject Matter Experts

• Gyroscope completed 36% of the Validation and Concept Phase contracted work.

Sanders, Renee

From:

Lee, Marian

Sent:

Wednesday, May 23, 2018 1:37 PM

To:

Sanders, Renee Enders, Heather

Cc: Subject:

FW: City of South San Francisco - Community Civic Campus: SGJJR Progress Invoice

003R

Attachments:

INV 2018-0516 10609.000 Inv 0131072R Progress Inv 003R.pdf; 2018-0515 Progress

Report 003R.pdf

Please process the this invoice through EDEN. I approve.

Thank you in advance.

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Monday, May 21, 2018 10:45 AM

To: Lee, Marian

Cc: Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: FW: City of South San Francisco - Community Civic Campus: SGJJR Progress Invoice 003R

Good morning Marian,

The attached invoice/progress report 3R recommended for payment/files. If you need anything else in support of this effort just let me know. Thank you.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: Facebook | Twitter | Kitchell.com | KitchellProgress

| Youtube

Think Green before printing this e-mail

From: Kevin Peterson < Kevin.Peterson@smithgroupjjr.com>

Sent: Monday, May 21, 2018 8:57 AM

To: Dolores Montenegro <dmontenegro@kitchell.com>

Cc: Omar Galvan <ogalvan@kitchell.com>; Don Jerabek <Don.Jerabek@smithgroupjjr.com> Subject: RE: City of South San Francisco - Community Civic Campus: SGJJR Progress Invoice 003R

All:

Attached is the revised Progress Invoice 003R for City of South San Francisco/Community Civic Campus services through April 2018. Also attached is the revised Progress Report 003R

Thanks

From: Dolores Montenegro dmontenegro@kitchell.com>

Sent: Friday, May 18, 2018 4:08 PM

To: Kevin Peterson < Kevin.Peterson@smithgroupjjr.com>

Cc: Omar Galvan < ogalvan@kitchell.com >; Don Jerabek < Don.Jerabek@smithgroupjjr.com > Subject: RE: City of South San Francisco - Community Civic Campus: SGJJR Progress Invoice 003

A few thoughts on the documents submitted. Highlighted on the attached. There is a dinner cost for Michael Johnson in the amount of 120.50... this seems a bit out of sort and while the City does not have a set limit on per diem costs, there is an expectation that consultants being paid from public funds are being judicious in their expenditures. Please address/respond then resubmit for review and recommendation to City.

Thank you.

Best Regards, Dolores

dmontenegro@kitchell.com

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate Senior Project Manager Kitchell CEM 1180 Coleman Avenue, Suite 202 San Jose, CA 95110

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: Facebook | Twitter | Kitchell.com | KitchellProgress Youtube



考 Think Green before printing this e-mail

From: Kevin Peterson < Kevin.Peterson@smithgroupjir.com >

Sent: Thursday, May 17, 2018 9:09 AM

To: Dolores Montenegro < dmontenegro@kitchell.com >

Cc: Omar Galvan < ogalvan@kitchell.com >; Lee, Marian < Marian.Lee@ssf.net >; Don Jerabek

<Don.Jerabek@smithgroupjjr.com>

Subject: City of South San Francisco - Community Civic Campus: SGJJR Progress Invoice 003

Ms. Montenegro:

Attached please find SmithGroupJJR's Progress Invoice 003 for City of South San Francisco/Community Civic Campus services through April 2018. Also included is Progress Report 003.

Please do not hesitate to contact us should you have questions or concerns.

Thanks

Kevin

Kevin Peterson

Sr. Project Accountant

SmithGroupJJR

301 Battery Street, 7th Floor

San Francisco, CA 94111

t 415.227.0100 **d** 415.365.3490 **f** 734.780.8363

Kevin.Peterson@smithgroupjjr.com

INVOICE

Marian Lee

City of South San Francisco

400 Grand Avenue, 2nd Floor

SMITHGROUPJIR 301 BATTERY STREET 7TH FLOOR SAN FRANCISCO, CA 94111 T 415.227.0100 www.smithgroupjjr.com

SMITHGROUP JJR

Accounting Contact: Kevin.Peterson@SmithGroupJJR.com

SGJJR Project Manager: Don Jerabek

Project No.:

10609.000

Date:

June 20, 2018

SGJJR Invoice No.:

0131637

Progress Bill No.:

004

South San Francisco, CA 94080

Professional Services from April 28, 2018, to May 25, 2018

City of South San Francisco - Community Civic Campus

| V . U. 4 | | 1 | | |
|----------|-----|------|-------|-----|
| Proj. | pfr | 707. | -110- | 600 |

| | | Percent | | Previous | Current | |
|--|---|---|--|--|--|--|
| PHASE | Fee | Complete | Earned | Billing | Billing | |
| 1. Multi-modal Campus Planning and i | _andscape | | | | | |
| a. Validation and Concept | 322,560.00 | 89.00 | 287,078.40 | 212,889.60 | 74,188.80 | |
| b. Schematic Design | 358,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| c. Design Development | 412,160.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| d. Construction Documents | 430,080.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| e. Bid and Negotiation | 8,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| f. Construction Administration | 250,880.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| g. Commissioning and Close-out | 8,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Subtotal | 1,792,000.00 | | 287,078.40 | 212,889.60 | 74,188.80 | |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration g. Commissioning and Close-out | 904,820.00 1,278,550.00 1,730,960.00 2,262,050.00 78,680.00 1,534,260.00 | 89.00 0.00 0.00 0.00 0.00 0.00 | 805,289.80 0.00 0.00 0.00 0.00 0.00 | 597,181.20 0.00 0.00 0.00 0.00 0.00 0.00 | 208,108.60 0.00 0.00 0.00 0.00 0.00 | |
| | 78,680.00 | 0.00 | | | 0.00 | |
| Subtotal | 7,868,000.00 | | 805,289.80 | 597,181.20 | 208,108.60 | |
| 3. Police Station | | | | | | |
| a. Validation and Concept | 587,685.00 | 89.00 | 523,039.65 | 387,872.10 | 135,167.55 | |
| b. Schematic Design | 895,520.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| c. Design Development | 1,287,310.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| d. Construction Documents | 1,581,152.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| e. Bid and Negotiation | 55,970.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| f. Construction Administration | 1,133,392.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| g. Commissioning and Close-out | 55,970.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Subtotal | 5,596,999.00 | | 523,039.65 | 387,872.10 | 135,167.55 | |

| Project 10609 City of South San Francisco - Community Civic Campus SGJJR | l Inv 0131637 Progress Inv 004 |
|--|--------------------------------|
|--|--------------------------------|

| PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--|--|---|--|--|---|
| 4. Fire Department | | | | | |
| a. Validation and Concept | 257,715.00 | 89.00 | 229,366.35 | 170,091.90 | 59,274.4 |
| b. Schematic Design | 364,163.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| c. Design Development | • | 0.00 | 0.00 | 0.00 | 0.0 |
| d. Construction Documents | 487,418.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| e. Bid and Negotiation | 616,275.00 | | * | | |
| f. Construction Administration | 22,410.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 470,610.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| g. Commissioning and Close-out | 22,410.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Subtotal | 2,241,001.00 | | 229,366.35 | 170,091.90 | 59,274.4 |
| 5. Stakeholder and Community Outro | each | | | | |
| a. Validation and Concept | 117,500.00 | 68.00 | 79,900.00 | 77,550.00 | 2,350.0 |
| b. Schematic Design | 94,000.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| c. Design Development | 23,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 235,000.00 | | 79,900.00 | 77,550.00 | 2,350.0 |
| 6. Other Subject Matter Experts (Foo a. Validation and Concept b. Schematic Design c. Design Development | 70,000.00 85,000.00 | 36.00 0.00 | 25,200.00 0.00 0.00 | 25,200.00 0.00 0.00 | 0.0 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 | 36.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 |
| a. Validation and Conceptb. Schematic Designc. Design Developmentd. Construction Documentse. Bid and Negotiation | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 | 36.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 479,089.40 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 479,089.4 38.08 659.73 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 | 70,000.00 85,000.00 136,000.00 55,000.00 25,000.00 376,000.00 18,109,000.00 | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 479,089.40 38.08 659.73 1,249.92 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 25,200.00 | 38.08 659.73 1,249.92 234.36 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 Misc. Expenses 04/03/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra Kohli, Todd | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASE | 0.00 0.00 0.00 0.00 25,200.00 | 38.08 659.73 1,249.92 234.36 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASE | 0.00 0.00 0.00 0.00 25,200.00 | 38.08 659.73 1,249.92 234.36 85.11 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 Misc. Expenses 04/03/18 05/22/18 Travel 03/27/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra Kohli, Todd | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASE | 0.00 0.00 0.00 0.00 25,200.00 | 38.08 659.73 1,249.92 234.36 351.54 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 Misc. Expenses 04/03/18 05/22/18 Travel 03/27/18 03/27/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra Kohli, Todd Kohli, Todd Kohli, Todd Kohli, Todd | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASE Staples: workshop s Staples: workshop s | 0.00 0.00 0.00 0.00 25,200.00 | 0.00 0.00 0.00 0.00 0.00 479,089.44 38.08 659.73 1,249.92 234.36 351.54 85.11 19.11 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 Misc. Expenses 04/03/18 05/22/18 Travel 03/27/18 03/27/18 03/27/18 04/04/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra Kohli, Todd Kohli, Todd Kohli, Todd Kohli, Todd Kohli, Todd Kohli, Todd Kohli, Todd | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASE Staples: workshop s Staples: workshop s Lyft ride Lyft ride Gas | 0.00 0.00 0.00 0.00 25,200.00 | 38.08 659.73 1,249.92 234.36 351.54 |
| a. Validation and Concept b. Schematic Design c. Design Development d. Construction Documents e. Bid and Negotiation f. Construction Administration Subtotal TOTAL Phase Fees Reimbursable Expenses Reproduction 05/25/18 05/25/18 05/25/18 05/25/18 05/25/18 Misc. Expenses 04/03/18 05/22/18 Travel 03/27/18 03/27/18 | 70,000.00 85,000.00 136,000.00 55,000.00 5,000.00 25,000.00 376,000.00 18,109,000.00 American Reprogra American Reprogra American Reprogra American Reprogra American Reprogra Kohli, Todd Kohli, Todd Kohli, Todd Kohli, Todd | 36.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25,200.00 SUBTOTAL PHASE Staples: workshop s Staples: workshop s Lyft ride Lyft ride | 0.00 0.00 0.00 0.00 25,200.00 EFEES | 0.00 0.00 0.00 0.00 0.00 479,089.44 38.08 659.73 1,249.92 234.36 351.54 85.11 19.11 47.12 29.33 |

| Project 10609 | City of South San Francisco - Community Civic Campus | SGJJR Inv 0131637 | Progress Inv 004 |
|--|--|-----------------------------------|--|
| 04/09/18 | Market Land | | |
| 04/09/18 | Menefee, James | Airfare: Dallas to San Francisco | 358.96 |
| | Menefee, James | Uber ride | 47.90 |
| 04/15/18 | Lang, David | Parking | 6.00 |
| 04/16/18 | Jerabek, Donald | Parking | 9.75 |
| 04/16/18 | Jerabek, Donald | Parking | 20.00 |
| 04/16/18 | Menefee, James | Uber ride | 34.95 |
| 04/16/18 | Jerabek, Donald | Toll | 6.00 |
| 04/16/18 | Menefee, James | Parking | 27.00 |
| 04/16/18 | Menefee, James | Uber ride | 11.82 |
| 04/17/18 | Lang, David | Airfare: Phoenix to San Francisco | |
| 04/17/18 | Lang, David | Airfare: Phoenix to San Francisco | |
| 04/19/18 | Jerabek, Donald | Parking | 20.00 |
| 04/19/18 | Jerabek, Donald | Toli | 6.00 |
| 04/23/18 | Jerabek, Donald | Toll | |
| 04/23/18 | Jerabek, Donald | | 6.00 |
| 04/25/18 | Kohli, Todd | Parking | 20.00 |
| 04/25/18 | | Uber ride | 10.49 |
| 04/25/18 | Litwin, Kenneth | Lyft ride | 14.38 |
| - · - · · - | Litwin, Kenneth | Lyft ride | 14.38 |
| 04/25/18 | Jerabek, Donald | Parking | 20.00 |
| 04/25/18 | Jerabek, Donald | Toli | 6.00 |
| 05/04/18 | Jerabek, Donald | Toll | 6.00 |
| 05/04/18 | Jerabek, Donald | Parking | 20.00 |
| 05/05/18 | Jerabek, Donaid | Toll | 5.00 |
| 05/09/18 | Jerabek, Donald | Toli | 6.00 |
| 05/09/18 | Jerabek, Donald | Parking | 9.75 |
| 05/09/18 | Jerabek, Donald | Parking | 38.00 |
| 05/16/18 | Jerabek, Donald | Parking | 20.00 |
| 05/16/18 | Jerabek, Donald | Toll | |
| 05/22/18 | Johnson, Michael | Airfare: Detroit to San Francisco | 6.00 |
| 05/23/18 | Kohli, Todd | | 990.40 |
| lotel While Traveling | Rom, rodu | Enterprise car rental | 110.20 |
| 04/16/18 | Manafan Jamas | 111510010 | |
| | Menefee, James | 4/15/2018 | 341.18 |
| leals While Traveling | | | |
| 04/15/18 | Menefee, James | Dinner | 13.62 |
| 04/15/18 | Lang, David | Dinner | 26.69 |
| 04/16/18 | Menefee, James | Lunch | 24.23 |
| onsultant Reimbursables | S | | |
| 05/25/18 | Shah Kawasaki Architects | Expenses thru 05/31/18 | 386.20 |
| 05/25/18 | Carol Simmons | Expenses thru 05/31/18 | 8.00 |
| 05/25/18 | Brinkley Sargent Wiginton | Expenses thru 05/31/18 | 2.219.94 |
| lileage | | | 2,210.04 |
| 04/16/18 | Jerabek, Donald | Mileage to attend meeting | 35.97 |
| 04/19/18 | • • • • • • · · · | Mileage to attend meeting | |
| 04/23/18 | | | 35.97 |
| 04/25/18 | | Mileage to attend meeting | 35.97 |
| 05/05/18 | · · · · · · · · · · · · · · · · · · · | Mileage to attend meeting | 35.97 |
| 05/09/18 | · · · · · · · · · · · · · · · · · · · | Mileage to attend meeting | 35.97 |
| 05/16/18 | | Mileage to attend meeting | 35.97 |
| 03/10/10 | Jerabek, Donald | Mileage to attend meeting | 35.97 |
| | | SUBTOTAL REIMBURSABLES | 8,388.94 |
| | | TOTAL THIS INVOICE | 487,478.34 |
| | | | |
| | | | And the Party of t |
| ng Limits | Current | To Date | The second section of the second seco |
| ng Limits Reimbursable Expense | Current Prior 98 8,388.94 19,167.67 | To-Date 27,556.61 | |

| Page 3 of 4 |
|-------------|
|-------------|

535,000.00

507,443.39

Limit

Remaining

Project 10609 City of South San Francisco - Community Civic Campus SGJJR Inv 0131637 Progress Inv 004

Payment of the amount now due is hereby requested

Payee: SmithGroupJJR

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FM Device Project Summary Device Type: OCE From 04-14-18 to 05-15-18

| | Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total |
|--------|-------------------------|----------|------------|-------|-----|----------|-------|--------------------|
| | 10147.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 3 | 9 | 17.55 | 1.49 | 19.04 |
| 508.00 | 10147.000 | | | 3 | 9 | 17.55 | 1.49 | 19.04 |
| | 10345.000 B&W BOND PLOT | 11.86x30 | 1,9500 | 1 | 3 | 5.85 | 0.50 | 6.35 |
| | 10345.000 B&W BOND PLOT | 16.87x30 | 1.9500 | 1 | 4 | 7.80 | 0.66 | 8.46 |
| 1 | 10345.000 B&W BOND PLOT | 17.94x30 | 1.9500 | 1 | 4 | 7.80 | 0.66 | 8.46 |
| 1 | 10345.000 B&W BOND PLOT | 18.19x30 | 1.9500 | 1 | 4 | 7.80 | 0.66 | 8.46 |
| | 10345.000 B&W BOND PLOT | 18.22x30 | 1.9500 | 1 | 4 | 7.80 | 0.66 | 8.46 |
| | 10345.000 B&W BOND PLOT | 18.33x30 | 1.9500 | 1 | 4 | 7.80 | 0.66 | 8.46 |
| | 10345.000 B&W BOND PLOT | 18x24.07 | 1.9500 | 1 | 4 | 7.80 | 0.66 | 8.46 |
| | 10345.000 | | | 7 | 27 | 52.65 | 4.48 | 67.43 _ |
| | 10609.000 B&W BOND PLOT | 18x24 | 1,9500 | 6 | 18 | 35.10 | 2.98 | 38.08 |
| l | 10609.000 | | | 6 | 18 | 35.10 | 2.98 | 38.08 |
| | 10687.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 8 | 24 | 46.80 | 3.98 | 50.78 |
| | 10687.000 | | | 8 | 24 | 46.80 | 3.98 | 50.78 |
| | 10710.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 1 | 3 | 5.85 | 0.50 | 6.35 |
| | 10710.000 B&W BOND PLOT | 18x24 | 1.9500 | 6 | 18 | 35.10 | 2.98 | 38.08 |
| | 10710.000 B&W BOND PLOT | 30x42 | 1.9500 | 1 | 9 | 17.55 | 1.49 | 19.04 |
| | 10710.000 | | | 8 | 30 | 58.50 | 4.97 | 63.47 |
| 1 | 20681.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 14 | 42 | 81.90 | 6.96 | 88.86 |
| | 20681.000 | | | 14 | 42 | 81.90 | 6.96 | 88.86 |
| | 22513.000 B&W BOND PLOT | 15.09x22 | 1.9500 | 7 | 21 | 40.95 | 3.48 | 44.43 |
| | 22513.000 | | | 7 | 21 | 40.95 | 3.48 | 44.43 |
| .1. | 38596.000 B&W BOND PLOT | 30x42 | 1.9500 | 3 | 27 | 52.65 | 4.48 | 57.13 |
| Ψ | 38696.000 | | | 3 | 27 | 52.65 | 4.48 | 57.13 |
| | | | | 56 | 198 | 386.10 | 32.82 | 418.92 |



508.00

FM Device Project Summary Device Type: BWC Copiers

From 04-14-18 to 05-15-18

| Project# Media | Size | Unit-Price | Qty | Subtotal | Tax | Total |
|---|-----------------|------------|----------------|----------------|----------------------|--------|
| 10071.000 B&W 11X17 | 11x17 | 0.3000 | 16 | 4.80 | 0.41 | 5.21 |
| 10071.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 57 | 11.40 | 0.97 | 12.37 |
| 10071.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 7 | 6.30 | 0.54 | 6.84 |
| 10071.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 5 | 3.25 | 0.28 | 3.53 |
| 10071.000 | | | 85 | 25.75 | 2.19 | 27.94 |
| 10071.001 B&W 8.5X11 | 8.5x11 | 0.2000 | 8 | 1.60 | 0.14 | 1.74 |
| 10071.001 | | | 8 | 1.60 | 0.14 | 1.74 |
| 10071.003 B&W 11X17 | 11x17 | 0.3000 | 6 | 1.80 | 0.15 | 1.95 |
| 10071.003 | | | 6 | 1.80 | 0.15 | 1.95 |
| 10147.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 1 | 0.20 | 0.02 | 0.22 |
| 10147.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 3 | 2.70 | 0.23 | 2.93 |
| 10147.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 5 | 3.25 | 0.28 | 3.53 |
| 10147.000 | | | 9 | 6.15 | 0.52 | 6.67 |
| 10173.000 B&W 11X17 | 11x17 | 0.3000 | 16 | 4.80 | 0.41 | 5.21 |
| 10173.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 11 | 2.20 | 0.19 | 2.39 |
| 10173.000 COLOR PRINT 11X17 | 11x17 | 0.9000 | 20 | 18.00 | 1.53 | 19.53 |
| 10173.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 10 | 6.50 | 0.55 | 7.05 |
| 10173.000 | 0.0211 | 0.0000 | 57 | 31,50 | 2.68 | 34.18 |
| 10234.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 5 | 1.00 | 0.09 | 1.09 |
| 10234.000 | 0.0211 | 0.2000 | 5 | 1.00 | 0.09 | 1.09 |
| 10345.000 B&W 11X17 | 11x17 | 0.3000 | 2 | 0.60 | 0.05 | 0.65 |
| 10345.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 9 | 1.80 | 0.05 | 1.95 |
| 10345.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 9 | 5.85 | 0.50 | 6.35 |
| 10345.000 | 0.57.11 | 0.0300 | 20 | 8.25 | 0.70 | 8.95 |
| 10364.001 B&W 11X17 | 11x17 | 0.3000 | 22 | 6.60 | 0.56 | 7.16 |
| 10364.001 B&W 8.5X11 | 8.5x11 | 0.2000 | 1 | 0.00 | 0.02 | 0.22 |
| 10364.001 | 0.5811 | 0.2000 | 23 | 6.80 | 0.02 0.58 | 7.38 |
| 10395.000 B&W 11X17 | 11x17 | 0.3000 | 23 7 | 2.10 | 0.5 6 0.18 | 2.28 |
| 10395,000 | 11217 | 0.3000 | 7 | 2.10 | 0.18 | 2.28 |
| 10434.000 B&W 11X17 | 11x17 | 0.3000 | 1 | 0.30 | 0.18 | 0.33 |
| 10434.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 67 | 13.40 | 1.14 | 14.54 |
| 10434.000 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 123 | 79. 9 5 | 6.80 | 86.75 |
| 10434.000 | 0.5811 | 0.0300 | 191 | 93.65 | 7.96 | 101.61 |
| 10475.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 1 | 0.20 | 0.02 | 0.22 |
| 10475.000 | 0.3811 | 0.2000 | 1 | | | |
| 10478.000 B&W 11X17 | 11x17 | 0.3000 | 1 | 0.20 | 0.02 | 0.22 |
| 10478.000 | 11817 | 0.3000 | - | 0.30 | 0.03 | 0.33 |
| 10478.001 B&W 11X17 | 11x17 | 0.3000 | 1 | 0.30 | 0.03 | 0.33 |
| 10478.001 COLOR PRINT 8.5X11 | 8.5x11 | 0.6500 | 4 9 | 1.20 5.85 | 0.10 0.50 | 1.30 |
| 10478.001 | 0.3811 | 0.0500 | _ | | | 6.35 |
| 10508.000 B&W 8.5X11 | 8.5x11 | 0.2000 | 13 | 7.05 | 0.60 | 7.65 |
| 10508.000 | 0.5811 | 0.2000 | 4 | 0.80 | 0.07 | 0.87 |
| 10530.000 B&W 8.5X11 | 0 Ev11 | 0.2000 | 4 | 0.80 | 0.07 | 0.87 |
| 10530.000 COLOR PRINT 11X17 | 8.5x11 11x17 | 0.2000 | 2 | 0.40 | 0.03 | 0.43 |
| 10530.000 | LIXI7 | 0.9000 | 1 | 0.90 | 0.08 | 0.98 |
| 10609.000 B&W 8.5X11 | 0 Ev44 | 0.0000 | 3 | 1.30 | 0.11 | 70.50 |
| 10609.000 B&W 8.5X11 10609.000 COLOR PRINT 11X17 | 8.5x11 | 0.2000 | 339 | 67.80 | 5.76 | 73.56 |
| | 11x17 | 0.9000 | 146 | 131.40 | 11.17 | 142.57 |
| 10609.000 COLOR PRINT 8.5X11 10609.000 | 8.5x11 | 0.6500 | 629 | 408.85 | 34.75 | 443.60 |
| 10613.000 B&W 11X17 | 11017 | 0.2000 | 1114 | 608.05 | 51.68 | 659.73 |
| 10613.000 B&W 11X17 10613.000 COLOR PRINT 8.5X11 | 11x17 | 0.3000 | 13 | 3.90 | 0.33 | 4.23 |
| 11X6.0 1010.000 COLOR PRINT 0.5X11 | 8.5x11 | 0.6500 | 1 | 0.65 | 0.06 | 0.71 |



508,00

FM Device Project Summary Device Type: HP PageWide From 04-14-18 to 05-15-18

| Project# Media | Size | Unit-Price | Piots | Qty | Subtotal | Tax | Total | |
|--|--------|------------|-----------------|-----------------|----------|--------|----------|---|
| 10071.001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 6 | 18 | 35.10 | 2,98 | 38,08 | |
| 10071,001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 22 | 198 | 386,10 | 32,82 | 418,92 | |
| 10071.001 | 00A42 | 1,3000 | 28 | 216 | 421.20 | 35.80 | 457.00 | |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 9 | 27 | 162.00 | 13.77 | 175.77 | |
| | | | | | | | | |
| 10173.000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 4 | 36 | 216,00 | 18.36 | 234.36 | |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 36x84 | 6,0000 | 1 | 21 | 126.00 | 10.71 | 136,71 | |
| 10173.000 | 40.04 | | 14 | 84 | 504.00 | 42.84 | 546.84 | |
| 10345.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 2 | 6 | 11.70 | 0.99 | 12.69 | |
| 10345,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 1 | 9 | 17.55 | 1.49 | 19.04 | |
| 10345,000 WIDE FORMAT PLOT - INKJET COLOR | 18x26 | 6.0000 | 4 | 16 | 96.00 | 8.16 | 104.16 | |
| 10345.000 | | | 7 | 31 | 125.25 | 10.65 | 135.90 | |
| 10433.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1 9500 | 50 | 150 | 292.50 | 24.86 | 317.36 | |
| 10433.000 | | | 50 | 150 | 292.50 | 24.86 | 317.36 | |
| 10434.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 78 | 234 | 456.30 | 38.79 | 495.09 | |
| · 10434.000 | | | 78 | 234 | 456.30 | 38.79 | 495.09 | |
| 10478.001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 11 | 33 | 64.35 | 5.47 | 69 82 | |
| 10478.001 | | | 11 | 33 | 64.35 | 5.47 | 69.82 | |
| 10479,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 16 | 48 | 93.60 | 7.96 | 101.56 | |
| 10479.000 | | | 16 | 48 | 93.60 | 7.96 | T-101.00 | 7 |
| 10609.000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6,0000 | 2 | 12 | 72.00 | 6,12 | 78.12 | ı |
| 10609,000 WIDE FORMAT PLOT - INKJET COLOR | 36x36 | 6,0000 | 20 | 180 | 1080.00 | 91,80 | 1171.80 | ı |
| 10609.000 | | | 22 | 192 | 1152.00 | 97.92 | 1249.92 | ١ |
| 10611,000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6,0000 | 2 | 36 | 216 00 | 18,36 | 234.35 | |
| 10611.000 | | | 2 | 36 | 216.00 | 18.36 | 234.36 | |
| 10612,000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6,0000 | 3 | 54 | 324,00 | 27.54 | 351.54 | |
| 10612.000 | | | 3 | 54 | 324.00 | 27.54 | 351.54 | |
| 10687,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 6 | 18 | 35,10 | 2.98 | 38,08 | |
| 10687.000 | | | 6 | 18 | 35.10 | 2.98 | 38.08 | |
| 10710,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 1 | 3 | 5.85 | 0,50 | 6,35 | |
| 10710.000 WIDE FORMAT PLOT - INKJET B&W | 17x22 | 1,9500 | 5 | 15 | 29,25 | 2.49 | 31.74 | |
| 10710.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 9 | 81 | 157,95 | 13.43 | 171,38 | |
| 10710.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 147 | 441 | 2646.00 | 224,91 | 2870.91 | |
| 10710,000 WIDE FORMAT PLOT - INKJET COLOR | 17x22 | 6.0000 | 1 | 3 | 18.00 | 1.53 | 19.53 | |
| 10710.000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 5 | 45 | 270.00 | 22.95 | 292 95 | |
| 10710.000 | | 0,000 | 168 | 588 | 3127.05 | 265.80 | 3392.85 | |
| 20062,002 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 8 | 72 | 140.40 | 11,93 | 152.33 | |
| 20082.002 | | 1,0000 | 8 | 72 | 140.40 | 11.93 | 152.33 | |
| 20836,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 4 | 36 | 70.20 | 5.97 | 76 17 | |
| 20836.000 | 00X-12 | 1,0000 | 4 | 36 | 70.20 | 5.97 | 76.17 | |
| 21016.001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 1 | 9 | 17.55 | 1,49 | 19.04 | |
| 21016.001 | 00A4Z | 1,3300 | 4 | 9 | 17.55 | 1.49 | 19.04 | |
| 21145.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 23 | 69 | 134,55 | 11,44 | 145.99 | |
| 21145,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 4 | 36 | 70,20 | 5.97 | 76.17 | |
| 21145.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 2 | 6 | 36.00 | 3.06 | 39.06 | |
| 21145.000 | 13,21 | 0.0000 | 29 | 111 | 240.75 | 20.46 | 261.21 | |
| 21316.001 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 2 | | | | | |
| 21316.001 | 1321 | 0.0000 | 2 | 6 | 36,00 | 3.06 | 39.06 | |
| 21317,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 25 | 6 225 | 36.00 | 3.06 | 39.06 | |
| 21317.000 VIDE FORMAT PEOT STARSET BAVV | 30342 | 1.9300 | 25 25 | | 438.75 | 37.29 | 476.04 | |
| 21371.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | | 225 | 438.75 | 37.29 | 476.04 | |
| 21371,000 WIDE FORMAT PLOT - INKJET B&W | | | 103 | 309 | 602.55 | 51,22 | 653.77 | |
| 21371,000 WIDE FORMAT PLOT - INKJET B&W | 24x36 | 1,9500 | 1 | 6 | 11.70 | 0.99 | 12.69 | |
| 21371.000 WIDE FORMAT PLOT - INKJET BAVV | 30x42 | 1.9500 | 46 | 414 | 807.30 | 68.62 | 875.92 | |
| 21371,000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 1 | 3 | 18 00 | 1.53 | 19.53 | |
| | 30x42 | 6.0000 | 1 | 9 | 54.00 | 4.59 | 58.59 | |
| 21371.000 | 45.04 | 4.0000 | 152 | 741 | 1493.55 | 126.95 | 1620.50 | |
| 21632,001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 70 | 210 | 409.50 | 34.81 | 444.31 | |
| 21632,001 WIDE FORMAT PLOT - INKJET COLOR 21632,001 | 15x21 | 6,0000 | 5 | 15 | 90.00 | 7.65 | 97.65 | |
| | 0400 | | 75 | 225 | 499.50 | 42.45 | 541.96 | |
| 22490.002 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6.0000 | 2 | 12 | 72,00 | 6.12 | 78.12 | |
| 22490.002 | 4564 | 4 | 2 | 12 | 72.00 | 6.12 | 78.12 | |
| 22513,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 58 | 174 | 339.30 | 28.84 | 368.14 | |
| 22513.000 | 4.00 | | 58 | 174 | 339.30 | 28.84 | 368.14 | |
| 38477,203 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 4 | 12 | 23.40 | 1,99 | 25,39 | |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W | 17x22 | 1.9500 | 162 | 486 | 947.70 | 80.55 | 1028.25 | |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W | 34x44 | 1.9500 | 148 | 1628 | 3174.60 | 269.84 | 3444.44 | |
| 38477.203 | | | 314 | 2126 | 4145.70 | 352.38 | 4498.08 | |
| 38596,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 18 | 162 | 315.90 | 26.85 | 342.75 | |
| | | | | | | | | |



508 00

FM Device Project Summary Device Type: HP PageWide From 04-14-18 to 05-15-18

| Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total |
|--|----------------|------------------|-----------------|-----------------|--------------|---------------------|------------------|
| 10071.001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 6 | 18 | 35 10 | 2.98 | 38.08 |
| 10071.001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 22 | 198 | 386.10 | 32.82 | 418.92 |
| 10071.001 | ••• | 1,0000 | 28 | 216 | 421.20 | 35.80 | 457.00 |
| 10173.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6 0000 | 9 | 27 | 162,00 | 13,77 | 175,77 |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 4 | 36 | 216 00 | 18.36 | 234.36 |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 36x84 | 6 0000 | 1 | 21 | 126.00 | 10.71 | 136.71 |
| 10173.000 | 00204 | 0 0000 | 14 | 84 | 504.00 | 42.84 | 546.84 |
| 10345,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 2 | 6 | 11.70 | 0.99 | 12.69 |
| 10345.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 1 | 9 | 17.55 | 1.49 | 19.04 |
| 10345.000 WIDE FORMAT PLOT - INKJET COLOR | 18x26 | 6,0000 | 4 | 16 | 96.00 | 8.16 | 104,16 |
| 10346.000 | 10,20 | 0.0000 | 7 | 31 | 125.25 | 10.65 | 135.90 |
| 10433.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 50 | 150 | 292.50 | 24,86 | 317.36 |
| 10433.000 | IUAZI | 1.5500 | 50 | 150 | 292.50 | 24.86 | 317.36 |
| 10434.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 78 | 234 | 456.30 | 38.79 | 495.09 |
| 10434.000 | 13721 | 1.9300 | 78 | 234 234 | 456.30 | 38.79 | 495.09 495.09 |
| 10478,001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 11 | 33 | 64.35 | 5,47 | 69.82 |
| 10478.001 | 10/21 | 1.5500 | 11 | 33 | 64.35 | 5.47 | 69.82 |
| 10479.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 16 | 33 48 | | | |
| 10479,000 | 13/21 | 1.5300 | 16 | 48 | 93.60 | 7.96 | 101.56 |
| 10609.000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6,0000 | 2 | 40 12 | 93.60 | 7.96 6.12 | 101.56 |
| 10609.000 WIDE FORMAT PLOT - INKJET COLOR | 36x36 | 6,0000 | 20 | | 72,00 | | 78 12 |
| 10609.000 | 30230 | 6.0000 | 20 22 | 180 | 1080.00 | 91.80 | 1171,80 |
| 10611.000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6 0000 | | 192 | 1152.00 | 97.92 | 1241.12 |
| 10611.000 | 30272 | 6,0000 | 2 | 36 | 216,00 | 18,36 | 234.36 |
| 10612,000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6 0000 | 2 3 | 36 | 216.00 | 18.36 | 234.36 |
| 10612.000 | 30X12 | 6.0000 | | 54 | 324.00 | 27.54 | 301.54 |
| 10687.000 WIDE FORMAT PLOT - INKJET B&W | 45,01 | 4.0500 | 3 | 54 | 324.00 | 27.54 | 351.54 |
| 10687.000 VIDE FORWAT FEOT - INRUET B&VV | 15x21 | 1.9500 | 6 | 18 | 35.10 | 2,98 | 38.08 |
| 10710 000 WIDE FORMAT PLOT - INKJET B&W | 4504 | 4.0500 | 6 | 18 | 35.10 | 2.98 | 38.08 |
| 10710.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 1 | 3 | 5.85 | 0.50 | 6.35 |
| 10710.000 WIDE FORMAT PLOT - INKJET B&W | 17x22 | 1.9500 | 5 | 15 | 29.25 | 2.49 | 31.74 |
| 10710.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 9 | 81 | 157.95 | 13.43 | 171,38 |
| 10710.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 147 | 441 | 2646.00 | 224.91 | 2870.91 |
| 10710.000 WIDE FORMAT PLOT - INKJET COLOR | 17x22 | 6.0000 | 1 | 3 | 18.00 | 1.53 | 19.53 |
| 10710.000 WIDE FORMAL PEOT - INKJET COLOR | 30x42 | 6.0000 | 5 | 45 | 270.00 | 22,95 | 292.95 |
| 20062,002 WIDE FORMAT PLOT - INKJET B&W | 20442 | 4.0500 | 168 | 588 | 3127.05 | 265.80 | 3392.85 |
| 20062,002 WIDE FORWAT FEOT - INCJET BOW 20062.002 | 30x42 | 1,9500 | 8 | 72 | 140.40 | 11.93 | 152,33 |
| 20836.000 WIDE FORMAT PLOT - INKJET B&W | 2040 | 4.0500 | 8 | 72 | 140.40 | 11.93 | 152.33 |
| 20836.000 | 30x42 | 1.9500 | 4 | 36 | 70.20 | 5.97 | 76.17 |
| 21016.001 WIDE FORMAT PLOT - INKJET B&W | 20-42 | 4.0500 | 4 | 36 | 70.20 | 5.97 | 76.17 |
| 21016.001 | 30x42 | 1,9500 | 1 | 9 | 17,55 | 1.49 | 19.04 |
| 21145.000 WIDE FORMAT PLOT - INKJET B&W | 15,01 | 4.0500 | 1 | 9 | 17.55 | 1.49 | 19.04 |
| 21145,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 30x42 | 1.9500 | 23 | 69 | 134,55 | 11.44 | 145.99 |
| 21145.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 1,9500 6,0000 | 4 2 | 36 | 70,20 | 5.97 | 76.17 |
| 21145.000 | 15821 | 0,000 | | 6 | 36,00 | 3.06 | 39.06 |
| 21316.001 WIDE FORMAT PLOT - INKJET COLOR | 15,21 | 6 0000 | 29 | 111 | 240.75 | 20.46 | 261.21 |
| 21316.001 | 15x21 | 6.0000 | 2 | 6 | 36,00 | 3.06 | 39 06 |
| 21317,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 4.0500 | 2 | 6 | 36.00 | 3.06 | 39.06 |
| 21317.000 | 30342 | 1.9500 | 25 | 225 | 438,75 | 37.29 | 476.04 |
| 21371.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 4.0500 | 25 | 225 | 438.75 | 37.29 | 476.04 |
| 21371,000 WIDE FORMAT PLOT - INKJET B&W | | 1,9500 | 103 | 309 | 602.55 | 51,22 | 653,77 |
| 21371.000 WIDE FORMAT PLOT - INKJET B&W | 24x36 | 1.9500 | 1 | 6 | 11.70 | 0.99 | 12.69 |
| 21371.000 WIDE FORMAT PLOT - INKJET GOLOR | 30x42 | 1.9500 | 46 | 414 | 807.30 | 68.62 | 875.92 |
| 21371.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 1 | 3 | 18,00 | 1,53 | 19.53 |
| 21371.000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 1 | 9 | 54.00 | 4.59 | 58 59 |
| | 45::04 | 4.0500 | 152 | 741 | 1493.55 | 126.95 | 1620.50 |
| 21632,001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 70 | 210 | 409.50 | 34,81 | 444.31 |
| 21632.001 WIDE FORMAT PLOT - INKJET COLOR 21632.001 | 15x21 | 6.0000 | 5 | 15 | 90,00 | 7.65 | 97.65 |
| | | | 75 | 225 | 499.50 | 42.46 | 541.96 |
| 22490,002 WIDE FORMAT PLOT - INKJET COLOR 22490,002 | 24x36 | 6.0000 | 2 | 12 | 72.00 | 6,12 | 78.12 |
| | 45.04 | | 2 | 12 | 72.00 | 6.12 | 78.12 |
| 22513 000 WIDE FORMAT PLOT - INKJET B&W 22513.000 | 15x21 | 1.9500 | 58 | 174 | 339.30 | 28.84 | 368 14 |
| | 45.04 | 4 0000 | 58 | 174 | 339.30 | 28.84 | 368.14 |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W 38477.203 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 4 | 12 | 23.40 | 1.99 | 25.39 |
| | 17x22 | 1.9500 | 162 | 486 | 947,70 | 80.55 | 1028.25 |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W 38477.203 | 34x44 | 1.9500 | 148 | 1628 | 3174,60 | 269,84 | 3444.44 |
| 38596,000 WIDE FORMAT PLOT - INKJET B&W | 20440 | 4 0500 | 314 | 2126 | 4145.70 | 352.38 | 4498.08 |
| COURSES TAIDE LOUIMAL PEOL - HANGE I BOW | 30x42 | 1,9500 | 18 | 162 | 315,90 | 26.85 | 342.75 |
| | | | | | | | |



508 00

FM Device Project Summary Device Type: HP PageWide From 04-14-18 to 05-15-18

| Project# Media | Size | Unit-Price | Plots | Qty | Subtotal | Tax | Total | |
|--|--------|------------|-----------------|-------------------|------------------------|-----------------------|-------------------------|--|
| 10071.001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 6 | 18 | 35 10 | 2.98 | 38.08 | |
| 10071.001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 22 | 198 | 386 10 | 32.82 | 418.92 | |
| 10071.001 | 45.04 | 0.0000 | 28 | 216 | 421.20 | 35.80 | 457.00 | |
| 10173.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 9 | 27 | 162.00 | 13.77 | 175.77 | |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 4 | 36 | 216.00 | 18.36 | 234,36 | |
| 10173,000 WIDE FORMAT PLOT - INKJET COLOR | 36x84 | 6,0000 | 1 | 21 | 126.00 | 10.71 | 136.71 | |
| 10173.000 | 45.04 | 4.0500 | 14 | 84 | 504.00 | 42.84 | 546.84 | |
| 10345,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 2 | 6 | 11.70 | 0,99 | 12.69 | |
| 10345.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 1 | 9 | 17.55 | 1,49 | 19 04 | |
| 10345.000 WIDE FORMAT PLOT - INKJET COLOR | 18x26 | 6 0000 | 4 | 16 | 96.00 | 8.16 | 104.16 | |
| 10345.000 10433.000 WIDE FORMAT PLOT - INKJET B&W | 4504 | 4.0500 | 7 | 31 | 125.25 | 10.65 | 135.90 | |
| 10433,000 WIDE FORWAT PLOT - INKJET B&W | 15x21 | 1.9500 | 50 | 150 | 292.50 | 24.86 | 317.36 | |
| 10434,000 WIDE FORMAT PLOT - INKJET B&W | 4504 | 4.0500 | 50 | 150 | 292.50 | 24.86 | 317.36 | |
| 10434,000 WIDE FORWAT FEOT - INKSET B&VV | 15x21 | 1.9500 | 78 | 234 | 456 30 | 38.79 | 495.09 495.09 | |
| 10478.001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 78 11 | 234 33 | 456.30 64.35 | 38.79 5.47 | 495.09 69,82 | |
| 10478.001 VIDE I ORMAT FEOT - INCLET BAVV | 13321 | 1.9500 | | | | | | |
| 10479,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 11 16 | 33 48 | 64.35 93.60 | 5.47 7,96 | 69.82 101.56 | |
| 10479.000 VAIDE PORIMAT PEOT - MANJET BAVV | 13,21 | 1,9300 | | | | | | |
| 10809,000 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6.0000 | 16 2 | 48 | 93.60 | 7.96 6.12 | 101.56 78.12 | |
| 10609.000 WIDE FORMAT PLOT - INKJET COLOR | 36x36 | 6.0000 | 20 | 12 | 72,00 1080,00 | | 1171 80 | |
| 10609.000 VVIDE FORWAT FEOT - NVKJET COLOR | 30330 | 6.0000 | 20 22 | 180 192 | 1152.00 | 91.80 97.92 | 1249.92 | |
| 10611.000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6,0000 | 2 | 192 36 | 216,00 | 18,36 | 234,36 | |
| 10811.000 WIDE FORWAY FEOT - WASE F COLOR | 301/2 | 6,0000 | 2 | 36 | 216.00 216.00 | 18.36 | 234,36 | |
| 10612,000 WIDE FORMAT PLOT - INKJET COLOR | 36x72 | 6.0000 | 3 | 5 6 | 324,00 | 27.54 | 351.54 | |
| 10612.000 | 30272 | 8,0000 | 3 | 54 54 | | | 351.54 | |
| 10687,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 6 | 18 | 324.00 35.10 | 27.54 2,98 | 1 | |
| 10687.000 VIDE OKWAT FEOT - WASET BAVV | 13321 | 1,9300 | 6 | 18 | 35.10 35.10 | 2.96 2.98 | 38.08 | |
| 10710,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 1 | 3 | 5.85 | 0.50 | 6.35 | |
| 10710,000 WIDE FORMAT PLOT - INKJET B&W | 17x22 | 1.9500 | 5 | 15 | 29.25 | 2 49 | 31.74 | |
| 10710.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 9 | 81 | 157.95 | 13.43 | 171.38 | |
| 10710.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 147 | 441 | 2646 00 | 224.91 | 2870.91 | |
| 10710,000 WIDE FORMAT PLOT - INKJET COLOR | 17x22 | 6,0000 | 1 | 3 | 18.00 | 1.53 | 19.53 | |
| 10710.000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6.0000 | 5 | 45 | 270 00 | 22.95 | 292,95 | |
| 10710.000 | 00242 | 0.0000 | 168 | 588 | 3127.05 | 265.80 | 3392.85 | |
| 20062,002 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 8 | 72 | 140,40 | 11 93 | 152,33 | |
| 20062.002 | 00X42 | 1.5500 | 8 | 72 | 140.40 | 11.93 | 152.33 | |
| 20836.000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 4 | 36 | 70.20 | 5.97 | 76 17 | |
| 20836,000 | 55K 12 | 1.5555 | 4 | 36 | 70.20 | 5.97 | 76.17 | |
| 21016.001 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1.9500 | 1 | 9 | 17.55 | 1 49 | 19.04 | |
| 21016.001 | | | 1 | 9 | 17.65 | 1.49 | 19.04 | |
| 21145,000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 23 | 69 | 134,55 | 11,44 | 145.99 | |
| 21145,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 4 | 36 | 70,20 | 5,97 | 76,17 | |
| 21145.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6,0000 | 2 | 6 | 36.00 | 3.06 | 39.06 | |
| 21145,000 | | | 29 | 111 | 240.75 | 20.46 | 261.21 | |
| 21316,001 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 2 | 6 | 36.00 | 3.06 | 39.06 | |
| 21316.001 | | | 2 | 6 | 36.00 | 3.06 | 39.06 | |
| 21317 000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 25 | 225 | 438,75 | 37,29 | 476.04 | |
| 21317.000 | | | 25 | 225 | 438.75 | 37.29 | 476.04 | |
| 21371.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 103 | 309 | 602,55 | 51.22 | 653.77 | |
| 21371,000 WIDE FORMAT PLOT - INKJET B&W | 24×36 | 1.9500 | 1 | 6 | 11.70 | 0.99 | 12.69 | |
| 21371,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 46 | 414 | 807.30 | 68 62 | 875.92 | |
| 21371.000 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 1 | 3 | 18.00 | 1.53 | 19.53 | |
| 21371,000 WIDE FORMAT PLOT - INKJET COLOR | 30x42 | 6,0000 | 1 | 9 | 54.00 | 4.59 | 58,59 | |
| 21371.000 | | | 152 | 741 | 1493.55 | 126.95 | 1620.50 | |
| 21632.001 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 70 | 210 | 409.50 | 34,81 | 444.31 | |
| 21632,001 WIDE FORMAT PLOT - INKJET COLOR | 15x21 | 6.0000 | 5 | 15 | 90.00 | 7.65 | 97.65 | |
| 21632.001 | | | 75 | 225 | 499.50 | 42.46 | 541.96 | |
| 22490,002 WIDE FORMAT PLOT - INKJET COLOR | 24x36 | 6,0000 | 2 | 12 | 72.00 | 6.12 | 78,12 | |
| 22490.002 | | | 2 | 12 | 72.00 | 8.12 | 78.12 | |
| 22513.000 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1,9500 | 58 | 174 | 339.30 | 28.84 | 368 14 | |
| 22513.000 | | | 58 | 174 | 339.30 | 28.84 | 368.14 | |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W | 15x21 | 1.9500 | 4 | 12 | 23,40 | 1 99 | 25.39 | |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W | 17x22 | 1,9500 | 162 | 486 | 947.70 | 80.55 | 1028.25 | |
| 38477.203 WIDE FORMAT PLOT - INKJET B&W | 34x44 | 1.9500 | 148 | 1628 | 3174.60 | 269,84 | 3444.44 | |
| 38477.203 | | | 314 | 2126 | 4145.70 | 352.38 | 4498.08 | |
| 38596,000 WIDE FORMAT PLOT - INKJET B&W | 30x42 | 1,9500 | 18 | 162 | 315.90 | 26.85 | 342.75 | |
| | | | | | | | | |

Detailed Expense Report

Monday, April 9, 2018 2:34:38 PM

****SmithGroupJJR ***********

Employee

08084

Kohli, Todd D . T. Kohli Digitally signed by T. Kohli DN: cn=T Kohli, o=SmithGroupJJR, ou=Sites, email=todd kohil@smithgroupjjr.com, c=US Date: 2018.05 07 10:45:38 -07'00'

Signed

don.jerabek@smi
thgroupjjr.com

Digitally signed by
don.jerabek@smithgroupjjr.com
DN: cn=don.jerabek@smithgroupjjr.com
Date: 2018.05.15 12:17:43 -07'00'

Submitted

Organization

Approved

03:41

Expense Report:

EXP 10609.000B 2018-0403 TODD KOHL!

Report Date:

4/9/2018

| • | • | | | | • | | port | outo. | 4012010 | |
|-------------------|----------------------------------|---------------|---------------------|-------------|----------|---------|-------------------|----------|---------|---------|
| Date | Category | Description | Project | Contract | Phase (| or Bill | Account | <u>-</u> | | Amount |
| 4/3/2018 | 01- Meals | DINNER | 10609. 10610 | 000 | 13 | × | 511.08 561 | .08 Pi | | -115-55 |
| | | | SSF Library | , Rec and G | arage | _ | | | | |
| | Reason: DINNER DAM ARTISAN BI | | | Person: TO | _ | LI | | | | |
| 4/3/2018 | 16- Supplies | STAPLES | 10609 | 000 | 13 | X | 511.00 | | | 85.11 |
| | | | SSF Library | . Rec and G | arage | _ | | | | 33.77 |
| | Reason: SUPPLI PROJECT | ES PURCHASEI | | | - | | | | | |
| 4/4/2018 | 10- Ground Transportation | FUEL | 10609 | 000 | 13 | X | 511.01 | ם | | 9.00 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| | Reason: GAS PU AN'S WHARF 76 | | · | | | | | | | |
| 4/4/2018 | 10- Ground Transportation | FUEL | 10609 | 000 | 13 | X | 511.01 | | | 5.00 |
| | | | SSF Library | Rec and G | arage | | | | | |
| | Reason: GAS PU AN'S WHARF 76 | | | | - | | | | | |
| 4/5/2018 | 08- Car Rental | ENTERPRISE | 10609 | 000 | 13 | X | 511.01 | D | | 91.09 |
| | | | SSF Library, | Rec and G | arage | لنتا | | Ш | | 01.00 |
| Business F CAR | Reason: ENTERF | PRISE-RENT-A- | | | | _ | | | | |
| | | | | | | Total | Expenses | | | 210.12 |
| | | | | | | Total | | | | 210,12 |
| | | | | | | | • | | | 5 |

REVIEWED

By Mary Cuesico at 2:54 pm, May 07, 2018

Supplies SSF # 106 09 STAPLES

470 Noor Ave. Suite 8 S. San Francisco, CA 94080 (650) 869-6882

(050)

SALE 1857568 4 002 55740 0488 04/03/18 02:45

QTY SKU

PRICE

| | RE | WARDS | 3 NUI | MBER | 2237 | 770694 |
|---|----|-------|-------|-------------|------|--------|
| 4 | nρ | CODE | 2/4 | DED | | |

| 1 | COLOR CODE 3/4 RED | ,. |
|-----|----------------------|--------------------|
| • | 072782054663 | 7.79 |
| 1 | COLOR CODE 3/4IN N | 7.112 |
| ' | 072782054687 | 7.79 |
| 1 | COLOR CODE 3/4 RED | 7.73 |
| • | 072782054663 | 7 70 |
| 1 | | 7.79 |
| 1 | COLOR CODE 3/4IN N | 7 70 |
| | 072782054687 | 7.79 |
| 1 | COLOR CODE 3/4 RED | 7 70 |
| | 072782054663 | 7.79 |
| 1 | COLOR CODE 3/4IN N | |
| | 072782054687 | 7.79 |
| 1 | COLOR CODE 3/4IN N | |
| | 072782054687 | 7.79 |
| 1 | COLOR CODE 3/4 RED | |
| | 072782054663 | 7.79 |
| 1 | COLOR CODE 3/4 RED | |
| | 072762054663 | 7,79 |
| 1 | COLOR CODE 3/4IN N | |
| | 072782054687 | 7.79 |
| SU | BTOTAL | 77.90 |
| | Standard Tax 9.2500% | 7.21 |
| TO: | TAL | \$85.11 |
| | | - 00,11 |

V1sa USD\$85.11

Card No.: XXXXXXXXXXXXXX2836 [T]

Contactless Auth No.: 05558I AID.: A0000000031010

TOTAL ITEMS 10

Staples brand products.
Below Budget. Above Expectations.

THANK YOU FOR SHOPPING AT STAPLES !

Shop online at www.staples.com

SSF# billable

Fisherman's Wharf 75, 4074 490 Bay St. San Francisco, CA 94133

> 04/04/2018 10:09:42 PM Register: 1 Trans #: 5398 Op ID: 5 Your cashier: JOHN

> > *** PREPAID RECEIPT ***

REGULAR CA PUMP# 3 \$5.00 99

Subtotal = \$5.00

Tax = \$0.00

Total = \$5.00

Change Due = \$-15.00

- , , , , , , , ,

Cash \$20.00

Complete a Survey Www.gasvisit.com Register to Win!

SSFIH Gillabel

Fisherman's Wharf 76, 4074 490 Bay St. San Francisco, CA 94133

> ·04/04/2018 10:09:06 PM Register: 1 Trans #: 5397 Op ID: 5 Your cashier: JOHN

*** REPRINT *** REPRINT *** REPRINT ***

REGULAR CA PUMP# 3 2.250 GAL @ \$3.999/GAL \$9.00 99

> Subtotal = \$9.00 Tax = \$0.00 Total = \$9.00

*** REPRINT *** REPRINT *** REPRINT ***

Change Due = \$0.00

Cash \$9.00

Complete a Survey www.gasvisit.com Register to Win!



SAN FRANCISCO, CA 94133-1214

Rental Agreement #:

Bill Ref#: **Invoice Date:** Account #:

1VP92V 9500-2513-6706 04/05/2018

BILLING DETAIL

Description Qty/Per Rate Amount TIME & DISTANCE 2 DAY 41.00 82.00 82.00 Subtotal 2 DAY 1.06 2.12 VEHICLE LICENSE RECOVERY FEE PCT 8.50 6.97 SALES TAX Total Charges (USD) 91.09 **PAYMENTS** -91.09 **Payment** Visa 04/05/2018 07:00 AM

Total Payments (USD) -91.09

0.00 Amount Due (USD)

BILL TO

TODD KOHLI **586 CHESTNUT STREET** SAN FRANCISCO, CA - 94133

RENTAL INFORMATION

Date/Time Out 04/03/2018 10:20 AM

Renter KOHLI, TODD

Color

BLACK

RENTAL VEHICLES

License 8BOX653

Model CAMR

Unit 7QHNWB Miles/Kms Out ln 6,542 6,642

Date/Time In

VIN:4T1B11HK0JU071111 **CLAIM INFORMATION**

Claim# / PO# / RO#

Insured

Date of Loss

Type of Loss

Type of Vehicle

Repair Shop

For Billing Inquiries / Payment Terms:

Tel#:9254645100

SFCGGARADMIN@ehi.com

Payment Due within days of invoice date Late payments are subject to a finance charge.

Thank You For Choosing Enterprise

Please Return This Portion With Remittance

Remit To:

ENTERPRISE RENT-A-CAR 2633 CAMINO RAMON STE 400 SAN RAMON, CA 94583-2176

Amount Due (USD)

0

Paid By:

TODD KOHLI 586 CHESTNUT STREET SAN FRANCISCO, CA 94133

Fed Tax Id: 36-3041733

Account #

Rental Agreement

1VP92V

GPBR 2359

Amount



| | iled E | xpense | Repo | rt | | | | | Tuesday, May 29, 20 [.] 9:10:17 P | |
|-----------------------|--------------------|------------------------------|---------------------|----------------------|------------------------------------|--------------------------------------|---|----------|---|------|
| Employee | 9 080 | 084 Kol | nli, Todd D | T. K | oh | | ally signed by T. Ko m=T. Kohli, nithGroupJiR, ou=: l=todd.kohli@smiti | Sites. | | |
| Signed Approved | | CSFdje | erab | ek ou= | c=ÚS, o= Informati CSFdjeral | ed by CSI SmithGro on Techroek | . 2018.05.29 18:43: Fdjerabek oup Companie | _ | Submitted | |
| Organizat | | 03:41 10609B - 10 | | TODD KOHL | l | | Report D | ate: | 5/29/2018 | |
| Date | Category | Description | Project | Contract | Phase Task | or Bill | Account | | Amo | ount |
| 5/15/2018 | 16- Supplies | AMAZON ORDER | 10609 | 000 | 13 | × | 511.00 -561.00 | D | 4 | 25 |
| | | | SSF Libra | ry, Rec and G | arage | | | | | |
| 5/17/2018 | 16- Supplies | AMAZON ORDER | 10609 | 000 | 13 | X | 5 11.00 561.00 | D | • | |
| Business F | Reason: EASE | ıs | SSF Libra | ry, Rec and G | arage | | | | | |
| | 16- Supplies | | 10609 SSF Librar | 000 ry, Rec and G | 13 arage | X | 511.00 | <u>D</u> | 1! | 9.11 |
| Business R WORKSHO | Reason: SUPP DP | LIES FOR | | | | | | | | |
| 5/23/2018 | 08- Car Ren | tal ENTERPRISE RENT-A-CAR | 10609 | 000 | 13 | X | 511.01 | D | 110 | 0.20 |

SSF Library, Rec and Garage

Total Expenses

Total Due

REVIEWED

By Mary Cuesico at 2:57 pm, Jun 04, 2018

302.03

302.03

Supplies for workshop SSF billable

STAPLES

470 Noor Ave. Suite B S. San Francisco, CA 94080 (650) 869-6882

SALE

1837322 3 003 07889 0488 05/22/18 05:15

QTY SKU

PRICE

REWARDS NUMBER 2237770694

1 STPLS 144CT MED.BI 718103013000

17.49

SUBTOTAL Standard Tour

17.49 1.62

Standard Tax 9.2500% TOTAL

\$19.11

Visa

USD\$19.11

Card No.: XXXXXXXXXXXXXXX2836 [T]

Contactless Auth No.: 05469I AID.: A0000000031010

TOTAL ITEMS 1

Staples brand products.
Below Budget. Above Expectations.

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Shop Smarter. Get Rewarded.
Staples Rewards members get up to 5% back in Rewards in store only. \$2 back in Rewards per recycled ink cartridges. Up to 20 per month.Minimum purchase required.
Exclusions Apply.See an associate for full program details or to enroll.





350 BEACH ST **SAN FRANCISCO, CA 94133-1214** Rental Agreement #:

Bill Ref #: **Invoice Date:**

639913606 3003-3325-765 05/23/2018

-110.20

-110.20

Account #:

BILLING DETAIL

Qty/Per Rate Description **Amount** TIME & DISTANCE 1 DAY 80.00 80.00 REFUELING CHARGE 4 GAL 5.00 20.00 Subtotal 100.00

1 DAY 2.70 2.70 VEHICLE LICENSE RECOVERY FEE 0.70 PCT 3.50 MOTOR VEH FUEL SALES TAX PCT 8.50 6.80 SALES TAX 110.20 Total Charges (USD) **PAYMENTS**

Payment Total Payments (USD)

0.00 Amount Due (USD)

Visa

BILL TO

TODD KOHLI **586 CHESTNUT STREET** 2015 STOCKTON ST APT 3 SAN FRANCISCO, CA - 94133

RENTAL INFORMATION

Date/Time Out 05/22/2018 03:23 PM **Start Charges** 05/22/2018 03:29 PM Date/Time In 05/23/2018 07:00 AM

Renter KOHLI, TODD

RENTAL VEHICLES

Color License AYN0071 **BLACK**

Model **EXPE EL**

Unit 7QCRRX

Miles/Kms Out ln 4,573 4,532

VIN: 1FMJK1KT5JEA19171 **CLAIM INFORMATION**

Claim# / PO# / RO#

Insured

Date of Loss

Type of Loss

Type of Vehicle

Repair Shop

For Billing Inquiries / Payment Terms:

Tel#:9254645100

SFCGGARADMIN@ehi.com

Payment Due within days of invoice date Late payments are subject to a finance charge.

Thank You For Choosing Enterprise

Please Return This Portion With Remittance

Remit To:

ENTERPRISE RENT-A-CAR 2633 CAMINO RAMON STE 400 SAN RAMON, CA 94583-2176

Amount Due (USD)

Paid By:

TODD KOHLI 586 CHESTNUT STREET 2015 STOCKTON ST APT 3 SAN FRANCISCO, CA 94133

Fed Tax Id: 36-3041733

Account #

Rental Agreement 639913606

Amount

0

GPBR 235G

Detailed Expense Report

Friday, April 6, 2018 4:57:59 PM

****SmithGroupJJR ***********

Employee

08084

Kohli, Todd D • T. Kohli

Digitally signed by T. Kohli DN: cn=T Kohli. o=SmithGroupJJR, ourSites, entaintood.kohli@smithgroupjr.com, c=US Date: 2018.05.07 10:54:14-07:00*

Signed

don.jerabek@smit Digitally signed by don.jerabek@smithgroupjjr.com

DN: cn=don.Jerabek@smithgroupjjr.com

Submitted

Approved

Date: 2018.05.15 12:15:33 -07'00'

hgroupjjr.com

Organization

03:41 10609B - 10610NB

Expense Report:

EXP 10609.000B 2018-0327 TODD KOHLI

Report Date:

4/5/2018

| • | • | | · | | - | | . topoit. | -4.0. | -7.0,2010 | |
|-----------|--|-------------------------|-------------|-------------|------------------|------|------------------|-----------|-----------|--------|
| Date | Category | Description | Project | Contract | Phase or Task | Bill | Account | | | Amount |
| 3/27/2018 | 10- Ground Transportation | - 10 N | X | 511.01 | D | | 47.12 | | | |
| | | | SSF Library | , Rec and G | arage | | | | | |
| | Reason: LYFT RI OFFICE TO SO OO SITE | | | | - | | | | | |
| 3/27/2018 | 10- Ground Transportation | LYFT | 10609 | 000 | 13 | X | 511.01 | . | | 29.33 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| | | DE FROM SITE BACK TO | · | | · | | | | | |
| 3/27/2018 | 01- Meals | DINNER | 10690 10610 | 000 | 13 | A | 511.08 56 | 1.08 | | |
| | | | SSF Library | . Rec and G | arage | | | | | |
| | Reason: DINNER @ GOLDEN BO | | • | Person: TO | • | | | | | |

Total Expenses Total Due

87.20 87.20

REVIEWED

By Mary Cuesico at 2:27 pm, May 07, 2018

Kerri Burkey

From:

Todd Kohli

Sent:

Tuesday, March 27, 2018 8:49 PM

To:

Kerri Burkey

Subject:

Fwd: Your ride with Jairo on March 27

SSF billable

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli todd Kohli todd Kohli todd K

------ Forwarded message ------

From: Lyft Ride Receipt <<u>no-reply@lyftmail.com</u>>

Date: Tue, Mar 27, 2018 at 6:37 PM Subject: Your ride with Jairo on March 27

To: < toddkohli@gmail.com>

lyA



Thanks for riding with Jairo!

March 27, 2018 at 4:36 PM

Ride Details

Plus fare (15.61mi, 36m 36s) \$47.12

Tiburon Berkeley Orinda

Piedmont Oakland

San Francisco

Alameda

San Leandro

Castro'
Hayv

Hillsborough

Pickup 4:36 PM

Kerri Burkey

From:

Todd Kohli

Sent:

Tuesday, March 27, 2018 8:51 PM

To:

Kerri Burkey

Subject:

Fwd: Your ride with Kay on March 27

SSF billable

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com>
Date: March 27, 2018 at 8:50:26 PM PDT
To: Todd Kohli < todd.kohli@smithgroupjir.com>
Subject: Fwd: Your ride with Kay on March 27

----- Forwarded message ------

From: Lyft Ride Receipt <no-reply@lyftmail.com>

Date: Tue, Mar 27, 2018 at 8:49 PM Subject: Your ride with Kay on March 27

To: <toddkohli@gmail.com>

lyR

1



Thanks for riding with Kay!

March 27, 2018 at 7:52 PM

Ride Details

Lyft fare (15.34mi, 50m 25s) \$29.33

Page 19 Apple Pay (Visa)

Tiburon

Berkeley Orinda

Piedmont
Oakland

San Francisco

Alameda

San Leandro

Castro \
Hayw

Hillsborough

Union

Pickup 7:52 PM

Detailed Expense Report

Wednesday, May 2, 2018 12:53:13 PM

****SmithGroupJJR **********

Employee

11111

Menefee, James Clinton

Clint Menefee

Digitally signed by Clint Menefee
Dit de-com, de-smithgroup, ou-DA, ou-Users, cn-Clint Menefee,
email-Clint Menefee@mithgroupjir.com
Date: 2018.05.02 20.0904-49500*

Signed

don.jerabek@smit

hgroupjjr.com

Digitally signed by don.jerabek@smithgroupjjr.com

DN: cn=don.jerabek@smithgroupjjr.com Date: 2018.05.11 08:37:29 -07'00'

Submitted

Approved

Organization

03:19

Expense Report:

EXP 10609.000 B 2018-0409 Clint Menefee

Report Date:

5/2/2018

| | aport. | | | Clint Menere | - | | көроп ц | | 5/2/2018 | |
|-------------|------------------------------|-------------------------------|------------|----------------|-----------|---------|----------|-----|---------------------------------------|--------|
| Date | Category | Description | Project | Contract | Phase (| or Bill | Account | | | Amount |
| 4/9/2018 | 06- Airfare | Southwest Airlines | 10609 | 000 | 15 | Х | 511.01 | Ď | | 358.96 |
| | | | SSF Librai | ry, Rec and G | arage | | | | | |
| Business Re | eason: SW flight | t#R9DQUN | | | | | | | | |
| 4/15/2018 | 01- Meals | Moe's Southwest Grill | 10609 | 000 | 15 | X | 511.08 | D | | 13.62 |
| | | | SSF Librar | ry, Rec and G | arage | | | | | |
| Business Re | eason: Dinner | | Eac | ch Person: Cli | nt Menefe | ee | | | | |
| 4/16/2018 | 01- Meals | Royal Exchange | 10609 | 000 | 15 | X | 511.08 | D) | | 24.23 |
| | | | SSF Librar | ry, Rec and G | arage | _ | | L-1 | | |
| Business Re | eason: lunch | | | h Person: Cli | | e | | | | |
| 4/16/2018 | 07- Room Charge | Hotel Adagio | 10609 | 000 | 15 | X | 511.07 | D | | 341.18 |
| | | | SSF Librar | ry, Rec and G | arage | | | | | |
| 4/16/2018 | 05- Parking | Love Field Airport Parking | 10609 | 000 | 15 | X | 511.01 | D | | 27.00 |
| | | | SSF Librar | ry, Rec and G | arage | | | | | |
| 4/16/2018 | 10- Ground Transportation | UBER | 10609 | 000 | 15 | X | 511.01 | ß | | 11.82 |
| | | | SSF Librar | y, Rec and G | arage | | | | | |
| | 10- Ground Transportation | UBER | 10609 | 000 | 15 | X | 511.01 | ם | | 47.90 |
| | | | SSF Librar | y, Rec and G | arage | | | | | |
| | 10- Ground Transportation | UBER | 10609 | 000 | 15 | X | 511.01 | D | | 34.95 |
| | | | SSF Librar | y, Rec and G | arage | | | | | |
| | | | | | | Total | Expenses | | · · · · · · · · · · · · · · · · · · · | 859.66 |

Total Due

859.66

10609 B FUENT

Clint Menefee

From:

Southwest Airlines <SouthwestAirlines@luv.southwest.com>

Sent:

Monday, April 9, 2018 10:12 PM

To:

Clint Menefee

Subject:

Flight reservation (R9DQUN) | 15APR18 | DAL-SFO | Menefee/James Clinton

Thanks for choosing Southwest® for your trip.

Southwest •

Log in | View my itinerary

| 4 | | | | | | |
|---|----------|--------------|--------|---------|--------|--------|
| | Check In | Check Flight | Change | Special | Hotel | Car |
| | Online | Status | Flight | Offers | Offers | Offers |
| | | | | | | |

Ready for takeoff!



Thanks for choosing Southwest® for your trip. You'll find everything you need to know about your reservation below. Happy travels!

Air itinerary

AIR Confirmation: R9DQUN

Confirmation Date: 04/9/2018

Save up to 30%

Plus earn up to 2,400

Rapid Rewards* points.

ABudget*

Passenger(s)Rapid Rewards #Ticket #ExpirationEst. Points EarnedMENEFEE/JAMES C2459037115261433653150Apr 10, 20191845LINTON

Rapid Rewards points earned are only estimates. Visit your (MySouthwest, Southwest.com or Rapid Rewards) account for the most accurate totals - including A-List & A-List Preferred bonus points.

| Date | Flight | Departure/Arrival |
|------------|--------|---|
| Sun Apr 15 | 2412 | Depart DALLAS (LOVE FIELD), TX (DAL) on Southwest Airlines at 08:45 PM Arrive in SAN FRANCISCO, CA (SFO) at 10:40 PM Travel Time 3 hrs 55 mins Wanna Get Away |
| Date | Flight | Departure/Arrival |
| Mon Apr 16 | 291 | Depart SAN FRANCISCO, CA (SFO) on Southwest Airlines at 04:00 PM Arrive in DALLAS (LOVE FIELD), TX (DAL) at 09:30 PM Travel Time 3 hrs 30 mins Wanna Get Away |

Check in for your flight(s): 24 hours before your trip on <u>Southwest.com</u> or your mobile device to secure your boarding position. You'll be assigned a boarding position based on your check-in time. The earlier you check in within 24 hours of your flight, the earlier you get to board.





- Bags fly free®: First and second checked bags. Weight and size limits apply. One small bag and one personal item are permitted as <u>carryon</u> items, free of charge.
- 30 minutes before departure: We encourage you to arrive in the gate area no later than 30 minutes prior to your flight's scheduled departure as we may begin boarding as early as 30 minutes before your flight.
- 10 minutes before departure: You must obtain your boarding pass(es) and be in the gate area for boarding at least 10 minutes prior to your flight's scheduled departure time. If not, Southwest may cancel your reserved space and you will not be eligible for denied boarding compensation.
- If you do not plan to travel on your flight: In accordance with Southwest's No Show Policy, you must notify Southwest at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on your flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select and Anytime funds will be converted to reusable travel funds. If you no show your reward travel reservation, the points will be redeposited to the purchaser's Rapid Rewards account. Any taxes and fees associated with your reward travel reservation will be held for future use in the form of reusable travel funds under the name of the traveler(s).

Need to make a change? Keep your confirmation number on record. It will be used to retrieve your reservation and apply funds to future travel.

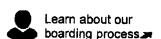
Air Cost: 358.96

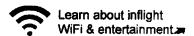
Fare Rule(s): 5261433653150: NONREFUNDABLE/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any changes to this itinerary may result in a fare increase. Failure to cancel reservations for a Wanna Get Away fare segment at least 10 minutes prior to travel will result in the forfeiture of all remaining unused funds.

DFW WN SFO190.49WN DFW117.00USD307.49END ZP DAL4.10SFO4.10 XF DAL4.5SFO4.5

WLN3MNR MLN7MNR





Cost and Payment Summary

X AIR - R9DQUN

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Base Fare \$ 307.49 **Payment Information** Excise Taxes Payment Type: Visa XXXXXXXXXXXX7180 \$ 23.07 September 11th Security Fee S 11.20 Date: Apr 9, 2018 Segment Fee 8.20 Payment Amount: \$358.96 Passenger Facility Charge 9.00 **Total Air Cost** \$ 358.96

Useful Tools

Know Before You Go

Special Travel Needs

Check In Online
Early Bird Check-In
View/Share Itinerary

In the Airport
Baggage Policies

Traveling with Pets
Unaccompanied Minors

Fraveling with Children

Change Air Reservation

Suggested Airport Arrival Times Security Procedures

Baby on Board

Cancel Air Reservation
Check Flight Status

Customers of Size

Customers with Disabilities

Flight Status Notification

<u>in the Air</u>

m side in the

Purchasing and Refunds

Book a Car Book a Hotel

Legal Policies & Helpful Information

Privacy Policy

Customer Service Commitment

Contact Us

Notice of Incorporated Terms

FAQs

Book Air | Book Hotel | Book Car | Book Vacation Packages | See Special Offers | Manage My Account

This is a post-only mailing from Southwest Airlines. Please do not attempt to respond to this message. Your privacy is important to us, Please read our <u>Privacy Policy</u>.

- ¹ All travel involving funds from this Confirmation Number must be completed by the expiration date.
- ² Security Fee is the government-imposed September 11th Security Fee.

Prohibition on Multiple/Conflicting Reservations. To promote seat availability for our Customers, Southwest prohibits multiple reservations for the same Passenger departing from the same city on the same date, or any multiple reservations containing conflicting or overlapping itineraries (such as departures for the same Customer from multiple cities at the same time). Furthermore, without advance notice to the Passenger or purchaser, Southwest may cancel such reservations, or any other reservations that it believes. In its sole discretion, were made without intent to travel. With the exception of Southwest gift cards, funds from proactively cancelled reservations by Southwest will be returned to the original form of payment. Reservations paid for with a Southwest gift card will have the amount applied from the gift card held as travel funds for use by the Customer on a future Southwest Airlines flight.

See Southwest Airlines Co. Notice of Incorporation See Southwest Airlines Limit of Liability

Southwest Airlines P.O. Box 36647-1CR Dallas, TX 75235

16609 B PIHMER

MOE'S SOUTHWEST GRILL Dallas Love Field 708-531-1694 4/15/2018 20:04

2116 DAL Check: 969358

Server: Cristopher Terminal: 96

MOE'S

** ORUER#: 506727 ** 211 DAL 1 Ermuff Chx Bowl 9.59 1 Cuke Zero 20oz 2,99

Subtota] 12,58 Tax 1.04 Total 13.62

Visa 13,62 XXXXXXXXXXXX4488 MENEFEE/JAMES CLINTON

> GRAND TOTAL 13.62

T96 C97457 4/15/2018 20:04

10609 B

ROYAL EXCHANGE

301 SACRAMENTO SAN FRANCISCO 415,956,1710

4/15/2018 12:55:21 PM

Stool: G1 Table: 9609

Guests Server Check# 557610/1 1 19

PEPSI

SF MANDATE

BEAR BURGER

SUB TOTAL Sales Tax

557610 1

18.63 1.60

TOTAL

20.23

THANK YOU ROGER S.

GO WARRIORS!!!!

| Join the Roya Find out abou | : spectal | E-club promotions | | | | | | |
|--------------------------------|-----------|----------------------|--|--|--|--|--|--|
| and up coming events. | | | | | | | | |

Leave your email with server



HUTEL

Mr. James Menefee 9108 Brady Dr Dallas TX 75243 United States

Room Number:

1506

Arrival Date:
Departure Date:

04-15-18 04-16-18

CRS Number:

70917603 XXXXX2905

Rewards No: Page No:

l of l

INFORMATION INVOICE

Folio No: 175463

04-16-18

| Date | Description | | | Charges | Credits |
|----------|--------------------------------------|-------------------|-------|---------|---------|
| 04-15-18 | Room Rate | | | 293.00 | |
| 04-15-18 | Occupancy Tax | | | 41.02 | |
| 04-15-18 | CA Tourism Assessment | | | 0.57 | |
| 04-15-18 | Business District Assessments | | | 6.59 | |
| 04-16-18 | Visa | XXXXXXXXXXXXX0918 | XX/XX | | 341.18 |
| | | Total | | 341.18 | 341.18 |
| | | Balance | | 0.00 | |

Your Marriott Rewards Points/Frequent Flyer Miles earned will be credited to your account and will appear on your next statement,

10609 B PARKING

Clint Menefee

From:

Mandee Menefee <mandeemenefee@gmail.com>

Sent:

Tuesday, April 17, 2018 6:01 AM

To:

Clint Menefee

Subject:

Fwd: Parking Receipt

Follow Up Flag:

Follow up

Flag Status:

Flagged

----- Forwarded message -----

From: TollTag Store < customernotifications@ntta.org>

Date: Tue, Apr 17, 2018 at 3:23 AM

Subject: Parking Receipt

To: < MANDEEMENEFEE@gmail.com>

Love Field Airport Parking Receipt

Entry: April 15, 2018 19:39 Lane: DAL-PRKA-03

Exit: April 16, 2018 22:18 Lane: DAL-PRKX-22

Tag Number: DNT.11246643 License Plate: 23T0234 License State: TX

Parking Fee:

\$27.00

NTTA Tag Charged:

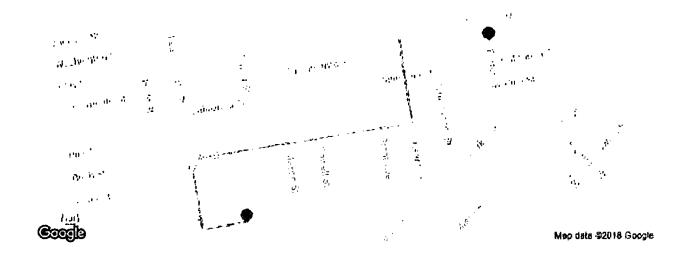
\$27.00

Taxes included.

Thank you for parking at Love Field Airport.

~Mandee Menefee

10609BUBER





\$11.82

Thanks for choosing Uber, Clint April 16, 2018 | uberX

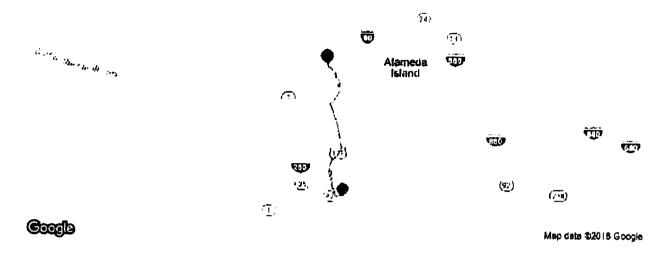
- 07:00am | 551 Geary Blvd, San Francisco, CA
- 07:06am | 399 Sacramento St, San Francisco, CA



You rode with Steven

| 1.51 | 00:06:47 | uberX |
|-------|-----------|-------|
| miles | Trip time | Car |

Updated receipt (Tip Added)



UBER

\$47.90 ~

Thanks for tipping, Clint April 15, 2018 | uberX

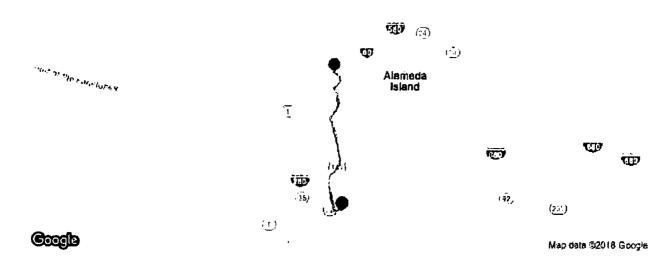
- 11:50pm | 308 Domestic Terminals Departures Level, San Francisco, CA
- 12:10am | 99 Shannon St, San Francisco, CA



You rode with Saeed

14.10 00:19:32 uberX miles Trip time Car



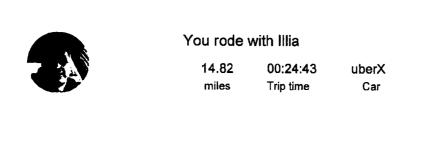


UBER

\$34.95

Thanks for choosing Uber, Clint April 16, 2018 | uberX

- 01:30pm | 298 Front St, San Francisco, CA
- 01:55pm | 314 Domestic Terminals Departures Level, San Francisco, CA



Detailed Expense Report

Thursday, May 3, 2018 8:08:27 AM

****SmithGroupJJR ********

Employee

Lang, David B

Signed

David Lang

Digitally signed by David Lang Date: 2018.05.03 07:09:14 -05'00'

CSFdjerabek Digitally signed by CSFdjerabek DN: 0=US, 0=SmlthGroup Companies, Inc., ou=Information Technology, cn=CSFdjerabek Date: 2018.06.06 08:55:24-07'00'

Submitted

Approved

Organization

02:92_{10609B}

| | 4/28/2018 | Report Date: | | | EXP 10613 2018-0428 DAVID LANG | | | | | Expense Report: | |
|--------|-----------|--------------|----------|--------|---|--------------|------------------------|-------------|--------------|-----------------|--|
| Amount | | | Account | r Bill | Phase o | Contract | Project | Description | Category | Date | |
| 6.00 | | [] | 561.01 | | 13 | 000 | 10613 | 10609 | 05- Parking | 4/15/2018 | |
| | | _ | | | mmunity | older and Co | SSF Stakeh Outreach | 1 | | _ | |
| 26.69 | | | 561.08 | | 13 | 000 | 10613 | | 01- Meals | 4/15/2018 | |
| | | | | | mmunity | older and Co | SSF Stakeh Outreach | | | | |
| 67.56 | | Ъ | 561.01 | | 13 | 000 | 10613 | | 06- Airfare | 4/17/2018 | |
| | | | | | mmunity | older and Co | SSF Stakeh Outreach | | | /10/18 | |
| 379.36 | | D | 561.01 | | 13 | 000 | 10613 | | -06- Airfare | 4/17/2018 | |
| | | | | | mmunity | older and Co | SSF Stakeh Outreach | | | 10/18 | |
| 479.61 | | | Expenses | Total | | | | | | | |
| 479.61 | | | Due | Total | | | | | | | |

GENERAL MITCHELL INTERNATIONAL AIRPORT 5300 SOUTH HOWELL AVE. MILWAUKEE, WI EXIT PLAZA LANE 4 Rcpt#459340 04/15/18 13:08 L#84 A# 1 | xn#495034 04/15/18 10:35 In 04/15/18 13:08 Out Tkt# 509703 DAILY 2018 4 \$ 6.00 Total Fee \$ 6.00 AMEX CARD \$ 6.00-XXXXXXXXXXX 1003 Approval, No.:556126 Reference No.: 406 Change Due \$ 0.00 THANK YOU AND DRIVE CAREFULLY MKE PARKING 414-747-4561

MILLER BREW HOUSE MILWAUKEE INTERNATIONAL AIRPORT

| Merchant ID TERMINAL ID Check # Table # Server Acct Num Expiry Date Card Type Trans Type Trans Date Trans Time Entry Mode Auth Code | | 9272 13 306646 Daniel XXXXXXXXXXXXX1003 **/** AMEX Authorize 4/15/2018 12:55 AM Swiped | |
|---|----|---|---|
| | : | \$ 22.69 | 9 |
| GRATUITY: | | 4 | _ |
| TOTAL: | | 26.69 | _ |
| | | | _ |
| X | | | |
| I Agree to p | a١ | gnature y total amount as Issuer Agreement. | |

STOREID: MKENYCOT

Customer Copy

David Lang

From:

David Lang <dbyrolang@gmail.com>

Sent:

Tuesday, April 10, 2018 12:30 PM

To:

David Lang

Subject:

Fwd: Your travel receipt-BZVZMY

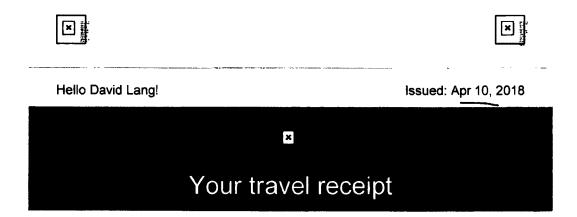
Begin forwarded message:

From: American Airlines < no-reply@notify.email.aa.com>

Date: April 10, 2018 at 12:25:15 PM EDT

To: "DBYROLANG@GMAIL.COM" < DBYROLANG@GMAIL.COM>

Subject: Your travel receipt-BZVZMY



Record locator: BZVZMY

Thanks for choosing American Airlines. Here is a receipt for your recent purchases.

Your trip receipt



American Express XXXXXXXXXXX1003

David Lang

DOCUMENT NUMBER 0010621485744

MAIN CABIN EXTRA/PHX-MEM \$ 26.99 USD **AMOUNT** \$ 2.02 TAX TOTAL \$ 29.01 USD **DOCUMENT NUMBER 0010621485744** MAIN CABIN EXTRA/SFO-PHX \$ 35.86 USD AMOUNT TAX \$ 2.69 **TOTAL** \$ 38.55 USD SuperShuttle **Hotel offers** Car rental offers Buy trip insurance

Contact us | Privacy policy

Get the American Airlines app



× consequence

NRID: I426662662335501397438





You're all set

Your payment has been processed and your email receipt is on the way.

You paid: \$379.36 USD

Important information about your Baggage and optional service fees

DEPART
SFO to MEM

Tue. Apr 17

RETURN

MEM to SFO

Record locator: BZVZMY

View trip

Detailed Expense Report

Wednesday, May 2, 2018 7:38:46 PM

****SmithGroupJJR ********

Employee

10912 Jerabek, Donald J.
don.jerabek@smithgroupjjr.com
Digitally signed by don,jerabek@smithgroupjjr.com
DN: cn=don,jerabek@smithgroupjjr.com
Date: 2018.05.03 08:17:11-07'00'

Signed

juhee.cho@smit Digitally signed by Juhee.cho@smithgroup)jr.com

hgroupjjr.com

DN: cn=juhee.cho@smithgroupjjr.com Date: 2018.05.14 22:44:38 -07'00'

Approved

Organization

03:41

Submitted

| Expense | Report: | EXP 10609.000E | 3 2018-0416 E | on Jerabek | ; | Report D | ate: | 5/2/2018 | | |
|--------------------------------------|--|--|----------------------|---|------------------|----------|---------------|------------|--|--------|
| Date | Category | Description | Project | Contract | Phase or Task | Bill | Account | | | Amount |
| 4/23/2018 | 05- Parking | Parking in San Francisco | 10609 | 000 | 13 | X | 511.01 | ם | | 20.00 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| Business F Neighborh Francisco | Reason: Parking ood Meeting in | fee to attend the South San | | | | | | | | |
| 4/23/2018 | 03- Mileage - Current Rate 2018 | Mileage | 10609 | 000 | 13 | X | 514.02 | Ď | | 35.97 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| | Reason: Mileage ood Meeting in S | | | om/To: Batte San Francisc | | | Travel: 66.00 | mi @ 0.545 | | |
| 4/23/2018 | 12- Miscellaneous | Toll | 10609 | 000 | 13 | X | 511.00 | D | | 6.00 |
| | Miscellaneous | • | SSE Library | , Rec and G | arage | | | | | |
| Bridge to a | Reason: Toll fee Ittend the Neigh an Francisco | to cross Bay borhood Meeting | | | | | | | | |
| 4/16/2018 | 05- Parking | Parking | 10609 | 000 | 13 | X | 511.01 | Ď | | 9.75 |
| Mike Futre | | fee to meet with ee of the City of e afternoon | OOI CIONAL | , Rec and G | alage | | | | | |
| 4/16/2018 | 05- Parking | Parking | 10609 SSE Library | 000 /, Rec and G | 13 Garage | х | 511.01 | D | | 20.00 |
| | Reason: Parking go see Marian | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| 4/16/2018 | 03- Mileage - Current Rate 2018 | Mileage | 10609 | 000 | 13 | X | 514.02 | Ď | | 35.97 |
| | | | SSF Libran | , Rec and G | arage | | | | | _ |
| | sco for a meetir | e to go to South ng with Marian And | Travel Fro | m/To: Batte San Francisc | ry to South | | Travel: 66.00 | mi @ 0.545 | | |
| 4/16/2018 | 12- Miscellaneous | Toll | 10609 | 000 | 13 | X | 511.00 | Ď | | 6.00 |
| | | | SSF Library | /, Rec and G | arage | | | | | |
| | ttend the meeti | to cross the Bay ng withthe City of | | | | | | | | |
| 4/19/2018 | 05- Parking | Parking | 10609 SSE Library | 000 , Rec and G | 13 Sarage | X | 511.01 | Ď | | 20.00 |
| | Reason: Parking ts and Planning | fee to attend the Commission | COI LIDIAI) | 7, 11 00 and 0 | a aye | | | | | |

| Deta | iled E | xpense | Repo | rt | | | | | Wednesd | ay, May 2, 2018 7:38:46 PM |
|-------------|--|--|-------------|-------------------------------|-----------------|---------|---------------|------------|----------|-------------------------------|
| ****Smith@ | GroupJJR ***** | **** | | | | | | | | |
| Employee | 9 10 | 912 Je | rabek, Dona | ld J. | | | | | | |
| Signed | _ | | | | | | | | | |
| | | | | | | | | Sı | ubmit | ted |
| Approved | d _ | | | | | | | | | |
| Organiza | ition | 03:41 | | | | | | | | |
| Expense | Report: | EXP 10609.000B 2018-0416 Don Jerabek | | | | | Report D | ate: | 5/2/2018 | |
| Date | Category | Description | Project | Contract | Phase (Task | or Bill | Account | | | Amount |
| 4/19/2018 | 03- Mileage Current Rate 2018 | | 10609 | 000 | 13 | X | 514.02 | Ď | | 35.97 |
| | | | SSF Libra | ary, Rec and C | Sarage | | | | | |
| Cultural Ar | | ge to attend the ng Commission ancisco | Travel F | rom/To: Batte San Francise | | | Travel: 66.00 | mi @ 0.545 | | |
| 4/19/2018 | 12- Miscellaneo | Toll us | 10609 | 000 | 13 | X | 511.00 | ۵ | | 6.00 |
| | | | SSF Libra | ary, Rec and C | Sarage | | | | | |
| Bridge to a | Reason: Toll fe attend the Cult Commission m | | y | | | | | | | |
| | | | | | | Tota | Expenses | | | 195.66 |
| | | | | | | Tota | l Due | | | 195.66 |

REVIEWED

By Mary Cuesico at 8:53 pm, May 07, 2018

Receipt

Moetin

016404042320402018

IMCO Parking, LLC Golden Gate Garage

250 Clay Street

San Francisco, CA, 94111 Neigher Mand Tel: 415-433-4722

FeeComputer Number: : 4 Entry Time: 4/23/2018 7:07 AM Exit Time: 4/23/2018 8:40 PM

Duration: 13h 33m

Op: Martin

Non-resetable tr #: 1109306

Tran: 164

Ticket Number: 46520

Parking Fee 20.00 \$ 20.00 Tender: \$ 20.00 Change: 0.00

Thank You! Drive Safely

Receipt

005203041612522018

IMCO Parking, LLC Golden Gate Garage 250 Clay Street San Francisco, CA, 94111

Tel: 415-433-4722

FeeComputer Number: : 3 and Mike Entry Time: 4/16/2018 6:37 AM

Exit Time: 4/16/2018 12:52 PM

Duration: 6h 15m Op: Dhomie Flores

Non-resetable tr #: 1665851

Tran: 52

Ticket Number: 44606

20.00 Parking Fee 20.00 Total: 20.00 Tender: 0.00 Change:

Thank you! Drive Safely

Receipt

005104041616372018

IMCO Parking, LLC Golden Gate Garage 250 Clay Street San Francisco, CA, 94111

Tel: 415-433-4722

FeeComputer Number: : 4 with Marka

meetin

Entry Time: 4/16/2018 3:32 PM Exit Time: 4/16/2018 4:37 PM

Duration: 1h 5m

Op: Martin

Non-resetable tr #: 1107075

Tran: 51

Ticket Number: 49234

| Parking Fee | \$ 9.75 |
|-------------|-------------|
| Total: | \$ 9.75 |
| Tender: | \$ 20.00 |
| Change: | \$ 10.25 |

Thank You! Drive Safely

Receipt

004204041916022018

IMCO Parking, LLC

Golden Gate Garage Planing Commission San Francisco, CA, 94111 and

Tel: 415-433-4722 Cultural Art

FeeComputer Number: : 4 Entry Time: 4/19/2018 8:56 AM Exit Time: 4/19/2018 4:02 PM Duration: 7h 6m

Op: Martin

Non-resetable tr #: 1108173

Tran: 42

Ticket Number: 45576

| Parking Fee | \$ | 20.00 |
|-------------------|----------|-------|
| Total: Tender: | \$ \$ | 20.00 |
| Change: | \$ | 0.00 |

Thank You! Drive Safely

(https://www.bayareafastrak.org/en/home/index.shtml)

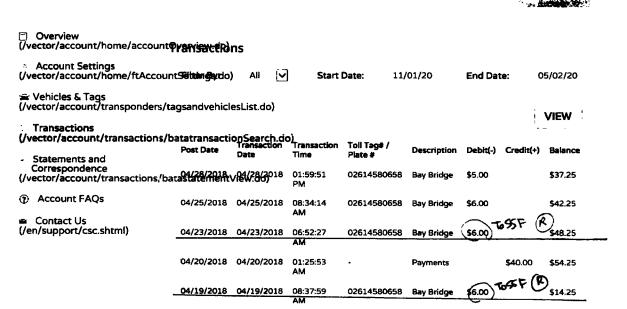
QUICK VIEW GUIDE SUPPORT THE DAILY COMMUTE (HTTPS://WWW.BAYAREAFASTRAK.ORG/EN/HOME/INDEX.SHTML#DAILYCOMMUTE)

LOGOUT (/VECTOR/ACCOUNT/HOME/ACCOUNTLOGOUT.DO)

★ (https://www.bayareafastrak.org/en/home/index.shtml) / MY ACCOUNT (/vector/account/home/accountLogin.do) / TRANSACTIONS

(https://www.bayareafastrak.org/en/home/index.shtml)

ACCOUNT # 108756801



| | Post Date | Transaction Date | Transaction Time | Toll Tag# / Plate # | Description | | Credit(+) | Belance R |
|---|------------|---------------------|---------------------|------------------------|-------------|---------------|-----------|--------------|
| • | 04/16/2018 | 04/16/2018 | 06:13:46 AM | 02614580658 | Bay Bridge | \$6.00 | | \$20.25 |
| _ | 04/12/2018 | 04/12/2018 | 06:57:41 AM | 02614580658 | Bay Bridge | £ 6.00 | - | \$26.25 |
| | 04/09/2018 | 04/09/2018 | 06:59:30 AM | 02614580658 | Bay Bridge | \$6.00 | | \$32.25 |
| | 04/07/2018 | 04/07/2018 | 09:44:15 AM | 02614580658 | Bay Bridge | \$5.00 | | \$38.25 |
| | 04/04/2018 | 04/04/2018 | 01:35:42 AM | • | Payments | | \$40.00 | \$49.25 |
| | 04/04/2018 | 04/04/2018 | 07:02:57 AM | 02614580658 | Bay Bridge | \$6.00 | | \$43.25 |
| | 04/03/2018 | 04/03/2018 | 06:16:33 AM | 02614580658 | Bay Bridge | \$6.00 | | \$9.25 |
| | 03/23/2018 | 03/23/2018 | 05:15:39 AM | 02614580658 | Bay Bridge | \$6.00 | | \$15.25 |
| | 03/17/2018 | 03/17/2018 | 09:43:51 AM | 6DJU139-CA | Bay Bridge | \$5.00 | | \$21.25 |
| | 03/16/2018 | 03/16/2018 | 06:37:47 AM | 02614580658 | Bay Bridge | \$6.00 | | \$26.25 |
| | 03/14/2018 | 03/14/2018 | 06:24:19 AM | 02614580658 | Bay Bridge | \$6.00 | | \$32.25 |
| | 03/11/2018 | 03/11/2018 | 05:29:16 AM | • | Payments | | \$25.00 | \$38.25 |
| | 03/10/2018 | 03/10/2018 | 08:02:50 AM | 02614580658 | Bay Bridge | \$5.00 | | \$13.25 |
| | 03/08/2018 | 03/08/2018 | 04:05:22 AM | 02614580658 | Bay Bridge | \$4.00 | | \$18.25 |
| | 03/05/2018 | 03/05/2018 | 06:16:26 AM | 02614580658 | Bay Bridge | \$6.00 | | \$22.25 |

. . . .

.

Detailed Expense Report

Wednesday, May 2, 2018

6:09:05 PM

10.49

10.49

****SmithGroupJJR ******

Employee

08084

Kohli, Todd D. T. Kohli

Signed

don.jerabek@smith

Digitally signed by don.jerabek@smithgroupjjr.com DN: cn=don.jerabek@smithgroupjjr.com

Submitted

Approved

groupjjr.com

Date: 2018.05.15 09:55:59 -07'00'

Organization

03:41

Expense Report:

EXP 10609.000NB 2018-0425 TODD KOHLI

Report Date:

Total Expenses

Total Due

5/2/2018

| Date | Category | Description | Project | Contract | ntract Phase or Bill Task | | Account | Amount |
|-----------|------------------------------|-------------|-----------|---------------|------------------------------|---|------------------------------|--------|
| 4/25/2018 | 10- Ground Transportation | UBER RIDE | 10609 | 000 | 13 | X | - 501.01 511.01 🕒 | 10.49 |
| | • | | SSF Libra | ry, Rec and G | arage | | | |

REVIEWED

By Mary Cuesico at 3:08 pm, May 07, 2018

From: To: Todd Kohli Nathalie Vargas

Subject:

Fwd: Your Wednesday evening trip with Uber Thursday, April 26, 2018 6:45:00 AM

Date: Attachments:

map 9fb9ccb4-d412-4e61-8f7d-fc79605e949e.png

Not billable SSF

Best regards,

Todd Kohli, PLA SmithGroupJJR 415.994.3665

Begin forwarded message:

From: Todd Kohli < toddkohli@gmail.com > Date: April 26, 2018 at 6:44:11 AM PDT

To: Todd Kohli < todd.kohli@smithgroupijr.com>

Subject: Fwd: Your Wednesday evening trip with Uber

----- Forwarded message -----

From: Uber Receipts <uber.us@uber.com> Date: Thu, Apr 26, 2018 at 12:15 AM

Subject: Your Wednesday evening trip with Uber

To: <toddkohli@gmail.com>



\$10.49

Thanks for choosing Uber, Todd

April 25, 2018 | uberX

- 11 08:58pm | 2112 Fillmore St. San Francisco. CA
- 1 09:09pm | 585 Chestnut St. San Francisco. CA
- Property of the second

You rode with Tayler Lee

2.24 00:11:31 uberX miles Trip time Car

Did you know you can order food delivery through Uber? Try Uber Eats and get 20% off your first order with the code 20ubereats. Download the app today.

Your Fare

Detailed Expense Report

Tuesday, May 15, 2018 10:43:59 AM

****SmithGroupJJR *********

Employee

12250

Litwin, Kenneth L

Signed

Ken Litwin

CSFdjerabek DN: c=US, o=SmithGroup Corou=Information Technology, cn=CSFdjerabek

Digitally signed by CSFdjerabek DN: c=US, o=SmithGroup Companies, Inc,

Date: 2018.05.30 08:04:02 -07'00'

Organization

Approved

03:41

Expense Report:

SSF - Reimbursable

Report Date:

5/15/2018

| Date | Category | Description | Project | Contract | Phase Task | or BIII | Account | | Amount |
|-----------|------------------------------|--|---------|----------|---------------|---------|---------|---|--------|
| 4/25/2018 | 10- Ground Transportation | Lyft home from City Council dinner | 10609 | 000 | 13 | X | 561.01 | Ď | 14.38 |

Total Expenses

14.38 14.38

Total Due

REVIEWED

By Mary Cuesico at 3:20 pm, May 21, 2018

Ken Litwin

From: Kenneth Litwin < kenlitwinefa@aol.com>

Sent: Thursday, April 26, 2018 8:37 AM

To: Ken Litwin

Subject: Fwd: Your ride with Rebecca on April 25

Sent from my iPhone

Begin forwarded message:

From: Lyft Ride Receipt <no-reply@lyftmail.com>

Date: April 26, 2018 at 7:42:32 AM PDT

To: kenlitwinefa@aol.com

Subject: Your ride with Rebecca on April 25





Thanks for riding with Rebecca!

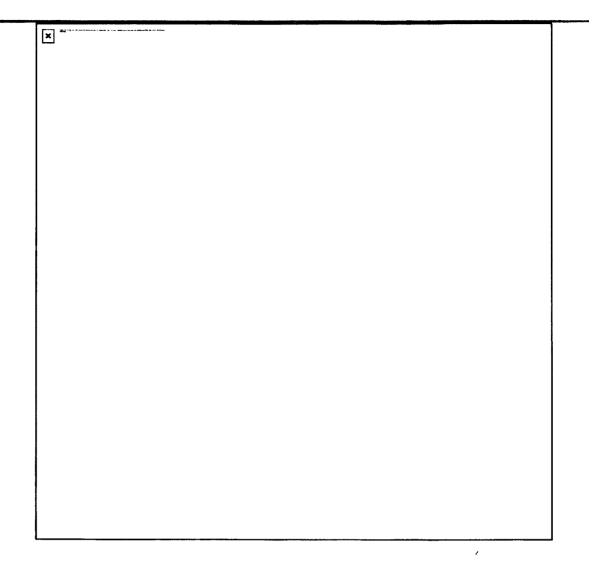
April 25, 2018 at 8:59 PM

Ride Details

 Lyft fare (3.30mi, 15m 11s)
 \$12.38

 Tip
 \$2.00

 ☑
 ♣Visa *0352



- ☐ Pickup 8:59 PM 1958 Fillmore St, San Francisco, CA
- ☐ Dropoff 9:14 PM 679 5th St, San Francisco, CA



Make expensing business rides easy

Enable business profile on Lyft to make expensing rides quick and easy.

| Detailed Expens | | - | Report | | | | | | Wednesday, May 9, 2018 10:51:36 AM | |
|-------------------------------|-----------|------------------------------|---|----------------|------------|--|---------------|---|---------------------------------------|----------|
| Employe | e | 1225 |) Litw | in, Kenneth L | | · · · · · · · · · · · · · · · · · · · | | | | |
| Signed Approved | | | Ken Litwin | | | ed by Ken Litern Avin@smithgroupy: OU#SF, DC#smithgr 15.08.10.51.55-07.00 | oue, DC+ | Kan Libran. Çara | | _ |
| | | _ | on.jerab groupjjr | | DN: | cn=don.jei | mithg abek | roupjjr.com @smithgroupjj 09:51 -07'00' | Submitted | |
| Organiza | tion | | 03:41 | | | | | | | |
| Expense | Report: | South San Francisco expenses | | | | | | Report D | ate: | 5/9/2018 |
| Date | Category | , | Description | Project | Contract | Phase or Task | Bill | Account | | Amount |
| 5/8/2018 | 01- Meals | • | Sushi Hunter dinner for Ken and Brandon | 10609 | 000 | 13 | | 561.08 | Ď | 33:01 |
| | | | | SSF Library, I | Rec and Ga | arage | | | | |
| 4/25/2018 10- Grou Transpo | | | | 10609 | 000 | 13 | X | 561.01 511.01 | | 14.38 |
| | | | | SSF Library, I | Rec and Ga | arage | | | | |
| | | | | | | | Total | Expenses | | 64.05 |

Total Due

REVIEWED

By Mary Cuesico at 6:51 pm, May 11, 2018

64.05

64.05

Ken Litwin

From: Kenneth Litwin <kenlitwinefa@aol.com>

Sent: Thursday, April 26, 2018 8:37 AM

To: Ken Litwin

Subject: Fwd: Your ride with Rebecca on April 25

Sent from my iPhone

Begin forwarded message:

From: Lyft Ride Receipt <no-reply@lyftmail.com>

Date: April 26, 2018 at 7:42:32 AM PDT

To: kenlitwinefa@aol.com

Subject: Your ride with Rebecca on April 25



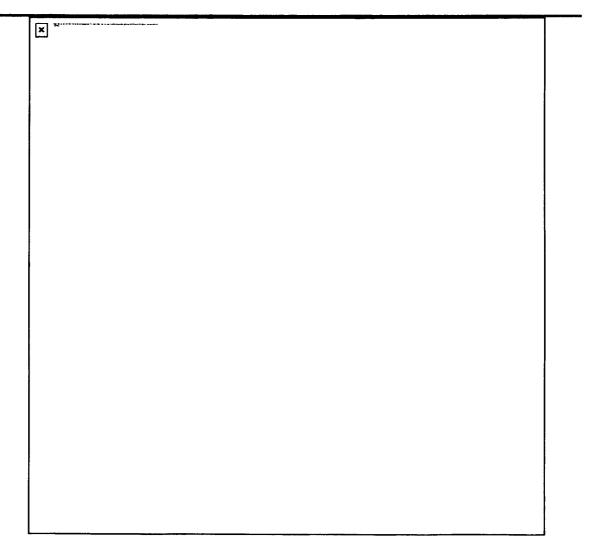


Thanks for riding with Rebecca!

April 25, 2018 at 8:59 PM

Ride Details

| | \$14.38 |
|-----------------------------|---------|
| Tip | \$2.00 |
| Lyft fare (3.30mi, 15m 11s) | \$12.38 |



- Pickup 8:59 PM
 1958 Fillmore St, San Francisco, CA
- ☐ Dropoff 9:14 PM 679 5th St, San Francisco, CA



Make expensing business rides easy

Enable business profile on Lyft to make expensing rides quick and easy.

Detailed Expense Report

Thursday, May 17, 2018

8:16:46 PM

****SmithGroupJJR *********

Employee

Jerabek, Donald J.

Signed

don.jerabek@smithgroupj Digitally signed by don.jerabek@smithgroupjjr.com

DN: cn=don.jerabek@smithgrouplir.com
Date: 2018.05.18 09:36:17 -07'00'

jr.com

juhee.cho@smithgro Digitally signed by juhee.cho@smithgroupjjr.com

Submitted

Approved

upjjr.com

DN: cn=juhee.cho@smithgroupjjr.com Date: 2018.05.21 20:54:36 -07'00'

Organization

03:41

| Expense | Report: | EXP 10609.000 | B 2018-0509 | Don Jerabek | | | Report D | ate: | 5/17/2018 | |
|---|--|---|---------------------|--------------------------------|--------------------|------|---------------|------------|-----------|--------|
| Date | Category | Description | Project | Contract | Phase or B Task | Bill | Account | | | Amount |
| 4/25/2018 | 03- Mileage - Current Rate 2018 | Mileage | 10609 | 000 | 13 [| Х | 514.02 | Ď | , <u></u> | 35.97 |
| | | | SSF Libra | ry, Rec and G | iarage | | | | | |
| Business F Council me Francisco | Reason: Mileage seting in city of S | e to attend City South San | Travel F | rom/To: Batter San Francisc | | | Travel: 66.00 | mi @ 0.545 | | |
| 4/25/2018 | 05- Parking | Parking | 10609 | 000 | 13 | X | 511.01 | <u>D</u> | | 20.00 |
| | | | | ry, Rec and G | arage | | | _ | | |
| Business F Council Me | Reason: Parking eeting | fee to attend Cit | у | | | | | | | |
| 4/25/2018 | 12- Miscellaneous | Toll 3 | 10609 | 000 | 13 | X | 511.00 | Ď | | 6.00 |
| _ | | | SSF Libra | ry, Rec and G | arage | | | | | |
| | Reason: Toll fee Ittend City Coun | | | | | | | | | |
| 5/4/2018 | 05- Parking | Parking | 10609 | 000 ry, Rec and G | | X | 511.01 | <u> </u> | | 20.00 |
| Business R materials for Presentation | Reason: Parking or Parks Alive! S on | fee to load up Street Alive | OOI LIDIA | ry, Nec and G | alaye | | | | | |
| 5/4/2018 | 12- Miscellaneous | Toll | 10609 | 000 | 13 | X | 511.00 | <u>D</u> | | 6.00 |
| | | | SSF Libra | ry, Rec and G | arage | | | | | _ |
| Business R Bridge to lo presentatio | Reason: Toll fee pad up materials n | to cross Bay for SSF | | | | | | | | |
| 5/5/2018 | 12- Miscellaneous | Toll | 10609 | 000 | 13 | X | 511.00 | Ď | | 5.00 |
| | | | SSF Libra | y, Rec and G | arage | | | | | |
| or the Park | s Alive! Streets | ross Bay Bridge Alive! th San Francisco | | | | | | | | |
| 5/5/2018 | 03- Mileage - Current Rate 2018 | Mileage | 10609 | 000 | 13 | X | 514.02 | Ď | | 35.97 |
| | | | SSF Librar | y, Rec and G | arage | | | | | |
| Business R Parks Alive | eason: Mileage ! Streets Alive! : | to attend the meeting | Travel Fr | om/To: Batter San Francisco | | | Travel: 66.00 | mi @ 0,545 | | |
| 5/9/2018 | 05- Parking | Parking | 10609 SSE Librar | 000 y, Rec and Ga | 13 | X] | 511.01 | D | | 9.75 |
| Business R neeting wit San Francis | eason: Parking h Mike Futrell o sco | fee to attend a f City of South | JO. 210101 | y, 100 and G | ui aye | | | | | |

| | iled Exp | | Repor | t | | | | | Thursday, May 17, 20 8:16:46 F | |
|-----------|--|---------------|----------------------|-----------------------------|--|--------|----------------|--------------|-----------------------------------|--------|
| Employe | | | bek, Donald | J. | | | | | <u> </u> | |
| Signed | <u></u> | | | | | | | | | |
| | | | | | | | | S | ubmit | ted |
| Approve | d | | | | ······································ | | | | | |
| Organiza | ntion 0 | 3:41 | | | | | | | | |
| Expense | Report: E | XP 10609.000B | 2018-0509 | on Jerabek | | | Report D | Date: | 5/17/2018 | |
| Date | Category | Description | Project | Contract | Phase o Task | r Bill | Account | , | | Amount |
| 5/9/2018 | 05- Parking | Parking | 10609 SSF Library | 000 , Rec and G | 13 arage | X | 511.01 | D | | 38.00 |
| | Reason: Additional ith South San Fran | | | | | | | | | |
| 5/16/2018 | 05- Parking | Parking | 10609 SSF Library | 000 , Rec and G | 13 Sarage | X | 511.01 | D | | 20.00 |
| | Reason: Parking fe ith Fire Station and disco | | | ÷ | | | | | | |
| 5/16/2018 | 03- Mileage - Current Rate 2018 | Mileage | 10609 | 000 | 13 | X | 514.02 | Ď | | 35.97 |
| | | | SSF Library | , Rec and G | arage | | | | | |
| | Reason: Mileage to rith City of South Si Station | | | m/To: Batte San Francisc | | | Travel: 66.00 |) mi @ 0.545 | | |
| 5/16/2018 | 12- Miscellaneous | Toll | 10609 | 000 | 13 | X | 511.00 | Ď | | 6.00 |
| | Reason: Toll fee to attend a meeting was | | SSF Library | r, Rec and G | Sarage | | | | | |
| 5/9/2018 | 12- Miscellaneous | Toll | 10609 | 000 | 13 | X | 511.00 | ۵ | | 6.00 |
| | Reason: Toll Fee to attend meeting in Cosco | | SSF Library | , Rec and G | Sarage | | | | | _ |
| 5/9/2018 | 03- Mileage - Current Rate 2018 | Mileage | 10609 | 000 | 13 | X | 514.02 | D | | 35.97 |
| . | | | SSF Library | • | • | | Towns 00 00 | | | |
| | Reason: Mileage to of South Sn Fancis | | | m/To: Batte San Francisc | | | 1 ravel: 66.00 |) mi @ 0.545 | | |
| | | | | | | | Expenses | | | 280.63 |
| | | | | | | Tota | l Due | | | 280.63 |

REVIEWED

By Mary Cuesico at 3:44 pm, May 21, 2018

Receipt

004904042516122018

to City Council

IMCO Parking, LLC Golden Gate Garage 250 Clay Street

Moeting w/Juhee, Todd, San Francisco, CA, 94111 Ken, Marle

Tel: 415-433-4722

FeeComputer Number: : 4
Entry Time: 4/05/2011 Entry Time: 4/25/2018 8:54 AM Exit Time: 4/25/2018 4:12 PM

Duration: 7h 18m Op: ali shakerin

Non-resetable tr #: 1109874

Tran: 49

Ticket Number: 47181

| Parking Fee | \$ | 20.00 |
|--------------------|----------|-------|
| Total: | \$ | 20.00 |
| Tender: Change: | \$ \$ | 20.00 |
| | Ψ | 9,00 |

Thank You! Drive Safely

Receipt

000503050907552018

Meetins & Marian

IMCO Parking, LLC Golden Gate Garage

250 Clay Street San Francisco, CA, 94111

Tel: 415-433-4722

& Wank.

FeeComputer Number: : 3 Entry Time: 5/9/2018 6:30 AM Exit Time: 5/9/2018 7:55 AM

Duration: 1h 25m Op: Albert Lee

Non-resetable tr #: 16758:46

Tran: 5

Ticket Number: 50870

| Parking Fee | \$ 9.75 |
|-------------|------------|
| Total: | \$ 9.75 |
| Tender: | \$ 9.75 |
| Change: | \$ 0.00 |

Thank you! Drive Safely

Receipt

010004050414242018

Tel: 415-433-4722

IMCO Parking, LLC
Golden Gate Garage
250 Clay Street
San Francisco, CA, 94111 Oad
Quit's

Entry Time: 5/4/2018 7:19 AM

Exit Time: 5/4/2018 2:24

Duration: 7h 5m

Op: pedro

Non-resetable tr #: 1112695 Tran: 100

Ticket Number: 49503

| Parking Fee | \$ 20.00 |
|-------------|-------------|
| Total: | \$ 20.00 |
| Tender: | \$ 20.00 |
| Change: | \$ 0.00 |

Thank You! Drive Safely

, pt

Jе

.CA.94111 -4722

ar Number: : 3 me: 5/9/2018 10:49 AM .me: 5/9/2018 4:10 PM

on: 5h 21m adwin araujo

.-resetable tr #: 1676180

iran: 60

Ticket Number: 51024

| Parking Fee | \$ 38.00 |
|-------------|-------------|
| Total: | \$ 38.00 |
| Tender: | \$ 38.00 |
| Change: | \$ 0.00 |

Thank you! Drive Safely

Receipt

008803051611462018

IMCO Parking, LLC

Fire Station, we eding with hille, thanks.

The 66 miles

Golden Gate Garage

250 Clay Street

San Francisco, CA, 94111 Tel: 415-433-4722

FeeComputer Number: : 3

Entry Time: 5/16/2018 6:58 AM Exit Time: 5/16/2018 11:46 AM Duration: 4h 48m

Op: Albert Lee

Non-resetable tr #: 1679198

Tran: 88

Ticket Number: 52897

| Parking Fee | \$ 20.00 |
|-------------|-------------|
| Total: | \$ 20.00 |
| Tender: | \$ 20.00 |
| Change: | \$ 0.00 |

Thank you! Drive Safely

(https://www.bayareafastrak.org/en/home/index.shimi)

QUICK VIEW GUIDE SUPPORT THE DAILY COMMUTE (HTTPS://www.bayareafastrak.org/en/home/index.shtml#dailyCommute)

LINGOUT (VECTOR/ACCOUNT/HOME/ACCOUNTLOGOUT.DO)

(https://www.bayareafastrak.org/en/home/index.shtml) / MY ACCOUNT (/vector/account/home/accountLogin.do) / TRANSACTIONS

(https://www.bayareafastrak.org/en/home/index.shtml)

ACCOUNT # 108756801

Chat to Ask

| ଦ୍ଧ Account Settings (/vector/account/home/ftAccoun | tSältninghido) | Ail | Star | t Date: (| 04/23/20 | End Date: | 05/17/20 | |
|--|----------------------------|--------------------------------|--|-------------|---------------|-------------------|-----------------|----------------|
| Vehicles & Tags (/vector/account/transponder:/ta | ıgsandvehicle | sList.do) | | | | ļ | VIEW | |
| \$ Transactions (/vector/account/transactions/b | statransactio Post Date | pSearch Transaction Date | ,do <u>)</u> in Transaction Time | Toll Tag# / | Description | Debit(-) Credit(- |) Balance | |
| Statements and Correspondence (/vector/account/transactions/ba | | 1561.2130° | l8 01:05:59 AM | • | Payments | \$40 00 | \$54.25 | |
| Account FAQs | 05/16/2018 | 05/16/201 | 18 06:32:10 | 026145806 | 58 Bay Bridge | \$6.00 | \$14.25 | Reimbuscasic |
| Contact Us (/en/support/csc.shtml) | 05/09/2018 | 05/09/20 | | 026145806 | 58 Bay Bridge | (\$6.00) | \$20.25 | Reinlounadole |
| | 05/05/2018 | 05/05/201 | 18 09:38:27 AM | 026145806 | 58 Bay Bridge | \$5,00 | \$26.25 | |
| | 05/04/2018 | 05/04/20 | | 026145806 | 58 Bay Bridge | \$6.00 | \$3,1,25 | Roimburseall |
| | 04/28/2018 | 04/28/20: | 18 01:59:51 PM | 026145806 | 58 Bay Bridge | \$5,00 | \$37,25 | |
| - | 04/25/2018 | 04/25/20 | 18 08:34:14 AM | 026145806 | 58 Bay Bridge | \$6.00 | \$42.25 | Reimbursonbie. |
| | 04/23/2018 | 04/23/20 | 18 05:52:27 AM | 026145806 | 58 Bay Bridge | \$6.00 | \$ 48 25 | |
| | < | | | | | | > | |

Export: PDF | CSV

Report a problem With a Transaction (/vector/account/home/contactUs.do?fbpz=true)

Keep moving with FasTrak

| Follow US |
|--|
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| renreup ont/faqs shim) |
| (http://www.facebook.com/BayAreaFastrak) |
| fen/support/leedback shtml) |
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| /en/support/contactUs shiml) |
| g) |

2016 FeeTrak
 Terms of Use (https://www.bayereafeetrak.org/en/support/lermsofuse.ahtml) | Privacy & Security (https://www.bayereafeetrak.org/en/support/lermsofuse.ahtml) |

Detailed Expense Report

Friday, May 18, 2018 10:38:26 PM

****SmithGroupJJR ********

Employee

10885

Johnson, Michael V

Signed

Michael Johnson

Digitally signed by Michael Johnson DN: dc=com, dc=smithgroup, ou=AA, ou=Users, cn=Michael Johnson, email=Michael Johnson@smithgroupjr.com

Date: 2018.05.18 22:44:43 -04'00' Digitally signed by CSFdjerabek

CSFdjerabek DN: c=US, c=SmithGroup Companies, Inc, ou=Information Technology, cn=CSFdjeral Date: 2018 06.06 08:56:28 -07'00' ou=Information Technology, cn=CSFdjerabek Date: 2018.06.06 08:56:28 -07'00'

Submitted

Approved

Organization

03:10 10609.000B

Expense Report:

EXP10019.000B2018-0522MICHAELJOHNSON

Report Date:

5/18/2018

| Date | Category | Description | Project | Contract | Phase or Bill Task | Account | | Amount |
|-----------|-------------|-------------|-----------|---------------|-----------------------|---------|---|------------|
| 5/22/2018 | 06- Airfare | DTW-SFO | 10613 | 000 | 13 X | 561.01 | Ď | 990.40 |
| | | | SSF Stake | holder and Co | mmunity Outread | ch | _ | |

Total Expenses 990.40 🗸 **Total Due** 990.40

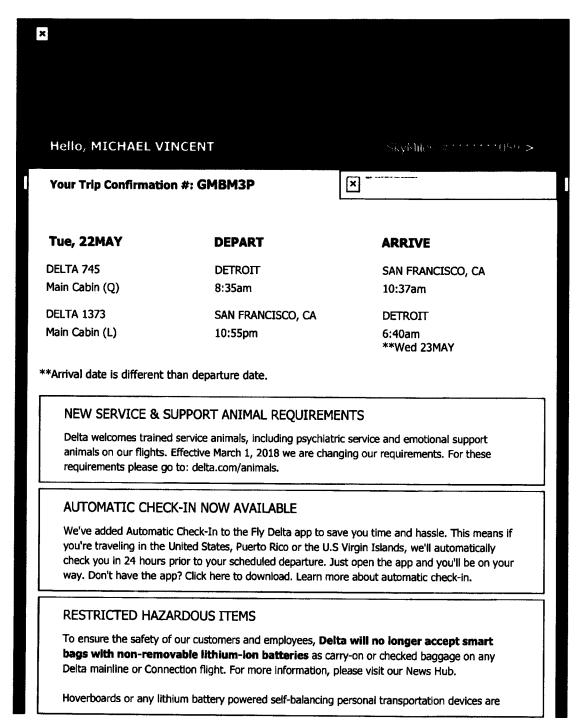
Michael Johnson

From: Delta Air Lines < Delta AirLines@e.delta.com>

Sent: Friday, May 11, 2018 3:17 PM

To: Michael Johnson

Subject: Your Flight Receipt - MICHAEL VINCENT JOHNSON 22MAY18



also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found here.

Passenger Info

| NAME | FLIGHT | SEAT |
|-------------------------|------------|------|
| MICHAEL VINCENT JOHNSON | DELTA 745 | 16B |
| SkyMiles #******059 | DELTA 1373 | 15F |
| Platinum | | |

Visit delta.com or use the Fly Delta app to view, select or change your seat. If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

Flight Receipt

Ticket #: 0062195940425

Place of Issue: Delta Reservations

Ticket Issue Date: 11MAY18

Ticket Expiration Date: 28MAR19

METHOD OF PAYMENT

Org FOP AX********1005

ECREDITS APPLIED

eCredits Number 0062319980814

Passenger Name MICHAEL VINCENT JOHNSON

Amount Applied 990.40 USD

0062195940425

CHARGES

Air Transportation Charges

Applied to Ticket Number

Base Fare \$856.75 USD

Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger \$11.20 USD

Civil Aviation Security Service Fee) (AY)

United States - Transportation Tax (US) \$64.25 USD

United States - Passenger Facility Charge (XF) \$9.00 USD

United States - Flight Segment Tax (ZP)

\$8.20 USD

TICKET AMOUNT \$949.40 USD

1-NONREF+2-/NONREF/PENALTY APPLIES+3

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: DTT DL SFO464.19QA0NX0MA DL DTT392.56LA7NX0EL USD856.75END ZP DTWSFO XF DTW4.5SFO4.5

Delta Travel Voucher

Passenger: MICHAEL VINCENT JOHNSON

Delta Voucher #: 0060544804165

Document Expiration: 28MAR19

Original Ticket#: 0062319980814

Redemption Code: 0062195940425

Retain from Original Certificate

Fare 41.00 USD

TOTAL 41,00 USD

Refer to Delta Travel Voucher number for future travel. Non refundable/ Non Endorsable/ Valid on Delta only. To redeem this voucher for future travel please visit delta.com/redeem.

Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Tue 22 May 2018 DELTA: DTW (SFO

CARRY ON FIRST SECOND

FREE \$25^{USD} \$35^{USD}

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Tue 22 May 2018 DELTA: SFO LIPTW

CARRY ON FIRST SECOND

FREE \$25^{USD} \$35^{USD}

Visit delta.com for details on baggage embargos that may apply to your itinerary.

SHAH KAWASAKI - ARCHITECTS

570 10th Street, Oakland CA 94607

| City | of South San | Francisco - | Community | Civic Campus |
|------|--------------|-------------|-----------|--------------|
|------|--------------|-------------|-----------|--------------|

| N:\San Francisco\Proposals and Interviews\Workplace\City of SSF Commu | nity Comp | pus_SS302OC4\02 Proposal Sections\Task and Fee Matrix\Fees January 12 2018\Cansultant future invoice |
|---|-----------|--|
|---|-----------|--|

June 4, 2018 Email Invoice to: sfaccountspayable@smithgroupiir.com

To:

SmithGroupJJR

Don Jerabek

301 Battery Street 7th Floor

San Francisco, CA 94111

Project No: \$\$3020C4

Invoice No: 4665

SSF Community Civic Campus Project

Professional Services from May 1 to May 31, 2018

FEE & INVOICE TOTAL

| | Fee | Percent | Earned | Previous | Current |
|--|------------|----------|---------------|-----------|-------------|
| ELEMENT and PHASE | | Complete | | Billing | Billing |
| 4. Fire Department | | · | | | |
| a. Validation and Concept Design | 72,000.00 | 90.00 | 64,800.00 | 54,000.00 | 10,800.00 |
| b. Schematic Design | 74,400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 106,600.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 176,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 16,360.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 136,200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 12,800.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 594,360.0 | | 64,800.00 | 54,000.00 | 10,800.00 |
| TOTAL Element and Phase | 594,360.00 | | 64,800.00 | 54,000.00 | 10,800.00 |
| | | то | TAL PHASE FEE | | \$10,800.00 |

|--|

Date Description 05/01/2018 **Prints** 45.89 05/31/2018 **Prints** 340.31 **Current Reimbursable Expenses** Previous Reimbursable Expenses 0.00 To Date Reimbursable Expenses 0.00

Limit \$17,831.00

TOTAL PHASE & REIMBURSABLE EXPENSES

TOTAL PHASE & ADD SERVICE FEE

\$386.20

\$11,186.20

| | ibution: SMIT | IGROUP JJR |
|---------------------------|----------------------|--|
| Vendor No. | Voucher No. | Acct. No. |
| 9000673 | | 556.02 |
| Project No. | Task | Phase |
| 10612.000 | 13 | |
| Billing Code: billable | | |
| Payment CS Approved: | SFdjerabek 🗒 | tally signed by CSFdJerabek c=US, c=\$mithGroup Companies, inc, information Technology, CSFdJerabek e: 2018 06 15 14:53:57 -07'00' |



PROJECT EXPENSE NO. 558918 PROJECT EXPENSE DATE __05/01/18 ____ WORK ORDER# 558918

Cust# 22621

SHAH KAWASAKI ARCHITECTS (OSS)

570 10th Street, Suite 201 OAKLAND, CA 94607

Cust# 22621 SHAH KAWASAKI ARCHITECTS (OSS) 570 10th Street, Suite 201 OAKLAND, CA 94607

| ONTACT | | PHONE | PURCHASE 17724 | ORDERA | | 12:00AM | l l | le Jetla | nd | LOC |
|--------------|--|--------------------|-------------------|--------------|----------|---------|--------|----------|--------|--------|
| kawasa | OKI | JOB NAME | | | | | BILLER | Kong | | 090 |
| 17724 | | SSF Fire Station 6 | | NO OF | | SIZE | TOTAL | UM | UNIT | AMOUNT |
| OP CODE | | ESCRIPTION 7 | 0 | | COPIES 1 | SIZE | 24 | EA | 1.0000 | 24.00 |
| 3036 3037 | COLOR PRINT 8.5X11 COLOR PRINT 11X17 | ORDER NOTES | | 24 12 | 1 | | 12 | EA | 1.5000 | 18.00 |
| | NON-REIMBURSABL For the period 04/02/ | .E | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

| SUB TOTAL DISCOUNT SALES TAX | 3.89 TOTAL | 45.89 DEPOSIT | BALANCE DUE 45.89 voices undisputed for 45 days are final. |
|------------------------------|------------|---------------|---|
|------------------------------|------------|---------------|---|

TERMS: Net 30 Days Please Remit To: ARC P.O. Box 192224 San Francisco, CA 94119-2224

AM



PROJECT EXPENSE NO. 565466

PROJECT EXPENSE DATE 05/31/18

WORK ORDER# 565466

Cust# 22621 SHAH KAWASAKI ARCHITECTS (OSS) 570 10th Street, Suite 201 OAKLAND, CA 94607

Cust# 22621

SHAH KAWASAKI ARCHITECTS (OSS)

570 10th Street, Suite 201

OAKLAND, CA 94607

| CONTACT | | PHONE | PURCH | ASE ORDER# | 05/31/18 at | 12:00AM | SALES | | | |
|---|---|------------|---------|---------------------|-----------------------|--------------|-----------|----------|------------------|-----------------|
| akawasaki 17724 JOB# JOB NAME 17724 SSF Fire Station 63 | | | | | Nice BILLER Ben | 0 9 0 | | | | |
| OP CODE | DE | SCRIPTION | * 7. s. | NO, OF ORIGINALS | COPIES | SIZE | TOTAL | UM | UNIT PRICE | AMOUNT |
| 3036 3037 | | RDER NOTES | | 289 15 | 1 1 | | 289 15 | EA EA | 1.0000 1.5000 | 289.00 22.50 |
| | NON-REIMBURSABLE For the period 05/01/18 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 1 | |
| | | | | | | | | į | ! | |

| SUB TOTAL | DISCOUNT | SALES TAX | T | DTAL | I | DEPOSIT | BALANCE DUE | | - |
|-----------|----------|-----------|-------|------|-------|---------|-------------|--------|---|
| 311.50 | | 2 | 28.81 | | 40.31 | | | 340.31 | |

TERMS: Net 30 Days

involces undisputed for 45 days are final.

Please Remit To: ARC Document Solutions, LLC P.O. Box 192224 San Francisco, CA 94119-2224

Carol Simmons, Library Consultant

440 Davis Court, Apt. 1221 San Francisco, CA. 94111

415-297-0101

| AP Distr | ibution: SMIT | IGROUPJJR |
|---------------------------|----------------------|---|
| Vendor No. | Voucher No. | Acct. No. |
| 9003614 | | 556.34 |
| Project No. | Task | Phase |
| 10609 000 | 13 | |
| Billing Code: billable | non-bill | able 🗴 |
| Payment C Approved: | :SFdjerabek ፮ | gitally signed by CSFdjerabek 4.c-4/5, p-5withGroup Componies, 5.up->-withmenton Technology, 4-4/Fdgrabbe sie: 2018 06 15 14:52:49-07'00' |

SMITHGROUPJIR 301 BATTERY STREET 7TH FLOOR SAN FRANCISCO, CA 94111 T 415.227.0100

The state of the s

INVOICE

SMITHGROUPJJR

City of South San Francisco - Community Civic Campus

N:\San Francisco\Proposals and interviews\Workplace\City of SSF Community Campus_SS3020C4\02 Proposal Sections\Tosk and Fee Matrix\Fees January 12 2018\Consultant future invoice

Date:

June 4, 2018

Email Invoice to:

sfaccountspayable@smitheroupiir.com

To: Don Jerabek, AIA, Project Manager Smith Group JJR

301 Battery Street, 7th Floor San Francisco, CA94111

From:

Contact:

Kevin Peterson

Carol Simmons

Invoicing Contact - Carol Simmons

440 Davis Court, #1221 San Francisco, CA 94111 SGJJR PM:

Don Jerabek

Project No: SS302OC4
Invoice No: 4

SSF Community Civic Campus Project

Professional Services from May 1, 2018 to May 31, 2018

FEE & INVOICE TOTAL

| ELEMENT and PHASE | Fee | Percent Complete | Earned | Previous Billing | Current Billing |
|--|-------------|---------------------|--------|---------------------|--------------------|
| ELEMENT BIN FIFWE | | | | | |
| 1. Multi-model Comput Planning and Lan | decape. | | | _ | |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.00 | | 0.00 | 0.00 | 0.00 |
| | | | | | |
| 2. Library, Recreation Services and Gar. | | | | | |
| a. Validation and Concept Design | 16,500.00 | 54.00 | 450.00 | 8,481.00 | 450.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 16,500,00 | | 450.00 | B,481.00 | 450.00 |

| 3. Police Station | | | | | |
|----------------------------------|-------------|------|---------------|----------|----------|
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.00 | | 0.00 | 0.00 | 0.00 |
| 4. Fire Department | | | | | |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.00 | | 0.00 | 0.00 | 0.00 |
| FOTAL Element and Phase | 16,500.00 | | 450.00 | 8,481.00 | 450.00 |
| | | TOTA | L PHASE FEE | | \$450.00 |
| Reimbursable Expenses | | | | | |
| Date | Description | | | | Amount |
| XXX | Copies | | | | 0.00 |
| XXX · | Travel | | | | 8.00 — |
| Current Reimbursable Expenses | | | | | 8.00 |
| Previous Reimbursable Expenses | 0.00 | | | | |
| To Date Reimbursable Expenses | 0.00 | | | | |
| | | TOTA | L REIMBUSABLE | EXPENSES | \$8.00 |
| | | | | | |

| | Curol Simmons PART to | SSF State of the | cote Pa | esentation s | 192/18 #8. | <u>00</u> |
|---------------------|---|----------------------------|---------|-------------------------|-----------------|-----------|
| | TRANSACTION TYPE | LOCATION | ROUTE | PRODUCT | DEBIT CREDIT BA | LANCE* |
| 05/20/2018 04:25 PM | Single-tag fare payment | Larkspur | L-SF | Clipper Cash | 7.50 | 1.85 |
| 05/22/2018 10:52 AM | Add value at TOT or TVM | • | | Clipper Cash | 10.00 | 11.85 |
| 05/22/2018 04:27 PM | Dual-tag entry transaction, no fere deduction | Embarcadero (BART) | | Clipper Cash | | 11.85 |
| 05/22/2018 05:08 PM | Dual-tag exit transaction, fare payment | South San Prancisco (BART) | | Clipper Cash | (4.00) | 7.85 |
| 05/22/2018 08:23 PM | Dual-tag entry transaction, no fare deduction | South See Francisco (BART) | | Clipper Cnak | \searrow | 7.85 |
| 05/22/2018 08:57 PM | Dual-tag exit transaction, fare payment | Embarcadero (BART) | | Clipper Cash | (4.00) | 3.85 |
| 05/23/2018 06:36 PM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | | |
| 05/23/2018 09:16 PM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | - | |
| 05/24/2018 09:20 AM | Single-tag fare payment | Embarcadero (Muni) | NONE | SF Muni-Only Adult Pass | | |
| 05/24/2018 11:53 AM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | | |
| 05/24/2018 12:57 PM | Single-tag fare payment | SFM bus | CC61 | SF Muni-Only Adult Pass | | |
| 05/24/2018 04:53 PM | Single-tag fare payment | Embarcadero (Muni) | NONE | SF Muni-Only Adult Pass | | |
| 05/25/2018 08:14 AM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | | |
| 05/26/2018 10:28 AM | Add value at TOT or TVM | | | Clipper Cash | 0.50 | 435 |
| 05/26/2018 10:30 AM | Add value at TOT or TVM | | | Clipper Cash | 5.00 | 935 |
| 05/26/2018 10:30 AM | Dual-tag entry transaction, no fare deduction | Embarcadero (BART) | | Clipper Cash | | 935 |
| 05/26/2018 11:01 AM | Dual-tag exit transaction, fare payment | Rockridge | | Chipper Cash | 3.95 | 5.40 |
| 05/26/2018 01:41 PM | Dual-tag entry transaction, no fare deduction | Rockridge | | Clipper Cash | | 5.40 |
| 05/26/2018 02:13 PM | Dual-tag exit transaction, fare payment | Embarcadero (BART) | | Clipper Cash | 3.95 | 1.45 |
| 05/29/2018 09:52 AM | Single-tag fare payment | Embarcadero (Muni) | NONE | SF Muni-Only Adult Pass | | |
| 05/29/2018 10:33 AM | Single-tag fare payment | SFM bus | MTANONE | SF Muni-Only Adult Pass | | |
| 05/31/2018 10:18 AM | Single-tag fare payment | Embarcadero (Muni) | NONE | SF Muni-Only Adult Pass | | |
| 06/02/2018 08:31 AM | Cash payment at a TOT, TRU or AVM | WALGREENS #4492 | | SF Muni-Only Adult Pass | 75.00 | |
| 06/02/2018 08:35 AM | Single-tag fare payment | Embarcadero (Muni) | NONE | SF Muni-Only Adult Pass | | |
| 06/02/2018 08:52 AM | Single-tag fare payment | Powell (Muni) | NONE | SF Muni-Only Adult Pass | | |

06/04/2018 01:08 PM

06/04/2018 02:03 PM

Single-tag fare payment

Single-tag fare payment

06/04/2018 Page 2 of 2

Embarcadero (Muni)

Montgomery (Muni)

NONE

NONE

SF Muni-Only Adult Pass

SF Muni-Only Adult Pass

^{*} If there is a discrepancy in the listing of the card balance, it may be due to a transaction not reaching the central system. Please contact the Customer Service Center at 877-878-8883 with any questions.

BRINKLEY SARGENT WIGHTON ARCHITECTS

5000 Quorum Brive, Suite 600 Ballas, Texas 75254

Date:

June 10, 2018

Email Invoice to:

afaccountso Apple & Suidipaonnii com

Contact:

Kevin Peterson

To:

SMITHGROUP JJR

301 Battery Street, 7th Floor San Francisco, CA 94111

SSF Community Civic Campus Project

Note Estimal Services from Ma, 1, 2018 to Ma, 31, 2018

FEE & INVOICE TOTAL

| AP Dist | ribution: SMIT | HGROUPJJR |
|---------------|--|-----------|
| Vendor No. | Voucher No. | Acct. No. |
| 9003616 | | 556.02 |
| Project No. | Task | Phase |
| 10611 000 | 13 | |
| Billing Code: | — — — — — — — — — — — — — — — — — — — | Uabla 🗔 |

SGUR PM: Don Jerabek Contract No.: 10609

invoice No: 004

billable 🗍

non-billable 🖂

Payment Approved:

| ELEMENT and PHASE | Fee | Percent Complete | Eamed | Previous Billing | Current Billing |
|---|---------------------|---------------------|---|---------------------|--------------------|
| Project Number 10610: Multi-model C | ampus Planning and | Landscape | | | |
| Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | <u>0.00</u> | <u>0.00</u> | 0.00 |
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| Project Number 10609: Library, Recre | tion Services and G | | | | |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| Project Number 10611: Police Station | | | - · · · - · · · - · · · · · · · · · · · | | |
| a. Validation and Concept Design | 92,720.00 | 85.00 | 78,812.00 | 64,904,00 | 13,908.00 |
| b. Schematic Design | 238,393.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 499,364.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 392,567.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Negotiation | 45,138.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 265,953.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 52,326.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ubtotal | 1,586,461.0 | - - | 78,812.00 | 64,904.00 | 13,908,00 |

| TOTAL Element and Phase | 1.586.461.00 | | | | 13,908.00 |
|-------------------------------------|--------------|------|------|------|-----------|
| Subtotal | 0.0 | | 0.00 | 0.00 | 0.00 |
| g. Commissioning and Close-out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Bid and Ne gotiation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. Construction Documents | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. Design Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Schematic Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a. Validation and Concept Design | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Project Number 10612: Fire Departme | ent | | | | |

OTAL Element and Phase 1,586,481.00

\$13,908.00

| Reimbursable Expenses | Limit \$143,000 Travel | |
|--------------------------------|------------------------|----------|
| Date | Description | Amount |
| XXX | Copies | _0.00 |
| XXX | Travel | 2,219.94 |
| Current Reimbursable Expenses | | 2,219.94 |
| Previous Reimbursable Expenses | 3,463.90 | |
| To Date Reimbursable Expenses | 5.683.84 | |

TOTAL PHASE FEE

TOTAL THIS INVOICE \$16,127.94

Outstanding Invoices

| Invoice No. 001 dated 3/14/2018 | \$1,023.20 (Partial Paid) | \$2,440.70 (Partial Paid) | \$2,440.70 (Partial Paid) | \$9,272.00 | \$12,735.90 |

313-40+

48 - 00+

582.40+

34 • 00+

169-57+

395 - 81 +

430 - 33+

63-08+

30 • 00 +

55.00+

9.99+

9 - 48+

12-58+

20 - 47+

12.58+

33 - 25 +

2 • 219 • 94 *

GREG READ

Standard Purchases

| 04/18 | _04/18 | AMERICAN001218460277638004337300 TX | \$313.40 |
|-------|-------------|--|--|
| | | NAME: READ/GREGORY | |
| | | DEPART: 04/25/18 | |
| | | DFW TO SFO : AA: CLASS: N : STOP:O | |
| | | SFO TO DFW : AA: CLASS: S : STOP:X | |
| 04/27 | 04/27 | NTTA CUST SVC ONLINE 972-818-6882 TX リシロ・ルシレ | \$48.00 |
| 04/09 | 04/11 | ALASKA A0272168790164 08006545669 WA | \$582.40 |
| | | NAME: READ/GREGORY | |
| | | DEPART: 04/15/18 | • |
| | * | DAL TO SFO : AS: CLASS: S : STOP: | |
| | | SFO TO DAL : AS: CLASS: S : STOP:O | |
| 04/17 | 04/17 | NTTA CUST SVC ONLINE 972-818-6882 TX 4/15 | \$34.00 |
| 04/26 | 04/26 | ENTERDRICE PENT A CAR GAN ERANCISCO | \$169.57 |
| | | PHONE NUMBER: 8002646350 | |
| | | NAME: GREG READ | |
| - | | PICKUP: 04/25/18 | |
| | | RETURN: SAN FRANCISCO CA 04/26/18 | |
| | | AGREEMENT NUMBER: 446501664 | |
| 04/26 | 04/26 | HILTON GARDEN INN SOUTH SAN FRA CA | \$395.81 |
| | | PHONE NUMBER: 6508721515 | |
| | | FOLIO NUMBER: 6200427124 | |
| | | ARRIVE: 04/26/18 DEPART: 04/26/18 | ······································ |
| 4/16 | 04/16 | OMNI SAN FRANCISCO SAN FRANCISCO CA | \$430.33 |
| | | PHONE NUMBER: 4156779494 | |
| | ' | FOLIO NUMBER: 1990416125 | |
| | | ARRIVE: 04/15/18 DEPART: 04/16/18 | |
| 14/17 | 04/17 | OMNI SAN FRANCISCO SAN FRANCISCO CA | \$63.08 |
| | | PHONE NUMBER: 4156779494 | • |
| | | FOLIO NUMBER: 2000417124 | |
| | | ARRIVE: 04/15/18 DEPART: 04/17/18 | - |

| 04/25 | 04/25 | IMPARK00270074A | SAN FRANCISCO CA HALLEN | \$30.00 |
|----------------|----------------|-------------------------------------|--|--------------------|
| 04/15 | 04/15 | YELLOW CAB SF | SAN FRANCISCO CA | \$55.00 |
| | | PHONE NUMBER: | | 773.23 |
| | | NAME: | | |
| | | PICKUP: 00/00/00 | | - |
| | | RETURN: 00744130 | 00000483 00/00/00 | |
| | | | ACCORDING TO A SECURE OF THE PROPERTY OF THE P | |
| | | AGREEMENT NUMB | BER: 000000000 | |
| 04/26 | 04/26 | AGREEMENT NUME AA INFLIGHT MC FAI | | h 2 \$9.99 |
| 04/26 04/15 | 04/26 04/15 | ···· | | ₹ \$9.99 \$9.48 |
| | | AA INFLIGHT MC FA | CET 4 PHOENIX AZ | |
| 04/15 | 04/15 | AA INFLIGHT MC FAI HUDSON ST1402 | DALLAS TX | \$9.48 |

OMNI HOTELS & RESORTS san francisco

Greg Read Room No. : 1729 5000 QUORUM **SUITE 600** Arrival : 04/15/18 Dallas TX 75254 Departure : 04/16/18 **United States** Folio No. : 22046 INVOICE Conf. No. :740398 Membership No Cashier No. : 581 A/R Number Custom Ref. Company Name

Page No. :1 of 1

| Date | Description | | Charges | |
|----------|--|---------------------------------------|-----------|---------|
| 04/15/18 | Deposit Transfer | · · · · · · · · · · · · · · · · · · · | _ And Ges | Payment |
| 04/15/18 | Room Charge | | 369.55 | 430.33 |
| 04/15/18 | 14% City Occupancy Tax | | 51.74 | |
| 04/15/18 | .195% California Tourism Tax | | 0.72 | |
| 04/15/18 | 1% Tourism Improvement District | | 3.70 | |
| 04/15/18 | 1.25% Moscone Expansion District | | 4.62 | |
| 04/16/18 | Room Service Chack#0232422 | | 63.08 | |
| 04/16/18 | MasterCard XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | 63.08 |

| ₱™ — manan | Total | 493.41 | 493.41 |
|------------|---------|--------|--------|
| | Balance | | 0.00 |

Thank you for staying at the Omni Hotel San Francisco



Rental Agreement Summary

RA# 446501664

RENTER: GREG READ

Enterprise Plus

Dates & Time

Location

esday, Apr 25, 2018 780 NORTH MCDONNELL 1 PM

- sday, Apr 26, 2018 NA SVI II

RD SAN FRANCISCO CA. Q176 0306979200 780 NORTH MCDONNELL RD SAN FRANCISCO CA,

94128 6506979200

| A. 30 | | J#1. |
|------------------|--------------|-----------------|
| Charges | Price/Unit | Aor |
| LINE DILIAIRE | まじじ ンゴノレーエ | \$26.53 |
| TIME & DISTANCE | \$13.31/H | \$ia 90 |
| NO CHARGE | \$0.00/M | \$44 100 |
| DISTANCE | | |
| HUEL SERVICE | \$55.10, 411 | \$55 16 |
| OPTION: | | |
| CONCEST.ON | 11. 11%/C | 13 64 |
| RECOVENY FEE | | |
| .1.11 PCT | | |
| AIR TRAN FEE | \$18.00/R | \$14 10 |
| 18.00/RNTL | | |
| I OU1 SM | 3 | 1.: |
| - MMIST TON REC | | |
| 3.50 PCT | | |
| AN MATED COLINTY | 2.50% | \$4 11 |
| LUS LIC Z.50 PCT | | |
| VEHICLE LICENSE | \$1.6 /111 | \$2.96 |
| RECOVERY FEE | | |
| SALES TAX | 87 * | \$. 41 |
| MOTOR VEH FUEL | . 5x | \$2 07 |
| SALES TAY | | |
| Total Estimate | d (ho ge | इत् रा ३ |

Vehicle

.- - /Nodel: CHEV / EQUI i oc:WHITE Int to: age: 13456 riet FULL . . mise#: IYRP84

... :le#:JS523552

vehicle Condition

No Damage Documented

Upposits:

MASTERCARD ******2, '

5. i4 n

Acknowledgestal of Charges

(acknowledge that I have reviewed and approxiall marges and fee itster on Summary of Charges

| 1 S E | 8il 6 :31 PM :63 AM | Class Charged FCAR State/Province FL | Price Amount 55.16 55.16 66.53 0.007 13.67 13.67 13.67 13.67 13.00 14.00 13.00 | USD 169.57 | USD 169.57 | N774VG ENT-A-CAR |
|-------|--|---|---|---------------|-------------------------------|--|
| | RA 446 ULUG4 Rental 45-APR-2018 01:31 SAN FRANCISCO INTL ARPT Return 26-APR-2018 08:03 SAN FRANCISCO INTL ARPT | GREG READ Vehicle # 15823552 Model EQUINOX Class Driven SRAR Cla Licensee* LYRP84 State Winns Driven 39 Minns Driven 39 | Ref ANISSA DAY No Unit 1 Rental 1 Rental 1 Days 1 NAMM 2 MANM 2 CONCESSION RECOV FEE TOURISM COMMISSION REC COUNTY BUS LIC TAX AIR TRAN FEE VEHICLE LICENSE RECOVERY SALES TAX 60.750 % WWF SALES TAX 60.750 % | Total Charges | Deposit MC 2732 Amount Due | forable Items Subject to Audit Your loyalty number is HY774VG For Reservators: 1-800-RENT-A-CAR |

HILTON GARDEN INN - SFO AIRPORT NORTH 670 GATEWAY BLVD. SOUTH SAN FRANCISCO, CA 94080 United States of America

TELEPHONE 650-872-1515 - FAX 650-872-1064

www.hilton.com or 1 800 HR.TONS

Reservations

Read, Greg

5000 QUORUM DRIVE, SUITE 600

DALLAS TX 75254

UNITED STATES OF AMERICA

Room No: Arrivel Date:

Arrivel Date:
Departure Date:
Adult/Child:

4/25/2018 7:33:00 PM 4/26/2018 7:47:00 AM 1/0

425/D2

1/0 MMACIAS7 339.00

Room Rate: AL: HH# VAT#

Folio No/Cite

Cashler ID:

588729748 SILVER

634879 A

Confirmation Number: 3437771057

HILTON GARDEN INN - SFO AIRPORT NORTH 4/26/2018 7:48:00 AM

| DATE | REF NO | DESCRIPTION | Outposed in the |
|-----------|---------|-------------------------------|----------------------|
| 4/25/2018 | 2381909 | ROOM SERVICE | CHARGES |
| 4/25/2018 | 2382038 | GUEST ROOM | \$19.58 |
| 4/25/2018 | 2382036 | CALIFORNIA TOURISM AND TRAVEL | \$339.00 |
| 4/25/2018 | 2382036 | CITY TAX | \$0.43 |
| 4/25/2018 | 2382036 | OCCUPANCY TAX | \$2.50 |
| 4/25/2018 | 2382036 | SM COUNTY BID | \$33.90 |
| 4/26/2018 | 2382279 | MC *2732 | \$0.40 |
| | | *BALANCE** | (\$395.81) \$0.00 |

EXPENSE REPORT SUMMARY

 ROOM AND TAX
 \$378.23
 \$378.23

 FOOD AND BEVERAGE
 \$19.58
 \$19.58

 DAILY TOTAL
 \$395.81
 \$385.81

Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 5,000 hotels and resorts in 100 countries, please visit Honors.com

CREDIT CARD DETAIL

APPR CODE
CARD NUMBER
TRANSACTION ID

88954H MC *2732 2382279 MERCHANT ID EXP DATE TRANSTYPE

67253720015 01/19 Sale

21804,00|521.00

Brinkley Sargent Wiginton Architects

Expense Report

| ame: | Greg Read | | | | | | | | Lxpense | Kepoi |
|------------------------|--------------------------------------|--------------------------------|------------------------------------|---------------------|-------------------|---------------------|-----------------------------------|------|---------|--------------------|
| | | | | | | | Period Endin | g: | | 30-Apr-1 |
| ate | Project Name | Project Number Auto @ Miles | | 5 Meals nt Amoun | Lodging Amount | Tolls or Parking | Other Expenses Amount Description | Reim | Total | Expense Company |
| 4/15/2018 4/25/2018 | So San Francisco So San Francisco | | 21 \$ 11 40 \$ 21 | | | | Love Field Airport DFW Airport | | X | \$11.45 \$21.80 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | |
| | - | | | | | | | | | |
| | | *** | | | | | | | | |

| Employee | Date | | Total Expenses Less Advance | \$33.25 |
|------------|------|-----|--|---------|
| Authorized | Date | l l | Balance Total Due Employee Total Due Company | |

SMITHGROUP JJR

June 20, 2018

Marian Lee City of South San Francisco 400 Grand Avenue, 2nd Floor South San Francisco, CA 94080

Re: City of South San Francisco – Community Civic Campus

Progress Bill No.: 004 for the time period April 28, 2018 - May 25, 2018

SmithGroup performed the following services for the projects:

1. Multi-modal Campus Planning and Landscape

- The design team completed 89% of the Validation and Concept Phase contracted work.
- Additional studies of building setbacks, height, building footprints and test various schemes, including 3-story Library and Parks & Recreation building schemes, Cost Model 6 maximizing out door space, and schemes with the Library completed as Phase 2.
- Continue studies on Campus site use with conceptual placement of buildings, parking, open space and other site development.
- Continue to engage the cost consultant on the development on a broad range of additional cost models and design options for all project venues.
- Design team assist for preparation for Town Hall Gathering.
- Design team assist for preparation for City Council Study Session.
- Design team assist for various meetings with Mike Futrell and Police and Fire Chiefs.
- Meetings for the refinement of project parking requirements.
- Draft Validation and Concept design deliverable booklet.

2. <u>Library, Recreation Services and Garage</u>

- The design team completed 89% of the Validation and Concept Phase contracted work.
- In depth study on potential program efficiencies and possible opportunities to decrease square foot requirements.
- Continue and advance consideration of the integration of the Library and Parks & Recreation programs through meetings and discussions with staff and consultants.
- Additional studies of building footprint and test various schemes for a 3-story, Cost
 Model 6 maximizing out door space, and schemes with the Library completed as Phase
 2.
- Continue studies on Campus site use with conceptual placement of buildings, parking, open space and other site development.

- Provide updates to combined program.
- Continued study of the Community Center massing and design with respect to budget and construction cost control.
- Continue study of programmed space adjacencies.
- Draft Validation and Concept design deliverable booklet.

Key Meetings

- 2018-0430 Program Update & Budget with Marian Lee
- 2018-0501 Pre City Council Meeting with Marian Lee
- 2018-0505 Parks Alive! Streets Alive!
- 2018-0507 Update, Program & Budget with Marian Lee
- 2018-0509 Cost Model and Conceptual Design with Marian Lee and Mike Futrell
- 2018-0510 Public Safety Meeting (Police) with Greg Read, Police Chief, Marian Lee and Mike Futrell
- 2018-0514 One-on-One with Pradeep Gupta
- 2018-0514 Community Civic Campus Town Hall Discussion with Jeff Azzopardi, Jesus Magallanes, Sharon Ranals, Valerie Sommer and Marian Lee
- 2018-0516 Fire Station Discussion with Alan Kawasaki, Fire Chief, Marian Lee and Mike Futrell
- 2018-0517 Telecom discussion regarding utility undergrounding and PG&E joint trench design at Antionette Lane.
- 2018-0522 Measure W Town Hall
- 2018-0530 Cost Model and Conceptual Design with Marian Lee
- 2018-0613 City Council

3. <u>Police Station</u>

- The design team completed 89% of the Validation and Concept Phase contracted work.
- Continued validation of the program draft to determine the appropriate space needs and requirements.
- Additional studies of the Police Station massing with conceptual stacking of building, parking and related site development.
- Continued cost analysis of design options.
- Continue internal study of programmed space adjacencies.
- Continued active communication with the Police Chief in preparation for City Manager discussions and City Council Presentation.
- Design team assist for preparation for Town Hall Gathering.
- Design team assist for preparation for City Council Work Session.
- Design team assist for various meetings with Mike Futrell and Police Chief
- Draft Validation and Concept design deliverable booklet.

Key Meetings

 2018-0510 Public Safety Meeting (Police) with Greg Read, Police Chief, Marian Lee and Mike Futrell

4. Fire Department

- The design team completed 89% of the Validation and Concept Phase contracted work.
- Continued validation of the program draft to determine the appropriate space needs and requirements.
- Additional studies of the Fire Department massing with conceptual stacking of building, parking and related site development.
- Continued cost analysis of design options.
- Continue internal study of programmed space adjacencies.
- Continued and active communication with the Fire Chief in preparation for City Manager discussions and City Council Presentation.
- Design team assist for preparation for Town Hall Gathering.
- Design team assist for preparation for City Council Work Session.
- Design team assist for various meetings with Mike Futrell and Fire Chief.
- Draft Validation and Concept design deliverable booklet.

Key Meetings

- 2018-0416 Project Budget and Program Alignment
- 2018-0516 Fire Station Discussion with Alan Kawasaki, Fire Chief, Marian Lee and Mike Futrell

5. Stakeholder and Community Outreach

- The design team completed 68% of the Validation and Concept Phase contracted work.
- Develop narrative for Website and Website review.

Key Meetings

- 2018-0425 City Council Study Session #1
- 2018-0505 Parks Alive! Streets Alive!
- 2018-0514 Community Civic Campus Town Hall Discussion with Jeff Azzopardi, Jesus Magallanes, Sharon Ranals, Valerie Sommer and Marian Lee
- 2018-0522 Measure W Town Hall
- 2018-0613 City Council Study Session # 2

6. Other Subject Matter Experts

Draft Validation and Concept design deliverable booklet.

Sanders, Renee

From:

Lee, Marian

Sent:

Friday, July 6, 2018 10:57 AM

To:

Sanders, Renee

Cc:

Montenegro, Dolores [contractor]; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell);

Enders, Heather

Subject:

FW: Community Civic Campus - SGJJR Invoice and Progress Report 4

Attachments:

2018-0615 Progress Report 004R.pdf; INV 2018-0620 10609.000 Inv 0131637 Progress

Inv 004.pdf

Renee,

The attached invoice is good to process through EDEN.

Thank you in advance.

Mare

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Wednesday, June 27, 2018 8:42 AM

To: Lee, Marian

Cc: Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: Community Civic Campus - SGJJR Invoice and Progress Report 4

Good morning Marian,

After few email exchanges with SGJJR regarding content of progress report 4, KCEM is recommending City's approval and payment of invoice 4 attached.

Please let me know, if any questions in this regard. Thank you.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: Facebook | Twitter | Kitchell.com | KitchellProgress

Youtube

寿 Think Green before printing this e-mail

KITCHELL

May 9, 2018

INVOICE

78646

Marian Lee, Assistant City Manager City of Soth San Francisco 400 Grand Avenue South San Francisco, CA 94080

CITY OF SOUTH SAN FRANCISCO MEASURE W KCEM PROJECT 6176C2

For Professional Services for the Period: 03/26/2018 - 04/29/2018

| Description | Contract Amount | Balance Remaining on Contract | Billings To Date | Previous Billings | Current Billing |
|--|--------------------|----------------------------------|---------------------|----------------------|--------------------|
| Tasks 2,3,4 Pre-Construction | 391,440.00 | - | 391,440.00 | 391,440.00 | 0.00 |
| Tasks 2,3 Design Cosntructability Review | 751,408.00 | 660,028.00 | 91,380.00 | 40,160.00 | 51,220.00 |
| Tasks 2,5 Construction Management | 3,710,960.00 | 3,710,960.00 | 0.00 | 0.00 | 0.00 |
| Tasks 2,6 Close - Out | 34,880.00 | 34,880.00 | 0.00 | 0.00 | 0.00 |
| Contingency | 488,869.00 | 488,869.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | \$5,377,557.00 | 4,894,737.00 | \$482,820.00 | \$431,600.00 | 51,220,00 |

TOTAL AMOUNT DUE: \$51,220.00

**Please remit payment to the address below. Thank you.

D# 370936

106730

Input: PS 5 | 15 | 18
Approved:

Kitchell CEM

2450 Venture Oaks Way | Suite 500 | Sacramento, California 95833 | Phone 916.648.9700 | Fax 916.648.6534 | www.kitchell.com

CITY OF SOUTH SAN FRANCISCO MEASURE W Detail Breakdown of Work Performed

| ٠ | | | | |
|---|----|---|--------|---|
| | 9 | n | \sim | r |
| _ | .a | u | u | |

| Employee | <u>Title</u> | Hourly <u>Rate</u> | Current <u>Hours</u> | Current <u>Billing</u> |
|--|---|-------------------------------------|-------------------------|--|
| Dolores Montenegro Omar Galvan stephen Goltiao | Program Manager Project Manager Project Manager | \$ 182.00 \$ 170.00 \$ 170.00 | 147.00 | \$ 13,650.00 \$ 24,990.00 \$ 12,580.00 |
| | | Total Labor | 296.00 | \$ 51,220.00 |



City of South San Francisco – Measure W – Community Civic Campus Program

Progress Report Number 15

Finance Reporting Period: End of April 2018

Reporting Period: April 2018

Program Summary

On November 3, 2015, South San Francisco voters approved a half-cent sales tax measure, "Measure W." The measure was structured as a general tax with tax proceeds beginning April 1, 2016, available for any valid governmental purpose. Throughout the Measure W public outreach process, the community expressed support for expansion and enhancement of public safety, quality of life and education programs/services provided by the City of South San Francisco's Police, Fire, Library and Parks and Recreation (P&R) Departments.

The program includes design and construction of a new Fire station west of El Camino Real, a Police Station, and a joint Library/Recreation facility east of El Camino Real with Council Chambers offices.

Approved Budget FY - 2017/2018 - Prior Year Balance, Current, Expenses, Fund Balance

Prior Fiscal Year 2016/2017 Carry-over Amount: \$2,117,434

Approved 2017/2018 Fiscal Year Budget: \$5,803,443 (Total Budget: \$7,920,877)

Expenses through end of April 2018: \$422,697

Approved FY 2017-18-budget balance at end of April 2018: \$7,498,180

Progress - Key Milestones Achieved

April 2018: Continued to participate in weekly coordination meetings with ACM, KCEM, and SGJJR team. Attended various design team led meetings with various City departments. Provided substantial update to Community Civic Campus project webpage, including new domain name. Scheduled additional internal meetings for review of redlined Project Labor Agreement with ACM and CAO. Coordinated draft geotechnical report from N&M. Coordinated additional outreach including submittal of an application to BART to obtain survey through BKF engineers. Prepared Quarterly update for presentation to City Council, along with quarterly budget status. Prepared updates to master schedule and budget.

<u>Upcoming – Target Milestones</u>

May 2018: Attendance of meeting to review deal points with CM, ACM, and CAO re: Project Labor. Anticipate first meeting with Building Trade Council for week of May 21. Attendance/participation of kickoff meeting with BART, May 11. Attendance/participation at Town Hall Meeting, May 22, 2018. Continue to participate in weekly coordination meetings with ACM, KCEM, and SGJJR team. Continue to attend coordination meeting various design teams re: UUD, Summerhill Homes development, and Oak Avenue extension. Continue to coordinate/update webpage. Direct efforts by N&M to produce final geotechnical report to inform design team. Continue effort to have BKF complete BART tunnel survey. Prepare master schedule and budget update (May updates).

Upcoming Council/Committee Reports

May 22, 2018 – Town Hall Meeting

June 13, 2018 - Council Study Session

Sanders, Renee

From:

Lee. Marian

Sent:

Tuesday, May 15, 2018 12:19 PM

To:

Enders, Heather; Sanders, Renee

Cc:

Arturo Taboada; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell); Montenegro,

Dolores [contractor]

Subject:

RE: Measure W - KCEM - April 2018 Invoice

Attachments:

CSSF MeasureWApril2018.pdf

This invoice is good to process through EDEN.

Thank you in advance.

Mare

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Tuesday, May 15, 2018 10:58 AM

To: Lee, Marian

Cc: Arturo Taboada; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: RE: Measure W - KCEM - April 2018 Invoice

He is NOT charging any hours for construction coordination to the Measure W CCC program.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: Facebook | Twitter | Kitchell.com | KitchellProgress

| Youtube



🕇 Think Green before printing this e-mail

From: Lee, Marian < Marian.Lee@ssf.net > Sent: Tuesday, May 15, 2018 10:57 AM

To: Dolores Montenegro dmontenegro@kitchell.com

Cc: Arturo Taboada <ataboada@kitchell.com>; Omar Galvan <ogalvan@kitchell.com>; Stephen Goltiao

<sgoltiao@kitchell.com>

Subject: RE: Measure W - KCEM - April 2018 Invoice

Please confirm that OMAR is not charging the construction coordination hours to this project.

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Wednesday, May 9, 2018 1:45 PM

To: Lee, Marian

Cc: Arturo Taboada; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: RE: Measure W - KCEM - April 2018 Invoice

Good afternoon Marian,

Attached for review is Kitchell invoice for the month of April 2018, inclusive of monthly report addressing progress on the project/upcoming milestones, quarterly report presented to Council on April 25, 2018. Please note, invoice covers period between March 26 and April 29 (total of 5 weeks not 4).

Please let me know, if any issues or concerns on the attached. Thank you.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate Senior Project Manager Kitchell CEM 1180 Coleman Avenue, Suite 202 San Jose, CA 95110 dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: <u>Facebook</u> | <u>Twitter</u> | <u>Kitchell.com</u> | <u>KitchellProgress</u> | Youtube

Think Green before printing this e-mail



July 3, 2018 INVOICE 79463

Marian Lee, Assistant City Manager City of Soth San Francisco 400 Grand Avenue South San Francisco, CA 94080

CITY OF SOUTH SAN FRANCISCO MEASURE W KCEM PROJECT 6176C2

For Professional Services for the Period: 05/28/2018 - 06/24/2018

| Description | Contract Amount | Balance Remaining on Contract | Billings To Date | Previous Billings | Current Billing |
|--|--------------------|----------------------------------|---------------------|----------------------|--------------------|
| Tasks 2,3,4 Pre-Construction | 391,440.00 | - | 391,440.00 | 391,440.00 | 0.00 |
| Tasks 2,3 Design Cosntructability Review | 751,408.00 | 587,024.00 | 164,384.00 | 127,139.00 | 37,245.00 |
| Tasks 2,5 Construction Management | 3,710,960.00 | 3,710,960.00 | 0.00 | 0.00 | 0.00 |
| Tasks 2,6 Close - Out | 34,880.00 | 34,880.00 | 0.00 | 0.00 | 0.00 |
| Contingency | 488,869.00 | 488,869.00 | 0.00 | 0.00 | 0.00 |
| OTAL | \$5,377,557.00 | 4.821,733.00 | \$555,824.00 | \$518.579.00 | 37.245.00 |

TOTAL AMOUNT DUE: \$37,245.00

**Please remit payment to the address below. Thank you.

Approved:

D# 374295 V# 106730

CITY OF SOUTH SAN FRANCISCO MEASURE W Detail Breakdown of Work Performed

Labor

| Employee | <u>Title</u> | Hourly <u>Rate</u> | Current <u>Hours</u> | Current <u>Billing</u> |
|--|---|--|-------------------------|--|
| Dolores Montenegro Omar Galvan stephen Goltiao John Gaffney | Program Manager Project Manager Project Manager Web Designer | \$ 182.00 \$ 170.00 \$ 170.00 \$ 100.00 | 100.00 | \$ 11,375.00 \$ 17,000.00 \$ 6,970.00 \$ 1,900.00 |
| | | Total Labor | 222.50 | \$ 37,245.00 |



City of South San Francisco - Measure W - Community Civic Campus Program

Progress Report Number 17

Finance Reporting Period: End of June 2018

Reporting Period: June 2018

Program Summary

On November 3, 2015, South San Francisco voters approved a half-cent sales tax measure, "Measure W." The measure was structured as a general tax with tax proceeds beginning April 1, 2016, available for any valid governmental purpose. Throughout the Measure W public outreach process, the community expressed support for expansion and enhancement of public safety, quality of life and education programs/services provided by the City of South San Francisco's Police, Fire, Library and Parks and Recreation (P&R) Departments.

The program includes design and construction of a new Fire station west of El Camino Real, a Police Station, and a joint Library/Recreation facility east of El Camino Real with a Council Chambers.

Approved Budget FY - 2017/2018 - Prior Year Balance, Current, Expenses, Fund Balance

Prior Fiscal Year 2016/2017 Carry-over Amount: \$2,117,434

Approved 2017/2018 Fiscal Year Budget: \$5,803,443 (Total Budget: \$7,920,877)

Expenses through end of June 2018: \$2,001,179

Approved FY 2017/18-budget balance at end of June 2018: \$5,919,699 (this does not include June invoices received after June 30, 2018).

<u>Progress – Key Milestones Achieved</u>

June 2018: Participated in collaborating/partnering session on June 11, 2018. Participated in a second meeting with Building Trade Council on June 22, 2018. Attended and presented quarter 3 update to Citizens' Oversight Committee (COC) on June 6, 2018. Continued to participate in weekly coordination meetings with ACM, KCEM, and SGJJR team. Continued to attend coordination meeting various design teams re: UUD, SummerHill Homes development, and Oak Avenue extension. Continued to coordinate/update webpage with SSF and SGJJR. Finalized and submitted updated topo and boundary by BKF to SGJJR team. Prepared task order for BART survey by BKF. Prepared master schedule and budget update (June) and prepared for start of Fiscal Year 2018/19.

<u>Upcoming – Target Milestones</u>

July 2018: Attendance/participation of follow-up telecom meeting with BART, to be scheduled. Attendance and quarterly presentation to City Council on July 25, 2018. Continue to participate in weekly coordination meetings with ACM, KCEM, and SGJJR team. Continue to attend coordination meeting various design teams re: UUD, SummerHill Homes development, and Oak Avenue extension. Continue to coordinate/update webpage. Coordinate quarterly newsletter by SGJJR for publication and posting to webpage. Finalize BART tunnel survey (BKF Engineers. Prepare master schedule and budget update (July updates).

Upcoming Council/Committee Reports/Meetings

July 13, 2018 – Council Study Session

July 25, 2018 - Council Meeting - Quarterly Update/Presentation (Q4 FY17/18)

August 1, 2018 - Presentation/Update Q4 to COC

Sanders, Renee

From:

Lee, Marian

Sent:

Friday, July 6, 2018 10:54 AM

To:

Sanders, Renee

Cc:

Arturo Taboada; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell); Montenegro,

Dolores [contractor]; Enders, Heather

Subject:

RE: Measure W CCC - KCEM - June 2018 Invoice

Attachments:

CSSF MeasureWCCCJune2018.pdf

Renee,

This invoice is good to process through EDEN.

Thank you in advance.

Mare

From: Dolores Montenegro [mailto:dmontenegro@kitchell.com]

Sent: Tuesday, July 3, 2018 4:48 PM

To: Lee, Marian

Cc: Arturo Taboada; Galvan, Omar (Kitchell); Goltiao, Stephen (Kitchell)

Subject: Measure W CCC - KCEM - June 2018 Invoice

Hi Marian,

Attached for review is Kitchell invoice for the month of June 2018, inclusive of monthly report providing update on project progress, as well as upcoming reports & meetings.

Please let me know, if any issues or concerns with the attached. Thank you.

Best Regards, Dolores

KITCHELL

Dolores A. Montenegro, CCM, Associate DBIA, LEED Green Associate

Senior Project Manager

Kitchell CEM

1180 Coleman Avenue, Suite 202

San Jose, CA 95110

dmontenegro@kitchell.com

O: 408.280.7889 |C: 650.554.9286 |D: 408.280.7386 Follow us: Facebook | Twitter | Kitchell.com | KitchellProgress

Youtube

Think Green before printing this e-mail

The Collective Potential, LLC 507 Cole Street San Francisco, CA 94117 (415) 652-4505 andreas@thecollectivepotential.com www.thecollectivepotential.com

Invoice 05:



| BILL TO Attn: Marian Lee City of South San Francisco City Clerk 400 Grand Ave South San Francisco, CA 94080 USA | DATE 06/17/201 | | ⊕ DATE 7/17./2018 |
|---|-------------------|--------|----------------------|
| ACTIVITY | QTY | RATE | AMOUNT |
| Facilitation Prep 6/11 Civic Center Campus Partnering: 1.5 hours of adminstration and analysis of Strengthfinders assessments | 1.50 | 275.00 | 412.50 |
| Facilitation 6/11 Civic Center Campus Partnering: 7 hours of facilitation and 2 hours summary and debrief | 9 | 275.00 | 2,475.00 |
| Expenses Gallup Strengthfinders Assessements (\$19.99 per person) | 11 | 19.99 | 219.89 |
| , -w 3010° | TOTAL DUE | | \$3,107.39 |

Description of perfection of the contraction of the contract portunity

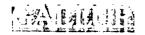
THANK YOU



New Order # 601175873

Gallup Strengths Center <strengthscenter@gallup.com> To: Andreas Phelps <andreas.phelps@gmail.com>

Tue, May 22, 2018 at 10:54 AM



GALLUP STRENGTHS CENTER

Thank you for your purchase

Andreas Pholps, thank you for your Gallup Strengths Center purchase. If you purchased access to an assessment, you will receive an additional email with your access code. You can also manage your access codes via your Code Management page. If you purchased a product that requires shipping, we will send you an email with tracking information when your package ships. For additional questions or issues please view our Help page.

Thank you,

The Gallup Strengths Center Team

Your Order

#601175873(placed on May 22, 2018 12:54:55 PM CDT)

Billing Information:

Andreas Phelps

507 Cole Street

San Francisco, California, 94117

United States

T: 4156524505

Credit Card

Credit Card Type:

Payment Method:

Visa

Credit Card Number: xxxx-6045

Item Qty Subtotal **Top 5 CliftonStrengths Access** 11 \$219.89

| \$219.89 | Subtotal |
|----------|------------------------------|
| \$219.89 | Grand Total (Excl.Tax) |
| \$0.00 | CA STATE TAX (6%) |
| \$0.00 | CA COUNTY TAX (0.25%) |
| \$0.00 | CA SPECIAL TAX EMTV0 (1%) |
| \$0.00 | CA SPECIAL TAX EMBE0 (1.25%) |
| \$0.00 | Tax |
| \$219.89 | Grand Total (Incl.Tax) |

If you have questions about your order, contact us:

Gallup Strengths Center strengthscenter@gallup.com 1-888-561-5270 (Toll-free) or 1-402-951-3600 (International) (Monday-Thursday 7 a.m.-7 p.m. CST; Friday 7 a.m.-5 p.m. CST)

All information in this message is confidential and rr ay be legally privileged. Only intended recipients are authorized to use it.

1001 Gallup Drive, Omaha, NE 68102; Phone- 402-938-6455; Fax: 1-88S-509-8282; Email: gallup_accounts_receivable@gallup.com
Federal Tax ID Number: 21-0699771

Copyright @ 2016_Gallup, Inc. All rights reserved.

Sanders, Renee

From: Lee, Marian

Sent: Thursday, June 21, 2018 4:47 PM

To: Sanders, Renee

Cc: Enders, Heather; Montenegro, Dolores [contractor]; Galvan, Omar (Kitchell); Goltiao,

Stephen (Kitchell)

Subject:FW: Message from cm-copierAttachments:Scm-copier18062115430.pdf

Renee, attached invoice is good to process through EDEN.

Dolores, including you in the email so you know this is coming.

From: cm-copier@ssf.net [mailto:cm-copier@ssf.net]

Sent: Thursday, June 21, 2018 4:43 PM

To: Lee, Marian

Subject: Message from cm-copier

Page: 1

paTran

7/16/2018

Project Expense Transaction Detail Report
CITY OF SOUTH SAN FRANCISCO

5/1/2018

through

6/30/2018

Project Number # st1702

8:01AM

UUD RULE 20A ANTOINETTE LN

| Date | Reference | Description | Account # | | Hours | Labor | Benefits | Other | Total |
|-------------------------|------------------------------------|--|---|-----------|-------|-------|----------|-----------|-----------|
| Phase # 5/7/2018 | 100 14100038-41 10447 | PRELIMINARY STUDIES (13) co#13 OPEN line for Antoi 2 SWINERTON MGMT & CONSULTING | E 510-99999-5999 Check: 267377 5/9/2018 | 5A | | | | 3,920.00 | 3,920.00 |
| 5/7/2018 | 14100038-43 10447 | (13) co#13 OPEN line for Antoi 2 SWINERTON MGMT & CONSULTING | E 510-99999-5999 Check: 267377 5/9/2018 | 5B | | | | 18,200.00 | 18,200.00 |
| 6/4/2018 | 14100038-45 | (13) co#13 OPEN line for Antoi 2 SWINERTON MGMT & CONSULTING | E 510-99999-5999 Check: 268516 6/22/2018 | 5C | | | | 4,200.00 | 4,200.00 |
| | Phase Total: 10 | 0 PRELIMINARY STUDIES | | | 0.00 | 0.00 | 0.00 | 26,320.00 | 26,320.00 |
| Projec | ct Number Total: st | 1702 UUD RULE 20A ANTOINET | TE LN | | 0.00 | 0.00 | 0.00 | 26,320.00 | 26,320.00 |
| | | | GRAND TOTAL | L: | 0.00 | 0.00 | 0.00 | 26,320.00 | 26,320.00 |

Page: 1

RETURN CHK TO DEPT



Invoice Date:

2/12/2018

INVOICE

City of South San Francisco

Re: City of South San Francisco Program Management Services

315 Maple Street

SMC Job # 14100038

South San Francisco, CA 94080

Invoice # 14100038-41

Attn: Sam Bautista, Principal Civil Engineer

Vendor # 620773

SSF PO # 10191

Program Management Services - Project Breakdown

| | For Service | s from January 1 - 31, 2 | 2017 . | | 3 |
|-------|------------------------------------|--------------------------|--------|----|-------------------------|
| Labor | Principal/Professional Staff | Hourly Rate | Hours | A | mount Due |
| | Peter V, Program Manager | \$150 | 83.0 | \$ | 12,450.00 |
| | Kathleen Phalen, Project Mgr. | \$140 | 74.5 | \$ | 10,430.00 |
| | Henry Saiidnia, Project Mgr. | \$140 | 0.0 | \$ | · • |
| | Jeff Neuenburg, PM/Inspector | \$130 | 164.0 | \$ | 21,320.00 |
| | Lissette Morales, PM/Inspector | \$130 | 168.0 | \$ | 21,840.00 |
| Daimh | ursables | Subtotal | 489.5 | \$ | 66,040.00 |
| Kemb | Sewer Project CEQA Recordation Fed | e Subtotal | | | \$0.00 \$0.00 |
| | | | | | |

CONTRACT SUMMARY

Maximum Contract Amount: \$ 1,229,256.00 Time & materials (not to exceed)

Amendments: 599,730.00 (excl. contingency)

Current Charges (this Month)

Total Current Contract: \$ 1,828,986.00

Previously Billed: \$ 1,372,965.00 Current Amount Due: 66,040.00 Billed to Date: \$ 1,439,005.00

Paid to Date: (1,322,540.00)

Total Outstanding and Due: \$ 116,465.00

Total Due this Invoice (Pay this amount):

\$ 66,040.00

\$ 66,040.00

Program Manager

Please return a copy of this invoice with your payment

Remit Payment To:
Swinerton Management & Consulting

2300 Clayton Road, 8th Floor, Concord, CA 94520

Tel: 925.602.6458, Fax: 925.825.7642, www.swinerton.com

1 of 2

D# 320313

522,146,50

Cost Breakdown for December 2017 Invoice

Swinerton Management & Consulting 2/12/2018 i je Agm: 🐄 Ådjästment from Peter V PROJECT NAME Total invoice Revised PO Remaining 5 CIP# Total Billed to Date Sep 17 This Month Budget Budget Reconciliation (nominal) 150 \$ 140 140 \$ 130 330 **Hourty Rate** Junipero Serra/King Drive 0.0 145,900.00 \$ 139,958.50 45,716.50 \$ 39,775.00 0.0 0.0 1 tr1501 Improvements Junipero Serra/King Drive 0.0 69,996.00 69,996.00 tr1501 0.0 0.0 \$ 1a improvements Main Library West Entrance 30,183.00 30,183.00 14,907.50 14,907.50 pf1507 2 Resurfacing Project Underground Utility District -2,800.00 3 st1204 20.0 0.0 116,845.00 118,555.00 0.25 1,710.25 Rule 20A 32,270.00 361,952.00 100,377.50 \$ 4 ss1009 Sanitary Sewer Rehab Lining 73.0 0.0 164.0 0.0 \$ 400,710.00 \$ \$ 61,619.50 Littlefield Sanitary Sewer Trunk 0.0 48,430.00 100,880.00 (52,450.00) \$ 5 ss1023 0.0 Repair/Upgrade Corporation Yard Soil Stockpile 1,997.50 6 pf1406 14,652.50 16,650.00 Shelter 7 pf1407 Police Locker Room Upgrade 4,980.00 100,560.00 95,580.00 MSB Atrium Restroom 8 pf1509 53,120.00 \$ 53,120.00 1,700.00 \$ 1,700.00 Modernization 9 pf1016 Evidence Room Renovation 3,725.00 128,600.00 124,875.00 Storm Water Pump Station \$ \$ 86,912.00 102,740.00 \$ 10 sd1301 15,828.00 Renovation tr1502 \$ 30,117.50 \$ 30,117.50 11 Oyster Point Bike Lanes Fire Station 62 Roof pf1503 \$ \$ 425.00 \$ 425.00 12 _ Replacement \$ 245.00 245.00 \$ pf1302 589.00 589.00 13 MSB Roof Replacement pf1404 0.0 0.0 \$ 35.520.00 \$ 65.232.50 (29,712.50) 14 ADA Citywide Improvements . Main Library Auditorium \$ pf1508 4,720.00 \$ 4,720.00 15 Renovation* Willow Gardens Playground \$ 16 pk1401 28,772.50 \$ 28,772.50 925.00 \$ 925.00 Replacement Brentwood Park Renovation & 17 \$ 18,500.00 pk1501 18,500.00 Pathway Improvements Alta Loma Park Playground & 18 \$ pk1502 18,500.00 \$ 18,500.00 Pathway Improvements Pump Station #4 Force Main 20 ss1502 \$ 36,885.00 36,947.00 \$ 62.00 Contingency Pipe Under Utah Vactor-Sweeper Waste 21 ss1503 15,442.50 16,260.00 817.50 Receiving Station Improvements 8,000.00 22 st1402 SSF Sidewalk Gap Closure 26.5 0.0 33.0 \$ 1 95,655.00 121,345.00 5,455.00 31,145.00 **Dubuque & East Grand** 23 st1203 0.0 0.0 \$ \$ 52,445.00 \$ 67,710.00 (15,265.00) Improvements Miller Parking Structure Standby 24 it1401 \$ \$ 260.00 \$ 260.00 Generator and HVAC Upgrade Pump Station #4 Jib Crane 25 ss1505 \$ 34,450.00 \$ 34,451.00 4,219.00 4,220.00 Repair Program Management reports, 26 \$ 44,100.00 44,100.00 coordination, and administration 27 pf1506 Sign Hill Generator 10.0 135.0 s 🗸 19.050.00 35,168.96 \$ 73,900.00 \$ 39,360.29 629.25 Antionette Underground Utility 28 st1702 28.0 3,920.00 54,180.00 109.950.00 55,770.00 District

blue shading indicates closed line items

TOTAL

83.0

74.5

164.0

66,040.00

1,449,575.00 \$ 1,785,902.96



INVOICE

SWINERTON MANAGEMENT & CONSULTING

Invoice Date:

4/6/2018

City of South San Francisco

Re: City of South San Francisco Program Management Services

315 Maple Street

SMC Job #

14100038

South San Francisco, CA 94080

Invoice #

14100038-43

Attn: Sam Bautista, Principal Civil Engineer

Vendor # SSF PO # 620773 10191

Program Management Services - Project Breakdown

| | For Ser | vices from March 1 - 31, 2 | 2018 | | <u> </u> |
|--------------|--------------------------------|----------------------------|--------------|------------|-----------|
| <u>Labor</u> | Principal/Professional Staff | Hourly Rate | <u>Hours</u> | A 1 | mount Due |
| | Peter V, Program Manager | \$150 | 78.0 | \$ | 11,700.00 |
| | Kathleen Phalen, Project Mgr. | \$140 | 130.0 | \$ | 18,200.00 |
| | Henry Saiidnia, Project Mgr. | \$140 | | \$ | - |
| | Jeff Neuenburg, PM/Inspector | \$130 | 168.0 | \$ | 21,840.00 |
| | Lissette Morales, PM/Inspector | \$130 | 156.0 | \$ | 20,280.00 |
| Daimh | ursables | Subtotal | 532.0 | \$ | 72,020.00 |
| Keimb | <u>ursables</u> | | • | · | \$0.00 |
| | | Subtotal | | | \$0.00 |
| | | Current Charges | (this Month) | \$ | 72,020,00 |

CONTRACT SUMMARY

Maximum Contract Amount: \$ 1,229,256.00 Time & materials (not to exceed)

Amendments: 599,730.00 (excl. contingency)

Total Current Contract: \$ 1,828,986.00

Previously Billed: \$ 1,599,395.00 Current Amount Due: 72,020.00

Billed to Date: \$ 1,671,415.00
Paid to Date: (1,562,500.00)

Total Outstanding and Due: \$ 108,915.00

Total Due this Invoice (Pay this amount):

\$ 72,020.00

Program Manager

Please return a copy of this invoice with your payment

Remit Payment To:

Swinerton Management & Consulting 2300 Clayton Road, 8th Floor, Concord, CA 94520

Tel: 925.602.6458, Fax: 925.825.7642, www.swinerton.com

1 of 2

D# 370314

Swinerton Management & Consulting

4/6/2018

| 1a tr 2 p 3 s 4 s | tr1501 tr1501 | Hourly Rate | | Kathleen Phalen | Jeff Neuenburg | Lissette Morales | 1 . | Total invoice This Month | | Total Billed to Date Revised PO Budget | | Adjustment from Sep 17 Reconciliation | | Agrin. Remaining Budget (nominal) | | |
|----------------------------|------------------|--|--------|--------------------|-------------------|---------------------|------|-----------------------------|----|---|----|---|----|--|----|------------|
| 1a tr 2 p 3 s 4 s | | | \$ 150 | \$ 140 | \$ 130 | \$ 130 | 1 | | L | | _ | | | | | |
| 2 p 3 s 4 s | r1501 | Junipero Serra/King Drive Improvements | 78.0 | 0.0 | 68.5 | 0.0 | \$ | 20,605.00 | \$ | 185,675.00 | \$ | 139,958.50 | \$ | 45,716.50 | \$ | - |
| 3 s | | Junipero Serra/King Drive Improvements | 0.0 | 0.0 | 13.0 | 64.0 | \$ | 10,010.00 | \$ | 10,010.00 | | | \$ | 69,996.00 | \$ | 59,986.00 |
| 4 s | of1507 | Main Library West Entrance Resurfacing Project | | | | | \$ | - | \$ | 30,183.00 | \$ | 30,183.00 | \$ | 14,907.50 | \$ | 14,907.50 |
| | st1204 | Underground Utility District - Rule 20A | | 0.0 | | | \$ | - | \$ | 118,525.00 | \$ | 118,555.00 | \$ | 0.25 | \$ | 30.25 |
| | s1009 | Sanitary Sewer Rehab Lining | 0.0 | 0.0 | 86.5 | 0.0 | \$ 1 | 11,245.00 | \$ | 443,705.00 | \$ | 361,952.00 | \$ | 100,377.50 | \$ | 18,624.50 |
| 5 s | s1023 | Littlefield Sanitary Sewer Trunk Repair/Upgrade | 0.0 | | | 0.0 | \$ | - | \$ | 48,430.00 | \$ | 100,880.00 | \$ | (52,450.00) | \$ | - |
| 6 p | of1406 | Corporation Yard Soil Stockpile Shelter | | | | | | | \$ | 14,652.50 | \$ | 16,650.00 | | | \$ | 1,997.50 |
| 7 p | of1407 | Police Locker Room Upgrade | | 8 | | | | | \$ | 4,980.00 | \$ | 100,560.00 | | | \$ | 95,580.00 |
| 8 p | pf1509 | MSB Atrium Restroom Modernization | | | | | | | \$ | 53,120.00 | \$ | 53,120.00 | \$ | 1,700.00 | \$ | 1,700.00 |
| 9 p | of1016 | Evidence Room Renovation | | | | | | li | \$ | 3,725.00 | \$ | 128,600.00 | | | \$ | 124,875.00 |
| 10 s | sd1301 | Storm Water Pump Station Renovation | | | | | \$ | _ | \$ | 86,912.00 | \$ | 102,740.00 | | | \$ | 15,828.00 |
| 11 t | tr1502 | Oyster Point Bike Lanes | | | | | \$ | • | \$ | 30,117.50 | \$ | 30,117.50 | | | \$ | - |
| 12 p | pf1503 | Fire Station 62 Roof Replacement | | | | | \$ | - | \$ | 425.00 | \$ | 425.00 | | - | \$ | - |
| 13 p | pf1302 | MSB Roof Replacement | | | | | \$ | - | \$ | 245.00 | \$ | 245.00 | \$ | 589.00 | \$ | 589.00 |
| 14 p | pf1404 | ADA Citywide Improvements | | 0.0 | | 0.0 | \$ | - | \$ | 35,520.00 | \$ | 65,232.50 | \$ | (29,712.50) | \$ | • |
| 15 p | pf1508 | Main Library Auditorium Renovation* | | | | | \$ | - | \$ | 4,720.00 | \$ | 4,720.00 | | | \$ | - |
| 16 p | pk1401 | Willow Gardens Playground Replacement | | | | | \$ | • | \$ | 28,772.50 | \$ | 28,772.50 | \$ | 925.00 | \$ | 925.00 |
| 17 p | pk1501 | Brentwood Park Renovation & Pathway Improvements | | | | | \$ | • | \$ | 18,500.00 | \$ | 18,500.00 | | | \$ | - |
| 18 p | pk1502 | Alta Loma Park Playground & Pathway Improvements | | | | | \$ | • | \$ | 18,500.00 | \$ | 18,500.00 | | | \$ | - |
| 20 s | ss1502 | Pump Station #4 Force Main Contingency Pipe Under Utah | | | | | \$ | - | \$ | 36,885.00 | \$ | 36,947.00 | | | \$ | 62.00 |
| 21 s | ss1503 | Vactor Curoppor Monto | 0.0% | | | | \$ | - * | \$ | 16,192.50 | \$ | 16,260.00 | | | \$ | 67.50 |
| 22 | st1402 | SSF Sidewalk Gap Closure | | 0.0 | | 92.0 | \$ 🗸 | 11,960.00 | \$ | 110,415.00 | \$ | 121,345.00 | \$ | 5,455.00 | \$ | 16,385.00 |
| 23 8 | st1203 | Dubuque & East Grand Improvements | | 0.0 | | 0.0 | \$ | • | \$ | 52,445.00 | \$ | 67,710.00 | \$ | (15,265.00) | \$ | - |
| 24 i | it1401 | Miller Parking Structure Standby Generator and HVAC Upgrade | | | | | \$ | • | \$ | 260.00 | \$ | 260.00 | | | \$ | - |
| 25 s | ss1505 | Dump Station #4 lib Crops | | | | | \$ | - | \$ | 34,450.00 | \$ | 34,451.00 | \$ | 4,219.00 | \$ | 4,220.00 |
| 26 | | Program Management reports, coordination, and administration | | | | | \$ | - | \$ | 44,100.00 | \$ | 44,100.00 | | | \$ | - |
| 27 p | pf1506 | | 0.0 | | | 0.0 | \$ | - | \$ | 73,900.00 | \$ | 35,168.96 | \$ | 39,360.29 | \$ | 629.25 |
| 28 s | st1702 | Antionette Underground Utility District | 0.0 | 130.0 | | | \$ V | 18,200.00 | \$ | 83,640.00 | \$ | 109,950.00 | | , , | \$ | 26,310.00 |



INVOICE

Invoice Date:

6/1/2018

City of South San Francisco

Re: City of South San Francisco Program Management Services

315 Maple Street South San Francisco, CA 94080 Attn: Sam Bautista, Principal Civil Engineer

SMC Job # Invoice # Vendor #

14100038 14100038-45 620773

SSF PO# 10191

Program Management Services - Project Breakdown

| For Sei | rvices from KMay 1-31, 2 | 018 | 7 A.B. |
|--|--|--|--|
| Principal/Professional Staff Peter V, Program Manager Kathleen Phalen, Project Mgr. Henry Saiidnia, Project Mgr. Jeff Neuenburg, PM/Inspector Lissette Morales, PM/Inspector | Hourly Rate \$150 \$140 \$140 \$130 \$130 | Hours 80.0 126.0 0.0 24.0 168.0 | Amount Due \$ 12,000.00 \$ 17,640.00 \$ - \$ 3,120.00 \$ 21,840.00 |
| Reimbursables | Subtotal | 398.0 | \$ 54,600.00 |
| | Subtotal | | \$0.00 \$0.00 |
| | Current Charges (t | his Month) | \$ 54,600.00 |

CONTRACT SUMMARY

Maximum Contract Amount: \$ 1,229,256.00 Time & materials (not to exceed)

Amendments: 599,730.00 (excl. contingency)

Total Current Contract: \$ 1,828,986.00

Previously Billed: \$ 1,731,315.00 Current Amount Due: 54,600.00 Billed to Date: \$ 1,785,915.00 Paid to Date:

(1,731,315.00) Total Outstanding and Due: \$ 54,600.00

Total Due this Invoice (Pay this amount):

Program Manager

54,600.00

Please return a copy of this invoice with your payment

Remit Payment To: **Swinerton Management & Consulting** 2300 Clayton Road, 8th Floor, Concord, CA 94520 Tel: 925.602.6458, Fax: 925.825.7642, www.swinerton.com

1 of 2

Swinerton Management & Consulting

| # | CIP# | PROJECT NAME | Peter V | Kathleen Phalen | Jeff Neuenburg | Morales | Lissette | | Fotal in This B | nvoice | То | tal Billed to Date | | Revised PO Budget | | ljustment from Sep 17 | | 6/1/201 Agrm. Remaining Budget |
|----|--------|---|---------|--------------------|--|--------------|----------|----------|--------------------|----------|----|--------------------|-----------|----------------------|----------|--------------------------|----------------------|--------------------------------|
| | | Hourly Rate | \$ 150 | | | | 130 | | | | | | | | R | deconciliation - | | (nominal) |
| 1a | tr1501 | Junipero Serra/King Drive Improvements | 0.0 | 66.0 | | 42 | | \$ | a 14 | 4,700.00 | \$ | 43,190.00 | \dagger | | \$ | 69,996.00 | | 20,505.0 |
| 3 | st1204 | Underground Utility District - Rule 20A | | 0.0 | | | | \$ | | - | \$ | 121,465.00 | \$ | 118,555.00 | - | 0.25 | \$ | 6,537.5 |
| 4 | ss1009 | Sanitary Sewer Rehab Lining | 80.0 | | 24.0 | | | \$ | • 15 | 5,120.00 | s | 479,585.00 | 2 | | - | 100,377.50 | | |
| 18 | pk1502 | Alta Loma Park Playground & Pathway Improvements | | | | | _ | \$ | | | s | 18,500.00 | ╀ | | - | 100,377.50 | _ | 48,744.5 |
| 20 | ss1502 | D Otalia #4.5 | | | | | | \$ | | | \$ | 36,885.00 | H | | - | | \$ | 925.0 |
| 21 | ss1503 | Mantan Committee | | | | | | <u> </u> | | | - | | Ë | 36,947.00 | | | \$ | 62.0 |
| 22 | st1402 | | | | ļ | - | | • | | | * | 16,192.50 | \$ | 16,260.00 | | | \$ | 67.5 |
| | | SSF Sidewalk Gap Closure | | 30.0 | | 75. | 0 | \$ | 1 3, | ,950.00 | \$ | 138,315.00 | \$ | 121,345.00 | \$ | 5,455.00 | \$ | 16,930.00 |
| 27 | pf1506 | Sign Hill Generator | ļ | | | 51.0 | 0 | \$ | o 6, | 630.00 | \$ | 84,300.00 | 5 | 35,168.96 | • | | | |
| 28 | st1702 | Antionette Underground Utility District | | 30.0 | | | -+ | s 1 | | 200.00 | | | - | | - | 39,360.29 | \$ - - | 19,069.25 |
| | | TOTAL | 80.0 | 400.0 | | | _1 | _ | | | | 87,840.00 | \$ | 109,950.00 | | } | \$ | 47,175.00 |
| | Į. | due shading indicates closed line it | | 126.0 | 24.0 | 16 | 8.0 | \$ | 54, | 600.00 | \$ | 1,703,505.00 | \$ | 1,785,902.96 | | | <u> </u> | 160,015.75 |

blue shading indicates closed line items

Cost Breakdown for May 2018 Invoice Swinerton Management & Consulting

| 1 | # CIF | | | Peter V | Kathleen Phalen | Jeff Neuenburg | Morales | Lissette | Total Invoi This Mont | | Total Billed to [| ate | Revised Po Budget | ١ ١ | Adjustment f Sep 17 Reconciliati | ļ | Agrm. Remaining "Budget (nominal) |
|----|-------------|--|------|---------|--------------------|-------------------|--------------|----------|--------------------------|----------|-------------------|--------|----------------------|--------|--|-----------------|--|
| _ | _ | Hourty Junipero Serra/King Driv | | \$ 150 | \$ 140 | \$ 13 | 0 \$ | 130 | | | | | | | | | |
| 1 | 1 tr15 | Improvements | | | | <u> </u> | | | \$ | - | \$ 185,675 | .00 : | 139,958 | 1.50 | 45,716 | 5.50 | \$. |
| 1: | a tr15 | Improvements | | 0.0 | 66.0 | | 42.0 | 0 | \$ 14,700 | 0.00 | \$ 43,190 | .00 | | 1 | 69,996 | .00 | \$ 20,505. |
| 2 | 2 pf15 | Resurfacing Project | | | | | | | \$ | - | \$ 30,183 | .00 \$ | 30,183 | .00 \$ | 14,907 | .50 | |
| 3 | st12 | 04 Underground Utility Distric Rule 20A | t - | | 0.0 | | | | \$ | - | \$ 121,465 | .00 \$ | 118,555 | .00 \$ | . 0 | .25 | \$ 6,537. |
| 4 | ss10 | | · 1 | 80.0 | | 24.0 | | | \$ 15,120 | 0.00 | \$ 479,585 | .00 \$ | 361,952 | .00 \$ | 100,377 | .50 | \$ 48,744. |
| 5 | ss10 | Repair/Upgrade | | | | | | | \$ | - | \$ 48,430 | 00 \$ | 100,880. | .00 \$ | | \dashv | |
| 6 | pf14(| Corporation Yard Soil Stockt Shelter | pile | | | | 9, | | | | \$ 14,652. | 50 \$ | 16,650. | 00 | | - | |
| 7 | pf140 | Police Locker Room Upgrad | de | | | | | 1 | | | \$ 4,980. | 00 \$ | | | | - ' | |
| 8 | pf150 | MSB Atrium Restroom Modernization | | | - | | | \dashv | | \dashv | \$ 53,120. | 2 00 | | | 1 700 | - | |
| 9 | pf101 | 6 Evidence Room Renovation | n | | | | | \top | | \dashv | \$ 3,725.0 | + | 128,600.0 | | 1,700. | + | |
| 10 | sd130 | Storm Water Pump Station Renovation | | | | | | ١, | <u> </u> | \dashv | \$ 86,912.0 | | | + | | - \$ | |
| 11 | tr150 | | | | | | | - | - | | | + | 102,740.0 | +- | | \$ | · |
| 12 | pf150: | Fire Station 62 Roof Replacement | 1 | | | | | \$ | | - | | - | 30,117.5 | +- | | \$ | |
| 13 | pf1302 | | + | _ | | | | \$ | | - 1 | | +- | 425.0 | | | \$ | - |
| 14 | pf1404 | ADA Citywide Improvements | ; | | | | | \$ | | - - | | | 245.0 | +- | 589.0 | - - | |
| 15 | pf1508 | Main Library Auditorium Renovation* | + | | \dashv | | | \$ | | 3 | | +- | 65,232.5 | +- | (29,712.5 | 0) \$ | |
| 16 | pk1401 | LAPRIL O L SI | 1 | _ | | | | \$ | - | + | | +- | 4,720.00 | 9 | | \$ | - |
| 7 | pk1501 | Prophered Data D | - | + | | | | \$ | | \$ | | +- | 28,772.50 | \$ | 925.00 | \$ | |
| 8 | pk1502 | Alta Loma Park Playground & | + | | | | | +- | - | \$ | 18,500.00 | + | 18,500.00 | 1 | | \$ | <u>. </u> |
| 0 | ss1502 | Pathway Improvements Pump Station #4 Force Main | +- | | | | | \$ | • | \$ | 18,500.00 | \$ | 18,500.00 | | | \$ | 925.00 |
| 1 | ss1503 | Contingency Pipe Under Utah Vactor-Sweeper Waste | +- | | | | | \$ | | \$ | 36,885.00 | \$ | 36,947.00 | | | \$ | 62.00 |
| : | st1402 | Receiving Station Improvements SSF Sidewalk Gap Closure | s | + | | | | \$ | | \$ | 16,192.50 | \$ | 16,260.00 | | | \$ | 67.50 |
| ╁ | st1203 | Dubuque & East Grand | - | 3 | 0.0 | | 75.0 | \$ | 13,950.00 | \$ | 138,315.00 | \$ | 121,345.00 | \$ | 5,455.00 | \$ | 16,930.00 |
| ╁ | | Improvements Miller Parking Structure Standby | | | | | | \$ | | \$ | 52,445.00 | \$ | 67,710.00 | \$ | (15,265.00) | \$ | |
| + | s1505 | Generator and HVAC Upgrade Pump Station #4 Jib Crane | - | - - | | | | \$ | | \$ | 260.00 | \$ | 260.00 | | | \$ | |
| + | | Repair Program Management reports | | | | | | \$ | - | \$ | 34,450.00 | \$ | 34,451.00 | \$ | 4,219.00 | \$ | |
| ╀ | f1506 | coordination, and administration | | +- | _ | | | \$ | - | \$ | 44,100.00 | \$ | 44,100.00 | | | \$ | |
| ╁ | | Sign Hill Generator Antionette Underground Utility | | | | | 51.0 | \$ | 6,630.00 | \$ | 84,300.00 | \$ | 35,168.96 | \$ | 39,360.29 | <u> </u> | 19,069.25 |
| st | 1702 | District | | 30 | L_ | | | \$ | 4,200.00 | \$ | 87,840.00 | \$ | 109,950.00 | | | | |
| | 5 73 | TOTAL ue shading indicates closed line | 80 | .0 12 | 6.0 | 24.0 | 168.0 | \$ | 54,600.00 | \$ | 1,703,505.00 | | 785,902.96 | | | Ψ | 47,175.00 |

Swinerton Management & Consulting 5/7/2018 Jeff Neuenburg Agm. Kathleen Phalen Adjustment from Peter V PROJECT NAME **Fotal Invoice** Revised PO Remaining. Total Billed to Date CIP# Sep 17 This Month Budget Budget Reconciliation (nominal) Hourty Rate \$ 150 \$ 140 130 130 Junipero Serra/King Drive tr1501 1 \$ 185,675,00 139.958.50 45,716.50 improvements Junipero Serra/King Drive 75,975.00 **3**5205.00 1a tr1501 14.0 65.0 56.0 \$ 18,480.00 \$ 28,490.00 \$ 69,996.00 Improvements Main Library West Entrance 2 pf1507 Ż \$ 30,183.00 \$ 30,183.00 \$ 14,907.50 14,907.50 Resurfacing Project Underground Utility District -3 st1204 9,337.75 **6**537.90 21.0 2,940.00 121,465.00 118,555.00 \$ 0.25 Rule 20A 4 ss1009 63,86457 Sanitary Sewer Rehab Lining **20,760.00** 50.0 102.0 464,465.00 361,952.00 \$ 100,377.50 48,774,50 Littlefield Sanitary Sewer Trunk 5 ss1023 \$ \$ 48,430.00 100,880.00 (52,450.00) \$ Repair/Upgrade Corporation Yard Soil Stockpile 6 pf1406 14,652.50 16,650.00 -1₃097.50 Shelter Police Locker Room Upgrade 7 pf1407 \$ 4,980.00 \$-100,560,00 95,580.00 MSB Atrium Restroom 8 pf1509 53,120.00 53,120.00 1,700.00 -1,700.00Modernization 9 pf1016 Evidence Room Renovation \$ 3,725.00 128,600.00 124,675.00 Storm Water Pump Station 10 sd1301 \$ \$ 86,912.00 102,740.00 15,828.00 Renovation 11 tr1502 Oyster Point Bike Lanes 30,117.50 30,117.50 Fire Station 62 Roof pf1503 12 \$ \$ 425.00 \$ 425.00 Replacement of1302 13 MSB Roof Replacement \$ 245.00 589.00 245.00 589.00 \$ 14 pf1404 ADA Citywide Improvements \$ 35,520.00 65,232.50 (29,712.50) \$ Main Library Auditorium 15 pf1508 \$ 4,720.00 4,720.00 Renovation* Willow Gardens Playground 16 pk1401 \$ 28,772.50 Replacement 28,772.50 925.00 -925.00 Brentwood Park Renovation & 17 pk1501 18,500.00 18,500.00 Pathway Improvements Alta Loma Park Playground & 18 pk1502 \$ \$ 18,500.00 18,500.00 1925.0⁰ Pathway Improvements Pump Station #4 Force Main 20 ss1502 \$ 36,885.00 36,947.00 Contingency Pipe Under Utah 62.00 Vactor-Sweeper Waste ss1503 21 16,192.50 16,260.00 Receiving Station Improvements 67.50 22 st1402 SSF Sidewalk Gap Closure 30.0 75.0 13,950.00 ŝ 124,365.00 121,345.00 5,455.00 \$ 30,880.00 Dubuque & East Grand 23 st1203 \$ \$ 52,445.00 67,710.00 improvements (15,265.00) Miller Parking Structure Standby it1401 24 \$. 260.00 \$ Generator and HVAC Upgrade 260.00 Pump Station #4 Jib Crane 25 ss1505 \$ 34,450.00 \$ Repair 34,451.00 4,219.00 **4,22**0.00 Program Management reports, 26 \$ coordination, and administration 44,100.00 44,100.00 27 pf1506 Sign Hill Generator 29.0 3,770.00 \$ 77,670.00 35,168.96 39,360.29 \$ 25,699.25 Antionette Underground Utility 28 st1702 83,640.00 District 109,950.00 51,375.00

blue shading indicates closed line items

TOTAL

64.0

116.0

102.0

160.0 \$

59,900.00 \$

1,648,905.00 \$

1,785,902.96

442,793.00

paTran 7/16/2018

Project Expense Transaction Detail Report CITY OF SOUTH SAN FRANCISCO

Page: 1

8:01AM

5/1/2018

through

6/30/2018

Project Number # st1705

STREET REHABILITATION PROGRAM FY16-17

| Date | Reference | Desc | ription | Account # | | Hours | Labor | Benefits | Other | Total |
|-----------|-------------|----------------------|---|--|------------|-------|-------|----------|---|--------------|
| Phase # | 110 | DESI | GN | | | | | | | |
| 5/8/2018 | 0065563 | Task | Order 2017-4, Roadway and | E 510-99999-5999 | 6A | | | | 2,165.00 | 2,165.00 |
| | | 000273 DKS A | | Check: 267304 5/9/2018 | | | | | | |
| 5/18/2018 | 0065757 | | Order 2017-4, Roadway and | E 510-99999-5999 | 6B | | | | 11,035.00 | 11,035.00 |
| | | 000273 DKS A | | Check: 268478 6/22/2018 | | | | | | |
| 5/18/2018 | 0065922 | | Order 2017-4, Roadway and | E 510-99999-5999 | 6 C | | | | 3,567.49 | 3,567.49 |
| 0/04/0040 | 0000740 | 000273 DKS A | | Check: 267661 5/23/2018 | i | | | | 400.00 | 400.00 |
| 6/21/2018 | 0066716 | | Order 2017-4, Roadway and | E 510-99999-5999 | 6D | | | | 490.00 | 490.00 |
| | | 000273 DKS A | SSOCIATES | Check: 268478 6/22/2018 | 1 | | | | | |
| | Phase Tot | tal: 110 | DESIGN | | | 0.00 | 0.00 | 0.00 | 17,257.49 | 17,257.49 |
| Phase # | 120 | CON | STRUCTION | | | | | | | |
| 5/7/2018 | 872035508 | TASI | ORDER 2017-1 STREET SURF | E 510-99999-5999 | 6E | | | | 1,125.00 | 1,125.00 |
| | | 106415 NCE | | Check: 267441 5/11/2018 | | | | | | |
| 5/16/2018 | 22109 | 2018 | -2: Construction Services | E 510-99999-5999 | 6F | | | | 3,250.89 | 3,250.89 |
| | | 000737 WILSE | , - | Check: 267607 5/18/2018 | ; | | | | | |
| 5/16/2018 | 3343 | Task | Order 2018-1: 2016 STREET | E 510-99999-5999 | 6G | | | | 20,003.00 | 20,003.00 |
| 0/0/00/0 | 040500 | | OR ENGINEERING, INC. | Check: 268459 6/22/2018 | | | | | 0.400.50 | 0.400.50 |
| 6/6/2018 | 218529 | | rials Testing and Special | E 510-99999-5999 | 6H | | | | 6,122.50 | 6,122.50 |
| 6/21/2018 | 22159 | | AND MOORE GEOTECHNICAL -2: Construction Services | Check: 268002 6/6/2018 E 510-99999-5999 | | | | | 7,327.30 | 7,327.30 |
| 0/21/2010 | 22159 | | | Check: 268526 6/22/2018 | 6I | | | | 7,327.30 | 1,321.30 |
| 6/21/2018 | 4 | 000737 WILSE 2016 | Street Rehabilitation Pro | E 510-99999-5999 | | | | | 574,281.22 | 574,281.22 |
| 0/21/2010 | 7 | | STATE GRADING & PAVING IN | Check: 268578 6/27/2018 | 6 J | | | | 314,201.22 | 374,201.22 |
| 6/25/2018 | 3366 | | Order 2018-1: 2016 STREET | E 510-99999-5999 | | | | | 46,267.00 | 46,267.00 |
| | | 105927 ANCHO | OR ENGINEERING, INC. | Check: 268537 6/27/2018 | 6K | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| 6/29/2018 | 219153 | | -G4: Soil Classification - | E 510-99999-5999 | 6L | | | | 5,376.00 | 5,376.00 |
| | | 104960 NINYO | AND MOORE GEOTECHNICAL | Check: 268855 7/6/2018 | OL | | | | | |
| 6/29/2018 | 5 | 2016 | Street Rehabilitation Pro | E 510-99999-5999 | 6M | | | | 982,969.99 | 982,969.99 |
| | | 000391 INTER | STATE GRADING & PAVING IN | Check: 268842 7/6/2018 | | | | | | |
| | Phase Tot | tal: 120 | CONSTRUCTION | | | 0.00 | 0.00 | 0.00 | 1,646,722.90 | 1,646,722.90 |
| Projec | t Number To | tal: st1705 | STREET REHABILITATION P | ROGRAM FY16-17 | | 0.00 | 0.00 | 0.00 | 1,663,980.39 | 1,663,980.39 |
| | | | | GRAND TOTAL | _: | 0.00 | 0.00 | 0.00 | 1,663,980.39 | 1,663,980.39 |

RETURN CHK TO DEPT



January 30, 2018

Project No:

17011-004

Invoice No:

Rate

0065563

Amount

City of South San Francisco 315 Maple Avenue South San Francisco, CA 94080 So. San Francisco, CA 94080

For consulting services in connection with the On Call Consulting Services for City of South San Francisco; for roadway and intersection, Systemic Safety Analysis Report Program (SSARP); Task Order 2017-4 contract dated April 12, 2017

Professional Services for the Period Ending January 05, 2018

Professional Personnel

| Grade 13 | | | | |
|-----------------|----------|-----------|-----------|----------|
| Carstens, Kevin | 4.00 | 115.00 | 460.00 | |
| Grade 18 | | | | |
| Low, Travis | 4.00 | 140.00 | 560.00 | |
| Grade 35 | | | | |
| Mahama, David | 4.00 | 225.00 | 900.00 | |
| Grade 39 | | | | |
| Mahama, David | 1.00 | 245.00 | 245.00 | |
| Totals | 13.00 | | 2,165.00 | |
| Total Labor | | | | 2,165.00 |
| Billing Limits | Current | Prior | To-Date | |
| Total Billings | 2,165.00 | 73,320.63 | 75,485.63 | |
| Limit | | | 98,970.00 | |
| Remaining | | | 23,484.37 | |

Hours

Total this Invoice

RETURN CHK TO DEPT



February 27, 2018

Project No:

17011-004

Invoice No:

0065757

City of South San Francisco 315 Maple Avenue South San Francisco, CA 94080 So. San Francisco, CA 94080

Project

17011-004

SSF Systemic Safety Analysis Report Program

U----

For consulting services in connection with the On Call Consulting Services for City of South San Francisco; for roadway and intersection, Systemic Safety Analysis Report Program (SSARP): Task Order 2017-4 contract dated April 12, 2017

Professional Services for Period January 6, 2018 through February 2, 2018

Professional Personnel

| | Hours | Rate | Amount | |
|---------------------|---------|----------|------------|-------------|
| Grade 11 | | | | |
| Arellano, Laura | 4.00 | 105.00 | 420.00 | |
| Grade 18 | | | | |
| Low, Travis | . 37.00 | 14Ò.00 | 5,180.00 | |
| Grade 24 | | | | |
| Vaca, Erin | 5.00 | 170.00 | 850.00 | |
| Grade 25 | | | | |
| Pilachowski, Joshua | 8.00 | 175.00 | 1,400.00 | |
| Grade 39 | | | | |
| Mahama, David | 13.00 | 245.00 | 3,185.00 | |
| Totals | 67.00 | | 11,035.00 | |
| Total Labor | | | | 11,035.00 |
| | | Total th | is Invoice | \$11,035.00 |

Outstanding Invoices

| Number | Date | Balance |
|---------|-----------|----------|
| 0065563 | 1/30/2018 | 2,165.00 |
| Total | | 2,165.00 |

PO#0101608

TERMS: Net 30 Days.

RECEIVED



DKS Associates 720 SW Washington St. Suite 500 Portland, Oregon 97205

MAR 2 0 2018

RETURN CHK TO DEPT

503.243.3500 www.dksassociates.com

BY: ENGINEERING DIVISION

March 16, 2018

Project No:

17011-004

Invoice No:

0065922

South San Francisco, CA 94080 **Project**

Sam Bautista

315 Maple Avenue

City of South San Francisco

17011-004

SSF Systemic Safety Analysis Report Program

For consulting services in connection with the On Call Consulting Services for City of South San Francisco; for roadway and intersection, Systemic Safety Analysis Report Program (SSARP); Task Order 2017-4 contract dated April 12, 2017

Professional Services for Period February 3, 2018 Through February 28, 2018

Professional Personnel

| | Hours | Rate | Amount | |
|-----------------------|-------|---------------|-----------|------------|
| Grade 25 | | | 7 anount | |
| Pilachowski, Joshua | 16.00 | 175.00 | 0.000.00 | |
| Grade 39 | 10.00 | 175.00 | 2,800.00 | |
| Mahama, David | 3.00 | 245.00 | 707.00 | |
| Totals | | 245.00 | 735.00 | |
| | 19.00 | | 3,535.00 | |
| Total Labor | | | | 3,535.00 |
| Reimbursable Expenses | | | | 0,000.00 |
| GROUND TRANSPORTATION | | | | |
| Total Reimbursables | | | 29.54 | |
| Total Remibursables | | 1.1 times | 29.54 | 32.49 |
| | | Total this In | voice ——— | \$2 ECT 10 |

Outstanding Invoices

| Date | Balance |
|-----------|-----------|
| 1/30/2018 | 2,165.00 |
| 2/27/2018 | 11,035.00 |
| | 13,200.00 |
| | 1/30/2018 |

APPROVED BY DATE PROJECT# ACCOUNT 010160

TERMS: Net 30 Days.

PRSACCOUNTS
FEB 12 2018
RECEIVED

Effective January 1, 2017 Current IRS Mileage Rate = \$0.535

REPORT OF EXPENSES

| Notice of Part | 47.62 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|-----------------|-------------------|-------------------------|--------------------|--|--|-----------|----------------|---|----------|---|----------------|-------------|-------------|-------------|-------------|-------------|-----------------|-----------------|------------|--------------|--|-------------------|----------------------|---------|-------|-------|--------------|-------------|-------------|------------|----------------|-------------------------|---|---|
| Project or Part P | | her Expreses | 2 Miscellaneous | Describel | On Fee Kick-off Meeting | non ICE Field Work | yvale Signal timing review miles & barnery | 3101-Transportation Plan pre-pro meeting | l Ticker | 59 98-514 50) | ting Dinner Meeting with 1D Marguleti Davan | Dusine | nento trip busness development. Parking | , as | , | | ¥ | | | all etodologica | V6-10 | 36 X | pakt Weeting | The second secon | | | 13.0213 | | 65153 | 05063 | \$5153 | 20.00 | 5308.43 | (00°0)\$ | 5306.43 | ¥ | |
| Project or Property Project or Proje | | | L | | | Stoci | nan Sum | | | 24.48 ride. | Kecn | | | Mr. W | Petalt | Petale | Petals | Petali | Petalo | | | 11.04 Uber | 9.8088 | 30.50 51.53 | | M Exnenses | 8 | | | SI | 8 | cnses | TAL | vance, dated * | ANCE | | * |
| Projector Prace | | ſ | Signal Park | Amount No. Amount | - | | | | | | | 30,80 | | , 22.79 | | | , | * | | 1 | | * | 4 | į | <u> </u> | L | Ē | Hotel | Meals | Parkine/Toll | Miscellaneo | Mecting Exp | 3 A | | ž | - | |
| Project or Project o | - Artefan | | _ | Hotel | 3 | 245 | | | - | | | | | - | | | | |] | 1 | 100 | × × × | | TOIVE | | | St. Art | | | | | | | TOTAL | antes of Attendees or g | | |
| Project or Project o | | Wileson | , | 200 | 100 | CET DE | - 1 | | | | | - | 1 | T. | する | + | Ť | 1 | Ŧ | | 7.57 | 1,5 | T E | 1 | Athès | - | | | | | | 1 | | 10000 | read meetings, note in | | |
| Project or Pro | 200 | | Transco Milean | | \downarrow | + | _ | | | | | | - | + | | | | 1 | ľ | + | | | TOTAL | | neral Meeting Exp | Place, Time, Descrip | | | | | | | | | 3 | | |
| Project or Pro Pro Pro Project or Project | 1 Canada | - | | Ī | Stockman | | Sunnyvale | S San Francisco | | SSan Francisco | | | | Ctaluena | caluma | ctaluma | etaluma | etaleme | etaluma | San Francisco | San Francisco . | | | | | resent | - | | | | | , | | | * | | |
| Project or P# Frage Tras Tras Tras Tras Tras Tras Tras Tras | | | | Ookland | Oakland | | Oukland | Oakland | | Oakind | | | | Oakland | | - | | | <u> </u> | 75 | Oaktand | , | * | * | | L adopt | | | | | | | 7 | | | | |
| Project or Project or Project or Account P P 17187-000 A 17187-000 A 17185-000 A 17185-000 A 17185-000 B 17185-000 B 17185-000 B 17185-000 B 17185-000 B 17011-000 | _ | | _ | Н | L | Ŀ | + | | - | TMC/II | 08/30/17 | 10/03/17 | 12/04/17 | Ц | 10/25/17 | 10/28/17 | 11/09/17 | 11/15/17 | 12/06/17 | 12/19/17 | | 11/17/1 | A | | ž | 200 | | | | | | | 6 5 mg / 2 | | | | |
| Project or Project or Project or Account P P 17187-000 A 17187-000 A 17185-000 A 17185-000 A 17185-000 B 17185-000 B 17185-000 B 17185-000 B 17185-000 B 17011-000 | - | <u> </u> | Phase Tas | | | 1 | - 1 | | | Т | - | | Н | 48≻ | 9 | 9 | 6 | 48 | \$ | ğ | 8 | 8 | 2 | 24 | | Ţ | | | | | | Ж | * ** | | | | |
| | | בנות מבנו מב | . " | | | | | 17X03-175 | 17X02,174 | | 660-6666 V | | A 99999-003 | P. 16224-000 - | P 16224-000 | F 16224-000 | P 16224-000 | P 16224-000 | P 16224-000 | 1,7011-000 | F 17011-000 | 17011-000 | | | A. Accounts | | | | | | | | | | • | ٠ | |

Ext 2/1/18 Samed 4/14/18

Smploye. 3103 week e

DKS Associates

Print

Subject: Your Tuesday aftemoon trip with Uber 114

2/2/2018

Uber Receipts (uber.us@uber.com) From:

dcmah77@yahoo.com;

Tuesday, December 19, 2017 2:54 PM Date:

3

17011-000 test 000 UBER Forbe F Grand oin minion Sun Meren Ave **(2)**

ू हुन हुन

\$11.04

Thanks for choosing Uber, David

December 19, 2017 | POOL

2/2/2018

Trip fare

± 8.

\$11.04

Subtotal

CHARGED

(red) Personal •••• 9936

Transportation Network Company: Rasier-CA, LLC.

Eam 4% back on dining, 3% back on hotel & ajrfare, 2% back on online purchases, and more with the Uher Visa Card

Learn more



Print

about:blank



Invoice Approval (IA) - 5

| Project: | Street Rehabilitation Project 2017-18 | Project Number: | st1705 |
|---------------------------|---------------------------------------|-------------------|--------|
| Process Document: | IA - 5 | Overall Due Date: | |
| Current Workflow Step: | Finance Approval | Step Due Date: | |
| Subject: | DKS ASSOCIATES - 0066716 | | |
| Status: | Approved | | |

Invoice Information

Compile all backup documentation into one PDF file. Attach PDF document to Invoice Documentation data field.

| document to li | nvoice Documentation data field. |
|---------------------------|----------------------------------|
| Vendor Invoice Number: | 0066716 |
| Vendor Invoice Date: | 06.13.2018 |
| Period From: | 03.01.2018 |
| Period To: | 05.31.2018 |
| Invoice Documentation: | Seng-copier18061914310.pdf |

Tracking Info

| CM Signature: | N/A | CM Approval Date: | |
|--------------------------------|---------------|------------------------------------|------------|
| PM Signature: | Matthew Ruble | PM Approval Date: | 06.20.2018 |
| Division Manager Signature: | Richard Cho | Division Manager Approval Date: | 06.20.2018 |
| Director Signature: | | Director Approval Date: | |

Finance Info

Check Number:

Check Date:

0.00 Check Amount:

Commitment Invoice Details

06.20.2018 (Richard Cho) Approved Approved: Status:

Commitment: 0101608 - ON CALL

> **CONSULTING TRAFFIC ENGINEERING SERVICES**

Company/Contact: **DKS ASSOCIATES**

Date Received: 06.20.2018 Date Due:

Commitment Invoice Custom Fields

Migrated: No

Invoice Items

| Commitment Item # | Description | Budget Line Item | Invoiced To Date | Retained To Date | Invoice Amount | Retainage Percent | Retained This Invoice |
|----------------------|-----------------|---------------------|---------------------|---------------------|-------------------|----------------------|-----------------------------|
| 1 | Contract Amount | 120- 040 | 90,578.12 | 0.00 | 490.00 | 0.00% | 0.00 |
| Totals | | | 90,578.12 | 0.00 | 490.00 | | 0.00 |

Attached Documents

| File Name | Attached By | Date Attached | Step |
|----------------------------|--|---------------|-------|
| Seng-copier18061914310.pdf | Jung, Kari-Admin (City of South San Francisco) | 06.20.2018 | Start |



Street Rehabilitation Project 2017-18

Invoice Approval:#5

Subject: DKS ASSOCIATES - 0066716

Creator: Jung, Kari-Admin
Date Created: 06.20.2018 08:31AM

Process Date Due:

Open: Yes

Accepted By:

Current Step: Finance Approval

Status: Approved

Date Due:

Comments



INVOICE

720 SW Washington St., Suite 500 Portland, OR 97205 503.243.3500 www.dksassociates.com

Sam Bautista

City of South San Francisco Attn: Accounts Payable 315 Maple Avenue

South San Francisco, CA 94080

Project

17011-004

SSF Systemic Safety Analysis Report Program

June 13, 2018

17011-004

0066716

Project No:

Invoice No:

For consulting services in connection with the On Call Consulting Services for City of South San Francisco; for roadway and intersection, Systemic Safety Analysis Report Program (SSARP); Task Order 2017-4 contract dated April 12, 2017

Professional Services for Period March 1, 2018 Through May 31, 2018

Professional Personnel

| | Hours | Rate | Amount | |
|---------------|-------|------------|---------|----------|
| Grade 39 | | | | |
| Mahama, David | 2.00 | 245.00 | 490.00 | |
| Totals | 2.00 | | 490.00 | |
| Total Labor | | | | 490.00 |
| | | Total this | Invoice | \$490.00 |

Outstanding Invoices

| Number | Date | Balance |
|---------|-----------|-----------|
| 0065757 | 2/27/2018 | 11,035.00 |
| Total | | 11,035.00 |





Collaboration. Commitment. Confidence.SM

Nichols Consulting Engineers, CHTD

1885 S. Arlington Ave.

Suite 111 Reno, NV 89509 (775) 329-4955

RECEIVED

MAY 0: 3 2018

BY: ENGINEERING DIVISION

City of South San Francisco

Sam Bautista

Engineering Division

City Hall Annex—

315 Maple Avenue S. San Francisco, CA 94080 Invoice number

872035508

Date

05/01/2018

Project -872.03.55 S. San Erancisco 2017 Street **Surface Seal Project**

Professional Services Rendered through April 06, 2018

EXPIRES: June 30, 2018

| Description | Contract Amount | Percent Complete | Prior Billed | Current Billed | Total Billed | Remaining Balance |
|--|--------------------|---------------------|-----------------|-------------------|-----------------|----------------------|
| P.O. #0101582 Task Order #2017-1 | | | · | | | _ |
| 1.A Project Kick-off Meetings/Progress Meetings | 4,900.00 | 100.00 | 4,900.00 | 0.00 | 4,900.00 | 0.00 |
| 1.B Utility Coordination | 2,900.00 | 100.00 | 2,900.00 | 0.00 | 2,900.00 | 0.00 |
| 2.A Pavement and Curb & Gutter Condition Survey | 5,100.00 | 100.00 | 5,100.00 | 0.00 | 5,100.00 | 0.00 |
| 2.B Pavement Design Recommendations | 3,400.00 | 100.00 | 3,400.00 | 0.00 | 3,400.00 | 0.00 |
| 3.A Design Data Gathering | 3,200.00 | 100.00 | 3,200.00 | 0.00 | 3,200.00 | 0.00 |
| 3.B 60% PS&E | 15,300.00 | 100.00 | 15,300.00 | 0.00 | 15,300.00 | 0.00 |
| 3.C 90% PS&E | 9,900.00 | 100.00 | 9,900.00 | 0.00 | 9,900.00 | 0.00 |
| 3.D Final (100% PS&E) | 6,500.00 | 100.00 | ි 6,500.00 | 0.00 | ~ `~6,500.0°0 | 0.00 |
| 4.A Bidding Support Services | 2,400.00 | 100.00 | 2,400.00 | 0.00 | 2,400.00 | 0.00 |
| 4.B Construction Support Services | 4,500.00 | 100.00 | 3,375.00 | 1,125.00 | 4,500.00 | 0.00 |
| Subtotal | 58,100.00 | 100.00 | 56,975.00 | 1,125.00 | 58,100.00 | 0.00 |
| Total | 58,100.00 | 100.00 | 56,975.00 | 1,125.00 | 58,100.00 | 0.00 |

Invoice total

Aging Summary

| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|----------|---------|---------|---------|----------|
| 872035508 | 05/01/2018 | 1,125.00 | 1,125.00 | | • | | |
| | Total | 1,125.00 | 1,125.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PO-10101582 SH705-120-600

D# 370 3501

Invoice number Date 872035508 ,05/01/2018

Invoice Supporting Detail

872.03.55 S. San Francisco 2017 Street Surface Seal Project

P.O. #0101582

1.A Project Kick-off Meetings/Progress Meetings

Phase Status: Active

| Billing | Cutoff: | 04/06/2018 |
|---------|----------------|------------|
|---------|----------------|------------|

| Date | Units | Rate | Amount |
|------|-------|------|--------|
| | | | |

<u>Labor</u>

WIP Status: Billable

Clerical

Tina M. Epper

Direct Labor

11/27/2017 0.25 7

75.00 18.75

 Subtotal
 0.25
 18.75

 Labor total
 0.25
 18.75

P.O. #0101582

3.B 60% RS&E Billing Cutoff: 04/06/2018 Phase Status: Active

| | | Date | Units | Rate | Amount |
|----------------|----------------------|---------------|-------|------|--------|
| <u>Expense</u> | WIP Status: Billable | | | | |
| AT&T Mobility | | | | | |
| Communication | | 11/10/2017 | | | 25.82 |
| Communication | | 12/15/2017 | | | 27.63 |
| Communication | | 01/12/2018 | | | 25.82 |
| Communication | | 02/16/2018 | | | 164.16 |
| Communication | | 03/09/2018 | | | 26.71 |
| | | Subtotal | | | 270.14 |
| | | Expense total | | | 270.14 |

P.O. #0101582

4.B Construction Support Services

Phase Status: Active

| | Co | Contract | | Previously Billed | | | To Bill | | |
|--|----------|----------|-------|-------------------|----------|-------|---------|----------|--|
| | Units | Amount | Units | % | Amount | Units | % | Amount | |
| Labor | | 4,400.00 | 3.50 | 100 | 4,400.00 | | 25 | 1,100.00 | |
| Expense | | 100.00 | | 100 | 100.00 | | 25 | 25.00 | |
| and the second of the second o | Subtotal | 4,500.00 | 3.50 | 100 | 4,500,00 | 0.00 | 25 | 1,125.00 | |

Billing Cutoff: 04/06/2018

Date Units Rate Amount

<u>Labor</u> WIP Status: Billable

Clerical

Tina M. Epper

Direct Labor 12/06/2017 0.50 75.00 37.50

Subtotal 0.50 37.50

Labor total 0.50 37.50

Invoice Summary

| invoice Summary | | | | | |
|-----------------|-----------|-----------|-----|-----------|---|
| | Contract | Billed | % | Remaining | % |
| Labor | 55,700.00 | 55,700.00 | 100 | | |
| Expense | 2,400.00 | 2,400.00 | 100 | | |
| Consultant | | | | | |
| Total | 58,100.00 | 58,100.00 | 100 | | |

Invoice

Wilsey Ham P.O. Box H San Mateo, CA 94402-0099 ph 650-349-2151 fax 650-345-4921



RETURN CHK TO DEPT

May 11, 2018

Project No:

0622-101

Invoice No:

22109

Matt Ruble

City of South San Francisco

Accounts Payable P. O. Box 711

South San Francisco, CA 94083

Project

0622-101

SSF 2016 Street Rehab Design

Task Order 2018-2, task 8

Professional Services from April 01, 2018 to April 30, 2018

Professional Personnel

 Hours
 Rate
 Amount

 Engineer II
 19.00
 165.00
 3,135.00

Totals 19.00 3,135.00

Total Labor 3,135.00

Reimbursable Expenses

Travel 115.89

Total Reimbursables 115.89 115.89

 Current Billing
 Prior Billed
 Billed To-Date

 Total Billings
 3,250.89
 99,854.52
 103,105.41

 Contract Limit
 112,575.00

Remaining 9,469.59

TOTAL DUE THIS INVOICE \$3,250.89

POT 0101910 St1705-120-600

| Projec | 0622- | 101 | SSF 2016 Street Re | hab Design | | Invoice | <draft></draft> |
|---------|-----------------|-------------|-----------------------|--------------------|---------------|--|-----------------|
| Bil | ing Back | kun | | | | 5.1 | 14 11 004 |
| | _ | a p | | | | Friday | , May 11, 2018 |
| WILS | EY HAM | | ימ! | voice < Draft > Da | ted 5/11/2018 | | 2:52:54 PM |
| Project | | 622-101 | SSF 2016 Str | eet Rehab Desigr | 1 | | |
| Task | 0 | 007 | Construction Services | TO 2018-1 | | يو پينه ښه هغه شنه پنده هغه هغه هغه اهلا الله الله الله الله | |
| Profes | sional Personne | ł | | | | | |
| | | | | Hours | Rate | Amount | |
| E | ngineer II | | | 3332 | | 'amount | |
| 2042 | 06 - Leit | ch, Cameron | 4/3/2018 | 4.50 | 165.00 | 742.50 | |
| 2042 | 06 - Leit | ch, Cameron | 4/4/2018 | 4.00 | 165.00 | 660.00 | |
| 2042 | 06 - Leit | ch, Cameron | 4/5/2018 | .50 | 165.00 | 82.50 | |
| 2042 | 06 - Leit | ch, Cameron | 4/11/2018 | 2.50 | 165.00 | 412.50 | |
| 2042 | | ch, Cameron | 4/16/2018 | .50 | 165.00 | 82.50 | |
| 2042 | | ch, Cameron | 4/18/2018 | 2.50 | 165.00 | 412.50 | |
| 2042 | | ch, Cameron | 4/25/2018 | 4.00 | 165.00 | 660.00 | |
| 2042 | 06 - Leite | ch, Cameron | 4/30/2018 | .50 | 165.00 | 82.50 | |
| | | Totals | | 19.00 | | 3,135.00 | |
| | | Total Labor | | | | | 3,135.00 |
| Reimb | ursable Expense | 25 | | | | | |
| Travel | • | | | | | | |
| EX | 000000001810 | 4/3/2018 | Leitch, Cameron / Di | gout remarking | | 26.52 | |
| EX | 000000001810 | 4/4/2018 | Leitch, Cameron / Di | | | 28.96 | |
| EX | 000000001810 | 4/11/2018 | Leitch, Cameron / Pr | | | 17.38 | |
| EX | 01810000000 | 4/18/2018 | Leitch, Cameron / Pro | | | 21.70 | |
| EX | 000000001810 | 4/25/2018 | Leitch, Cameron / Pro | | Site | 21.33 | |
| | | Total Reiml | | 0 | | 115.89 | 115.89 |
| | | | | | | | |
| | | | | | Total th | is Task | \$3,250.89 |
| | | | | | Total this | Project | \$3,250.89 |
| | | | | | Total this | Report | \$3,250.89 |

Jung, Kari

From:

Ruble, Matthew

Sent:

Friday, May 11, 2018 4:23 PM

To:

Jung, Kari

Subject:

FW: Invoice

Attachments:

622-101 Invoice 22109.pdf

Please process the attached invoice for the Street Rehab project.

Thanks, Matt



Matthew Ruble, P.E. | Senior Civil Engineer

City of South San Francisco | Engineering Division 315 Maple Avenue | South San Francisco, CA 94080

From: Jeff Wong [mailto:jwong@wilseyham.com]

Sent: Friday, May 11, 2018 3:58 PM

To: Ruble, Matthew **Subject:** Invoice

Hi Matt,

Attached is our invoice for services rendered through April 30, 2018, for the SSF 2016 Street Rehab Design project. Thank you.

Best Regards,

Jeff Wong

Chief Financial Officer

WILSEY HAM

Engineering, Surveying & Planning

3130 La Selva Street, Suite 100 San Mateo, CA 94403 650.349.2151 main 650.286.8410 direct 650.345.4921 fax jwong@wilseyham.com

ANCH®RCM

RETURN CHK TO PATO ice

A California Public Works Construction Representative

3685 Mt. Diablo Blvd #345 Lafayette, CA 94549

Bill To:

Attn:

City of South San Francisco

Matthew Ruble 400 Grand Avenue

South San Francisco, CA 94080

Invoice #: 3343 Invoice Date: 5/1/2018

Due Date: 6/15/2018 **Billing Period:** 4/1-4/30/18

Project: 17-004-01 SSF 2016 Street Rehab

Task:

| Date | Description | Hours | Rate | Amount |
|-----------|-------------------------------------|-------|------------------|------------------|
| 4/11/2018 | Project management and coordination | 2 | 236.00 | 472.00 |
| 4/19/2018 | Project management and coordination | 2 | 236.00 | 472.00 |
| | Subtotal for Brian Danley | | | 944.00 |
| 4/3/2018 | CM support services | 0.5 | 112.00 | 56.00 |
| 4/5/2018 | CM support services | 1.5 | 112.00 | 168.00 |
| 4/6/2018 | CM support services | 0.75 | 112.00 | 84.00 |
| 4/9/2018 | CM support services | 4.5 | 112.00 | 504.00 504.00 |
| 4/10/2018 | CM support services | 4.25 | 112.00 | |
| 4/11/2018 | CM support services | 4.5 | 112.00 | 476.00 |
| 4/12/2018 | CM support services | 2.25 | 112.00 | 504.00 |
| 4/13/2018 | CM support services | 4 | 112.00 | 252.00 |
| 4/16/2018 | CM support services | 3.25 | 112.00 | 448.00 |
| 4/17/2018 | CM support services | 2 | | 364.00 |
| 4/18/2018 | CM support services | 4 | 112.00 112.00 | 224.00 |
| 4/19/2018 | CM support services | 1.25 | | 448.00 |
| 4/20/2018 | CM support services | 0.75 | 112.00 | 140.00 |
| 4/23/2018 | CM support services | 1.75 | 112.00 | 84.00 |
| 4/24/2018 | CM support services | 2.5 | 112.00 | 196.00 |
| 4/26/2018 | CM support services | 1.25 | 112.00 | 280.00 |
| 4/27/2018 | CM support services | 2 | 112.00 | 140.00 |
| 4/30/2018 | CM support services | | 112.00 | 224.00 |
| | | 3.5 | 112.00 | 392.00 |
| | Subtotal for La Vonne Scott | | | 4,984.00 |
| 1/23/2018 | CM Services | 4 | 100.00 | |
| 1/24/2018 | CM Services | 1 | 136.00 | 136.00 |
| 1/25/2018 | CM Services | 1.5 | 136.00 | 136.00 |
| 1/26/2018 | CM Services | | 136.00 | 204.00 |
| 1/27/2018 | CM Services | 1 | 136.00 | 136.00 |
| 1/30/2018 | CM Services | 1 | 136.00 | 136.00 |
| | | 1 | 136.00 | 136.00 |
| | Subtotal for Dennis Sheil | | | 884.00 |

Total

Payments/Credits

Balance Due

JOB BALANCE TOTAL

Please make checks payable to: Anchor Engineering

> PO# 0101745 St 1705-120-600

Invoice

ANCH®RCM

A California Public Works Construction Representative

3685 Mt. Diablo Blvd #345 Lafayette, CA 94549

Bill To:

Attn:

City of South San Francisco

Matthew Ruble 400 Grand Avenue

South San Francisco, CA 94080

Invoice #: 3343

Invoice Date: 5/1/2018

Due Date: 6/15/2018

Billing Period: 4/1-4/30/18

Project: 17-004-01 SSF 2016 Street Rehab

Task:

| Date | Description | Hours | Rate | Amount |
|-----------|---------------------------------------|-------|-------------|--------------------|
| 4/2/2018 | CM Services | 1 | 136.00 | 136.00 |
| 4/3/2018 | CM Services | 2 | 136.00 | 272.00 |
| 4/4/2018 | CM Services | 4.5 | 136.00 | 612.00 |
| 4/5/2018 | CM Services | 3 | 136.00 | 408.00 |
| 4/6/2018 | CM Services | 1 | 136.00 | 136.00 |
| 4/11/2018 | CM Services | 2 | 236.00 | 472.00 |
| 4/11/2018 | CM Services | 4 | 136.00 | 544.00 |
| 4/16/2018 | CM Services | 4.5 | 136.00 | 612.00 |
| 4/17/2018 | CM Services | 3 | 136.00 | 408.00 |
| 4/18/2018 | CM Services | 9.5 | 136.00 | 1,292.00 |
| 4/20/2018 | CM Services | 2 | 136.00 | 272.00 |
| | Subtotal for Loren Clifton | | | 5,164.00 |
| 4/25/2018 | CM Services | 13.5 | 136.00 | 1,836.00 |
| 4/26/2018 | CM Services | 11.5 | 136.00 | 1,564.00 |
| 4/27/2018 | CM Services | 10.5 | 136.00 | 1,428.00 |
| 4/30/2018 | CM Services | 11.5 | 136.00 | 1,564.00 |
| | Subtotal for Charles Yates | | | 6,392.00 |
| | Vehicle Reimbursement | | 1,500.00 | 1,500.00 |
| | Cell Phone and Internet Reimbursement | | 135.00 | 135.00 |
| | Subtotal for ODCs | | | 1,635.00 |
| | | | | |
| | Total | | | \$20,003.00 |

Please make checks payable to: Anchor Engineering
 Payments/Credits
 \$0.00

 Balance Due
 \$20,003.00

 JOB BALANCE TOTAL
 \$20,003.00

Jung, Kari

From:

Ruble, Matthew

Sent:

Monday, May 14, 2018 10:37 AM

To:

Jung, Kari

Subject:

Fwd: Invoice 3343 from Anchor

Attachments:

image001.jpg; ATT00001.htm; image002.jpg; ATT00002.htm; image004.png;

ATT00003.htm; image001.jpg; ATT00004.htm; image002.jpg; ATT00005.htm; Invoice

3343 SSF 180501 (2).pdf; ATT00006.htm

Please prepare for processing for street rehab project.

Begin forwarded message:

From: Erin Hanigan < ehanigan@anchorcm.com >

Date: May 14, 2018 at 9:02:34 AM PDT

To: "Ruble, Matthew" < Matthew.Ruble@ssf.net>

Cc: Bisa Grant < bgrant@anchorcm.com > Subject: RE: Invoice 3343 from Anchor

Hi Matt,

My apologies, an extra zero was entered on the summary sheet. Attached is a revised summary sheet, with current invoice for processing.

Regards,

Erin Hanigan
Business Manager

INVOICE SUMMARY

| としのグゴして | トライラニリア | a Public Works Construction Representatives |
|---------|---------|---|
| | | California Publi |

| "SEE INVOICE FOR DETAILS" Services for the period: | April 1 - April 30, 2018 | 78 | | • | Remit to: 1a For info: 92 Invoice: 33 | 3685 Mt. Diablo Blvd., #345 Lafayette, CA 94549 925-385-0950 |
|--|--------------------------|-------------------|----------------|----------------|---------------------------------------|--|
| 2016 Street Rehabilitation Project | | | | | City of | City of South San Francisco |
| | · Contract Amount | Previously Billed | Current Billed | Billed to Date | % Billed to Date | Balance Remaining |
| Original Contract | | | | | | |
| Labor | \$93,213.00 | \$39,587.50 | \$18,368.00 | \$57,955.50 | 62.2% | \$35,257.50 |
| ODCs | \$5,725.00 | \$4,110.81 | \$1,635.00 | \$5,745.81 | 100.4% | -\$20.81 |
| Amendment 1 (3/19/18) | \$38,800.00 | \$0.00 | \$0.00 | \$0.00 | %0.0 | \$38,800.00 |
| Total | ıl \$137,738.00 | \$43,698.31 | \$20,003.00 | \$63,701.31 | 46.2% | \$74,036.69 |

Please visit our website at www.anchorcm.com.

\$20,003.00 Current Total, See Invoice for Payment:

Please visit our website at www.anchorcm.com!

RETURN CHK TO DEPT

INVOICE

Mr. Matthew Ruble CITY OF SOUTH SAN FRANCISCO 315 Maple Avenue South San Francisco, CA 94080

May 31, 2018

Project No:

403174001

817.50

Invoice No:

218529

Materials Testing and Special Inspection Services City of South San Francisco 2016 Street Rehabilitation South San Francisco, California

Invoice for materials testing and special inspection services provided for the 2016 Street Rehabilitation project through April 27, 2018. Our services included project coordination, submittal review, and liaison with the project team. Our field services included compaction testing.

Tax ID No. 33-0269828

Professional Services

| Task | 01 | Field Services | | | | |
|--------------|---|--|------------------------------|--------------------------------------|--------------------------------------|----------|
| Senior 1 | Technician | | Hours | Rate | Amount | |
| | n, Danny | 4/26/2018 | 8.00 | 100.00 | 800.00 | |
| Schl Schl | leske, Blair leske, Blair leske, Blair eske, Blair Total L a | 4/26/2018 4/26/2018 Ovt 4/27/2018 4/27/2018 Ovt | 8.00 4.00 8.00 4.00 | 100.00 150.00 100.00 150.00 | 800.00 600.00 800.00 600.00 | |
| Tack | 00 | | | | | 3,600.00 |

Task 02 Data Compilation & Analysis

| Principal Engineer/Geologic | st/Scientist | Hours | Rate | Amount |
|---|------------------------------------|----------------------|----------------------------|----------------------------|
| Hahle, Mark Hahle, Mark Hahle, Mark Project Engineer/Geologist/ | 4/5/2018 4/16/2018 4/25/2018 | .50 .50 .50 | 185.00 185.00 185.00 | 92.50 92.50 92.50 |
| Hennefer, Lothus Hennefer, Lothus Hennefer, Lothus Total Labo | 4/4/2018 4/26/2018 4/27/2018 | 1.00 1.00 2.00 | 135.00 135.00 135.00 | 135.00 135.00 270.00 |

Task 11 **Project Coordination**

5710 Ruffin Road • San Diego, California 92123 • Phone (858) 576-1000 • Fax (858) 576-9600

San Diego Irvine • Los Angeles Rancho Cucamonga
 Oakland Phoenix • Tucson • Prescott Valley • Denver San Francisco San Jose Broomfield Houston



Project

Amount This Invoice

Total Invoiced

Percent Billed

Contract Amount

Funds Remaining

403174001

CITY OF SSF/2016 STREET REHABILITATION

Invoice

218529

| 0 | | | Hours | Rate | Amount | |
|---------------|--------------------------------------|--------------------|----------|--------------|--------|-----------|
| | nvironmental Ass | | | | | |
| | ayes, Alysia | 4/26/2018 | .50 | 85.00 | 42.50 | |
| Ha | ayes, Alysia | 4/27/2018 | .50 | 85.00 | 42.50 | |
| | Total L | abor | | | | 85.00 |
| Task | 17 | Laboratory Testing | | | | |
| California I | mpact Test | | | | | |
| 2 cal 2 | :16 tests for RCLII 8 lab # 78351 | AB sampled on | 2.0 Tes | sts @ 260.00 | 520.00 | |
| | Total U | nits | | | 520.00 | 520.00 |
| Task | 19 | Travel/Trip Time | | | | |
| - 1 • | | | Hours | Rate | Amount | |
| Techni | | | | | | |
| | nleske, Blair | 4/26/2018 | 2.00 | 100.00 | 200.00 | |
| Sch | nleske, Blair | 4/27/2018 | 2.00 | 100.00 | 200.00 | |
| | Total La | abor | | | 200.00 | 400.00 |
| Task | 21 | Reimbursables | | | | 400.00 |
| Nuclear De | nsity Gauge | | | | | |
| 4/26/201 | | | 14 O Hou | um @ 12.00 | 100.00 | • |
| 4/27/201 | 8 | | | ırs @ 13.00 | 182.00 | |
| Vehicle/Equ | ipment Charge | | 14.0 100 | ırs @ 13.00 | 182.00 | |
| 4/26/201 | 8 | | 14 O No. | 6 40 00 | | |
| 4/27/201 | 8 | | | irs @ 12.00 | 168.00 | |
| | Total Un | its | 14.0 Hou | ırs @ 12.00 | 168.00 | |
| | | _ | | | 700.00 | 700.00 |
| | | TOTAL THIS INV | OICE | | \$ | 6,122.50 |
| Contract Su | ımmary | | | | Dn ≠ | F 0101811 |
| Previously | / Invoiced | | \$0.00 | | 10 | |
| A TI | | | Ψ0.00 | | | -1-17-0-1 |

Page 2

5710 Ruffin Road • San Diego, California 92123 • Phone (858) 576-1000 • Fax (858) 576-9600

17%

\$6,122.50

\$6,122.50

\$36,878.00

\$30,755.50



Invoice Approval (IA) - 2

| Project: | Street Rehabilitation Project 2017-18 | Project Number: | st1705 |
|---------------------------|--|----------------------|--------|
| Process Document: | IA - 2 | Overall Due Date: | |
| Current Workflow Step: | Finance Approval | Step Due Date: | |
| Subject: | WILSEY HAM, INC - 22159 | | |
| Status: | Approved | | |

Invoice Information

Compile all backup documentation into one PDF file. Attach PDF document to Invoice Documentation data field.

| accament to | mitolog Bocamentation data nelal |
|---------------------------|----------------------------------|
| Vendor Invoice Number: | 22159 |
| Vendor Invoice Date: | 06.11.2018 |
| Period From: | 05.01.2018 |
| Period To: | 05.31.2018 |
| Invoice Documentation: | Seng-copier18061912331.pdf |

Tracking Info

| CM Signature: | N/A | CM Approval Date: | |
|-----------------------------------|---------------|---------------------------------------|------------|
| PM Signature: | Matthew Ruble | PM Approval Date: | 06.19.2018 |
| Division Manager Signature: | Richard Cho | Division Manager Approval Date: | 06.20.2018 |
| Director | | Director | |

| Signature: | | Approval Date: | |
|--------------------|---|----------------|--------------------------|
| Signature. | | Approval Bate. | |
| Finance Info | | | |
| Check Number: | | | |
| Check Date: | | | |
| Check Amount: | 0.00 | | |
| Commitment Invoice | e Details | | |
| Status: | Approved | Approved: | 06.20.2018 (Richard Cho) |
| Commitment: | 0101910 - ON CALL CIVIL ENGINEERING SERVICES FY 17-18 | | |
| Company/Contact: | WILSEY HAM, INC | | |
| Date Received: | 06.19.2018 | Date Due: | |
| Commitment Invoice | e Custom Fields | | |
| Migrated: | No | | |

Invoice Items

| Commitment Item # | Description | Budget Line Item | Invoiced To Date | Retained To Date | Invoice Amount | Retainage Percent | Retained This Invoice |
|----------------------|-----------------|------------------------|---------------------|---------------------|-------------------|----------------------|-----------------------------|
| 1 | Contract Amount | 120- 040 | 21,852.71 | 0.00 | 7,327.30 | 0.00% | 0.00 |
| Totals | | | 21,852.71 | 0.00 | 7,327.30 | | 0.00 |

Attached Documents

| File Name | Attached By | Date Attached | Step |
|----------------------------|--|---------------|-------|
| Seng-copier18061912331.pdf | Jung, Kari-Admin (City of South San Francisco) | 06.19.2018 | Start |

Invoice

Wilsey Ham P.O. Box H San Mateo, CA 94402-0099 ph 650-349-2151 fax 650-345-4921



June 11, 2018

Project No:

0622-101

Invoice No:

22159

Matt Ruble

City of South San Francisco

Accounts Payable P. O. Box 711

South San Francisco, CA 94083

Project

0622-101

SSF 2016 Street Rehab Design

Task Order 2018-2, task 8

Professional Services from May 01, 2018 to May 31, 2018

Professional Personnel

| | Hours | Rate | Amount |
|-----------------------------|-------|--------|----------|
| Principal Engineer/Surveyor | 4.50 | 222.00 | 999.00 |
| Engineer II | 37.50 | 165.00 | 6.187.50 |
| Totals | 42,00 | | 7.186.50 |
| Total Labor | | | ., |

Reimbursable Expenses

Total Billings

Travel

Total Reimbursables

140.80 140.80

7,186.50

Current Billing Prior Billed Billed To-Date 7,327.30 103,105,41 110,432.71

Contract Limit 112,575.00 Remaining

2,142.29

140,80

TOTAL DUE THIS INVOICE \$7,327.30

| Project | 0622-101 | | SSF 2016 Street Ref | iab Design | | Invoice | <draft></draft> |
|-----------|-------------------|------------|-----------------------|-------------------------|---------------|----------|-----------------|
| Billi | ng Backu | เช | | | | | |
| WILSEY | _ | r | 1 | nin dhaab D | | Monday | June 11, 2018 |
| | 1 40 4474 | | Intv | oice <draft> Da</draft> | Hea 6/11/2018 | | 10:28:57 AM |
| Project | 0622 | 2-101 | SSF 2016 Stre | et Rehab Desig | 1 | | |
| Task | 007 | | Construction Services | TO 2018-1 | | | |
| Professio | nal Personnel | | | | | | |
| | | | | Hours | Rate | Amount | |
| | cipal Engineer/Su | | | | | | |
| 1191 | 02 - Peterson | n, Jeffrey | 5/23/2018 | 1.00 | 222.00 | 222.00 | |
| 1191 | 02 - Peterson | n, Jeffrey | 5/25/2018 | 1.00 | 222.00 | 222,00 | |
| 1191 | 02 - Peterson | n, Jeffrey | 5/2/2018 | 2.50 | 222.00 | 555.00 | |
| _ | neer II | | | | | | |
| 2042 | 06 - Leitch, | Cameron | 5/2/2018 | 4.00 | 165.00 | 660.00 | |
| 2042 | 06 - Leitch, | | 5/3/2018 | .50 | 165.00 | 82.50 | |
| 2042 | 06 - Leitch, (| Cameron | 5/9/2018 | 4.00 | 165.00 | 660,00 | |
| 2042 | 06 - Leitch, (| Cameron | 5/14/2018 | .50 | 165.00 | 82.50 | |
| 2042 | 06 - Leitch, (| | 5/16/2018 | 2.50 | 165.00 | 412.50 | |
| 2042 | 06 - Leitch, (| Cameron | 5/21/2018 | 2.00 | 165.00 | 330.00 | |
| 2042 | 06 - Leitch, (| | 5/22/2018 | 5.00 | 165.00 | 825.00 | |
| 2042 | 06 - Leitch, (| Cameron | 5/23/2018 | 3.50 | 165.00 | 577,50 | |
| 2042 | 06 - Leitch, (| Cameron | 5/24/2018 | 2,00 | 165.00 | 330.00 | |
| 042 | 06 - Leitch, (| Cameron | 5/17/2018 | 1.00 | 165.00 | 165.00 | |
| 042 | 06 - Leitch, C | Cameron | 5/18/2018 | 6.00 | 165.00 | 990.00 | |
| 2042 | 06 - Leitch, C | Cameron | 5/25/2018 | 3.00 | 165.00 | 495.00 | |
| 042 | 06 - Leitch, C | Cameron | 5/30/2018 | 2.50 | 165.00 | 412.50 | |
| 042 | 06 - Leitch, C | Cameron | 5/29/2018 | 1.00 | 165.00 | 165.00 | |
| | Tot | als | | 42.00 | | 7,186.50 | |
| | Tot | tal Labor | | | | 7,100.50 | 7,186.50 |
| teimburs | able Expenses | | | | | | 7,100.30 |
| ravel | avie Expenses | | | | | | |
| | 000001815 5/ | 2/2018 | Peterson, Jeffrey | | | 13.41 | |
| EX 000 | 000001817 5/ | 2/2018 | Leitch, Cameron / Pro | eress Meeting & | Site visit | 26.82 | |
| EX 000 | 000001817 5/ | 9/2018 | Leitch, Cameron / Pro | | | 35.35 | |
| EX 000 | 000001817 5/ | 16/2018 | Leitch, Cameron / Pro | | | 20.72 | |
| EX 000 | | 23/2018 | Leitch, Cameron / Pro | eress Meeting & | Site visit | 18.29 | |
| EX 000 | 000001817 5/: | 30/2018 | Leitch, Cameron / Pro | | | 26,21 | |
| | To | tal Reimb | | | | 140.80 | 140.80 |
| | | | | | Total thi | | \$7,327.30 |
| | | | | | | | |
| | | | | | Total this E | roject | \$7,327.30 |
| | | | | | Total this ! | Report | \$7,327.30 |



Invoice Approval (IA) - 3

Project: Street Rehabilitation Project Project Number: st1705 2017-18 Process IA - 3 Overall Due Date: Document: **Current Workflow** Finance Approval Step Due Date: Step: Subject: **INTERSTATE GRADING &** PAVING IN - 4 Status: **Approved**

Invoice Information

Compile all backup documentation into one PDF file. Attach PDF document to Invoice Documentation data field.

Vendor Invoice
Number:

Vendor Invoice 05.22.2018

Date:

Period From: **04.01.2018**

Period To: **04.30.2018**

Invoice

Documentation: Seng-copier18061913090.pdf

Tracking Info

| CM Signature: | N/A | CM Approval Date: | |
|--------------------------------|---------------|------------------------------------|------------|
| PM Signature: | Matthew Ruble | PM Approval Date: | 06.19.2018 |
| Division Manager Signature: | Richard Cho | Division Manager Approval Date: | 06.20.2018 |
| Director Signature: | Justin Lovell | Director Approval Date: | 06.20.2018 |

Finance Info

Check Number:

Check Date:

Check Amount: 0.00

Commitment Invoice Details

Status: Approved

Approved:

06.20.2018 (Justin Lovell)

Commitment:

0101781 - 2016 STREET

REHABILITATION PROJECT

Company/Contact:

INTERSTATE GRADING &

PAVING IN

Date Received: 06.19.2018

Date Due:

Commitment Invoice Custom Fields

Migrated:

No

Invoice Items

| Commitment Item # | Description | Budget Line Item | Invoiced To Date | Retained To Date | Invoice Amount | Retainage Percent | Retained This Invoice |
|----------------------|-------------------------------|------------------------|---------------------|---------------------|-------------------|----------------------|-----------------------------|
| 1 | Contract Amount | 120- 050 | 778,531.22 | 0.00 | 574,281.22 | 0.00% | 0.00 |
| 2 | Contingency (Construction) | 120- 090 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 |
| Totals | | | 778,531.22 | 0.00 | 574,281.22 | | 0.00 |

Attached Documents

| File Name | Attached By | Date Attached | Step |
|----------------------------|--|---------------|-------|
| Seng-copier18061913090.pdf | Jung, Kari-Admin (City of South San Francisco) | 06.19.2018 | Start |



Street Rehabilitation Project 2017-18

Invoice Approval:#3

Subject: INTERSTATE GRADING & PAVING IN - 4

Creator: Jung, Kari-Admin
Date Created: 06.19.2018 01:17PM

Process Date Due:

Open: Yes

Accepted By:

Current Step: Finance Approval

Status: Approved

Date Due:

Comments

CITY OF SOUTH SAN FRANCISCO Contractor Payment Request Summary Sheet

| PROJEC PROJEC | CT INFORMATION: CT: | 2016 Street Rehabilitation Project | | | NGE ORDER S | UMM | ARY: |
|------------------|---------------------------------|--|------------------|----------------|-----------------------|-----|-----------------------|
| PROJEC | 21: | 2016 Street Rehabilitation Project | | | | | |
| | | | | Ci | hange Order Number | С | hange Order Amount |
| CONTRA | | Interstate Grading and Paving, Inc. 128 South Maple Avenue, | | | Previously | \$ | |
| PROJEC PAYMEN | | South San Francisco, CA 94080 ST1705 #4 | | A _l | pproved this | \$ | (61,483.8 |
| NVOICE | ENO: ENDING: | #4 April 30, 2018 | | | Total 6 | | /04 450 0 |
| _ | ACT INFORMATION: | 7,011 00, 2010 | | | Total Amount: | Ф | (61,483.8 |
| 1 | Original Contract Amount | | | | | \$ | 2,201,659.0 |
| 2 | Alternate #1 Amount | | | | | \$ | 372,810.0 |
| 3 | Approved Change Orders | | | | = | \$ | (61,483.80 |
| 4 | CURRENT CONTRACT AMOUNT | | | | | \$ | 2,512,985.2 |
| PAYME | NT INFORMATION: | | | | | | |
| | | | Previous | I | his Period | | To Date |
| 5 | Total Work Completed | | \$ 215,000.00 | \$ | 604,506.55 | \$ | 819,506.5 |
| 6 | Less Retention 5% | | \$ 10,750.00 | \$ | 30,225.33 | \$ | 40,975.3 |
| 7 | Less Withholds and Deducts | | \$ - | \$ | - | \$ | |
| 8 | Net Earnings | | \$ 204,250.00 | \$ | 574,281.22 | \$ | 778,531.2 |
| 9 | Less Previous Net Earnings | | | | | \$ | 204,250.0 |
| 10 | Other Adjustments (Describe): | | | | | \$ | - |
| 11 | NET DUE THIS PAYMENT | | | | | \$ | 574,281.2 |
| SIGNAT | ORIES: | | | | | | |
| S | Submitted By: CONTRACTOR - Inte | erstate Grading and Paving, Inc. | | Date: | _5/22 | 1/1 | 8 |
| F | Recommended By: | ON MANAGER - AnchorCM | | Date: | 5/22 | 118 | == |
| A | Approved By: | ngineer - South San Francisco | | Date: | 5/23/ | 118 | |

CITY OF SOUTH SAN FRANCISCO

| URI | N | CH | E | Ck | (| T | 0 | E | N | | 31 | N | E | E | R | IN | 10 | 3. | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|---|---|---|---|
| | ED TO DATE | AMOUNT EARNED | \$171,000.0 | | \$125,000.0 | | 212,962.40 | 1,310.00 | 36,080.10 | 1 | 83,510.00 | 8,326.80 | | | | | | | | 4 | | - | | | - | - | - | • | | ٠ | | | | 7,500.00 | | | 940,443.30 |
| 71705 4 | COMPLETI | PERCENT | 95.0% | - | 100.0% | 36.1% | %0.96 | 4.8% | 44.0% | 0.0% | 44.0% | 42.0% | 43.0% | 100.0% | 100.0% | 100.0% | 100.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | \$ %0.0 | \$ %0.0 | \$ %0.0 | 100.0% | \$ %0.0 | \$ %0.0 | 49 |
| | THIS PERIOD | AMOUNT EARNED | \$81,000.00 | | | 48,552.00 | 212,962.40 | 1,310,00 | 36,080,10 | ű. | 83,510.00 | 8,326.80 | 62,652.00 | 36,900.00 | 63,800.00 | 20,350.00 | 10,000.00 | | | | | | • | - | ٠ | 3 | - | • | | 1 | 1 | | | 7,500.00 | 400 | | 725,443.30 |
| PROJECT NUM PAYMENT NUM | COMPLETED | PERCENT | 45.0% | 42.0% | %0.0 | 36.1% | \$ %0.96 | 4.8% | 44.0% | 0.0% | 44.0% | 42.0% | 43.0% | 100.0% | 100.0% | 100.0% | 100.0% | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | 0.0% | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | 100.0% | \$ %0.0 | \$ %0.0 | ₩. |
| | D PREVIOUS | AMOUNT EARNED | 90,000.00 | | 125,000.00 | , | | , | | - | | , | 1 | 1 | 1 | 1 | | 1 | - | , | 1 | - | - | - | ı | A | | | | | | • | | ı | • | • | 215,000.00 |
| ednesi | COMPLETE | PERCENT | 20.0% | 0.0% | 100.0% | 0.0% | %0'0 | 0.0% | | | | %0.0 | 0.0% | %0.0 | | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | \$ 0.0% | 0.0% | \$ 0.0% | 0.0% | \$ %0.0 | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | \$ %0.0 | \$ %0.0 | \$ %0.0 | \$ %0.0 | 0.0% | 0.0% | ₩. |
| ractor rayment Detail Sheet | | UNIT | 180,000.00 | 125,000.00 | 125,000.00 | 0.70 | | 1.00 | | | | | 00.9 | | | 37.00 | 5.00 | | 2.00 | 3.00 | 3.00 | 3.00 | 60.00 | | | | | | 25.00 | 1 | 875.00 | | | 1 | | | 2,201,659.00 |
| | | <u> </u> | 87 | S. | S. | R. | R. | SF | SF | | - | - | } ≿s | نة خ | - | 5 | λS | <u>"</u> ك | 5° 5 | 5 | <u>۳</u> | 님 | EA | E | \dashv | | \neg | \dashv | \neg | S | EA | EA \$ | EA | П | \exists | \dashv | 49 |
| | | BID | - | - | - | 92,120 | 90,200 | 27,400 | 9,130 | Н | 274 | 110 | 24,150 | 820 | 580 | 550 | 2,000 | 910 | 180 | 825 | 1,430 | 180 | 3 | 2 | 15 | - | ო | 2 | 19 | 0 | 69 | 1 | 4 | 9 | 15 | 310 | |
| PROJECT: 2016 Street Rehabilitation Project CONTRACTOR: Interstate Grading and Paving, Inc. PERIOD: April, 2018 | RIGINAL CONTRACT INFORMATION: | DESCRIPTION | 1 Mobilization/Demobilization & Public Notification | 2 Traffic Control | 3 CIPR Mix Design | 4 Cold-In-Place-Recycled (CIPR) Upper 3"AC | Cold-In-Place-Recycled (CIPR) Upper 4" AC | | pair (excluding Tanforan) | 2" HMA AC Overlay | | Additives for CIPR | Wedge Grind and Conform, 2" to O" for Overlay | Remove and Dispose of Tanforan Ave Street Pavement & Base | 5" HMA AC Tanforan Ave | 10" Class II Aggregate Base Tanforan Ave | TX7 Geogrid Mat Tanforan Ave | Detail 21 | Detail 38A | Crosswalk (White) | Crosswalk (Yellow) | Limit Line and/or Stop Bar | 5-6 25 Legend | | STOP Legend | \neg | PED XING Legend | SLOW SCHOOL XING Legend | Fire Hydrant Blue Marker | Thermoplastic Striping and Pavement Markings (Sum of items S-1 to S-12) | Adjust Storm and Sewer Manhole Cover for CIPR Streets | Adjust Water and Sewer Valve Boxes for CIPR Streets | Adjust PG&E Valve Boxes for CIPR Streets | Adjust Com Manhole Covers (AT&T) for Tanforan | Adjust Monument Boxes | Minor Concrete | Total |
| PRO R | ORK | NO TEA | - | 7 | m | 4 | c ₂ | 9 | 7 | 8 | စ | 9 | Ξ | 12 | 13 | 4 | 15 | S-1 | S-2 | S-3 | S-4 | S-5 | 9-S | S-7 | 8-8 | 8-S | S-10 | S-11 | S-12 | 9 | 4 | 9 | 9 | 8 | 2 | 8 | |
| TOURS TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR | abilitation Project Detail Sheet PROJECT NUMBER: ST1705 PAYMENT NUMBER: #4 | 2016 Street Rehabilitation Project Interstate Grading and Paving, Inc. April, 2018 COMPLETED PREVIOUS COMPLETED PREVIOUS PROJECT NUMBER: \$71705 PAYMENT: #4 COMPLETED THIS PERIOD COMPLETED THIS PERIOD COMPLETED TO DATE | AND PRICE TO MANUTE AND THE PRICE TO MANUTE THIS PERIOD TO MANUTE | abilitation Project ing and Paving. Inc. Detail Sheet PREVIOUS COMPLETED PREVIOUS COMPLETED THIS PERIOD COMPLETED TO DATE COMPLETED PREVIOUS COMPLETED TO DATE COMPLETE COMPLETE AMOUNT EARNED COMPLETE AMOUNT EARNED COMPLETE COMPLETE COMPLETE SOURCE COMPLETE COMP | SCRIPTION Project Anount Earne Percent Percent Anount Earne Percent PROJECT NUMBER: ST1705 PROJECT NUMBER: ST1705 PROJECT NUMBER: ST1705 PROJECT NUMBER: ST1705 PROJECT NUMBER: ST1705 PROJECT NUMBER: ST1705 PROJECT NUMBER: ST1705 PROJECT NUMBER: ST1705 S | PROJECT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: AVMENT NUM | Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Paving, Inc. Ing and Ind. Ing and Ind. Ing and Ind. Ing and Ind. Ing and Ing. Ing and Ing. Ing and Ing. Ing. | PROJECT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: AVMENT NUMBER: ST1705 AVMENT NUMBER: ST1705 AVMENT NUMBER: AVMEN | PROJECT NUMBER: #44 PROJECT NUMBER: #44 | PROJECT PROJ | PROJECT NUMBER: ST1706 PROJECT NUMBER: ST1706 PAYMENT NUMBER: ST1706 PAYMENT NUMBER: ST1706 S | PROJECT NUMBER: PAYMENT NU | PROJECT NUMBER: ATTOCK PROJECT NUMBER: ATTOCK PROMETER ATTOCK PROMETER ATTOCK PROMETER ATTOCK PROMETER ATTOCK PRECENT AMOUNT EARINED COMPLETED TO DATE | PROJECT PROJECT PAYMENT NUMBER: ST7705 PAYMENT NUMBER: Complete Project Pro | PROJECT NUMBER: PAYMENT NU | PROJECT NUMBER: | PROJECT NUMBER: ST7705 PROJECT NUMBER: ST7705 PROMETER PROJECT NUMBER: PAYMENT NU | PROJECT NUMBER: ST7106 PROMETED TRIANGE PROJECT NUMBER: ST7106 PROJECT NUMBER: ST7106 PROMETED TRIANGE PROMETED TRIANGE ST7106 PROMETED TRIANGE PROJECT NUMBER: ST1706 PROLECT NUMBER: S | PROJECT NUMBER: ST1705 PROJECT NUMBER: S | PROJECT NUMBER: PAYMENT NU | PROJECT NUMBER: PAYING PAYING PRENDER PAYING PROJECT NUMBER: PAYMENT NUMBE: PAYMENT NUMBE: PAYMENT NUMBE: PAYMENT NUMBE | Project Proj | Page 12 Page | PROJECT NUMBER: ST7108 PAPER P | Part Part | Part Total Part P | Tright T | This | This control of the part of | Part Part | Part Part | Decision Decision |

| | | | | - | | | | | | | |
|------|---|-----------------|------|---------------|---------------------|--------------------|-----------|-----------------------|---------------------|--------------------|----|
| D NO | ORIGINAL CONTRACT INFORMATION : | | | | COMPLET | COMPLETED PREVIOUS | COMPLETED | COMPLETED THIS PERIOD | COMPLET | COMPLETED TO DATE | 44 |
| NO | DESCRIPTION | BID QUANTITY | IITY | UNIT | PERCENT COMPLETE | AMOUNT EARNED | PERCENT | AMOUNT EARNED | PERCENT COMPLETE | AMOUNT EARNED | |
| | | | | | | | | | | | |
| | Alternate #1 | | | | COMPLET | COMPLETED PREVIOUS | COMPLETED | COMPLETED THIS PERIOD | COMPLET | COMPLETED TO DATE | |
| - | Mobilization/Demobilization & Public Notification | 1 | LS | \$ 10,000.00 | %0.0 | ۱ چ | 92.0% | \$ 9,500.00 | %0.56 | \$ 9,500.00 | |
| 2 | Traffic Control | - | LS. | \$ 25,000.00 | %0.0 | · | 13.0% | \$ 3,250.00 | 13.0% | \$ 3,250.00 | |
| က | Cold-In-Place-Recycled (CIPR) Upper 4" AC | 104,800 | R. | \$ 0.85 | %0.0 | +> | 9.0% | \$ 7,924.55 | 80.6 | \$ 7,924.55 | |
| 4 | 4" Deep-Lift AC Repair | 350 | R | \$ 9.00 | %0.0 | 69 | %0.0 | 69 | %0.0 | 69 | |
| 2 | 2" HMA AC Overlay | 1,300 | TON | \$ 110.00 | %0'0 | 49 | %0'0 | 49 | %0.0 | · σ | |
| 9 | Asphalt Binder P0-64-10 | 65 | TON | \$ 700.00 | %0'0 | · | %0.0 | 49 | %0.0 | 1 69 | |
| 7 | Additives for CIPR | 33 | TON | \$ 180.00 | %0:0 | · | %0.0 | 1 69 | %0.0 | · • | |
| 8 | Wedge Grind and Conform, 2" to O" for Overlay | 5,450 | SY | \$ 6.00 | %0'0 | 4 | 0.0% | 49 | %0.0 | Ф | |
| S-1 | Detail 21 | 90 | ഥ | \$ 2.00 | %0.0 | · | %0.0 | 49 | %0.0 | €9 | |
| S-2 | Detail 38A | 0 | Ħ | \$ 2.00 | %0.0 | · · | %0.0 | 4 | %0.0 | · · | |
| S-3 | Crosswalk (White) | 0 | F | \$ 3.00 | %0:0 | 49 | %0'0 | 49 | %0.0 | 69 | |
| S-4 | Crosswalk (Yellow) | 225 | ΙF | \$ 3.00 | 0.0% | - 49 | %0.0 | 49 | %0.0 | , 6 | |
| S-5 | Limit Line and/or Stop Bar | 40 | LF | \$ 3.00 | 0.0% | 6 | %0.0 | \$ | %0.0 | € | |
| S-6 | 25 Legend | 0 | EA | \$ 60.00 | 0.0% | 59 | %0.0 | ₩ | %0.0 | 1 49 | |
| S-7 | Arrow Type III (R or L) | 0 | EA | \$ 50.00 | %0.0 | \$ | 0.0% | €9 | %0.0 | · | |
| 8-8 | STOP Legend | 4 | EA | \$ 80.00 | 0.0% | ક | %0.0 | s | %0.0 | 69 | |
| S-9 | SLOW Legend | 0 | EA | \$ 80.00 | %0'0 | S | 0.0% | · s | %0.0 | I СР | - |
| S-10 | S-10 PED XING Legend | 0 | EA | \$ 140.00 | %0.0 | · s | %0.0 | € | %0.0 | 69 | _ |
| S-11 | SLOW SCHOOL XING Legend | 0 | EA | \$ 260.00 | %0'0 | · s | %0.0 | · | %0.0 | t 49 | _ |
| S-12 | Fire Hydrant Blue Marker | - | EA | \$ 25.00 | %0'0 | ı \$ | 0.0% | € | %0.0 | 45 | _ |
| တ | Thermoplastic Striping and Pavement Markings (Sum of items S-1 to S-12) | 0 | rs | € | %0.0 | 69 | 0.0% | 69 | 0.0% | i G | |
| 10 | Adjust Storm and Sewer Manhole Cover for CIPR Streets | 13 | EA | \$ 900.00 | %0'0 | €9 | %0.0 | ı (6) | %0.0 | 69 | |
| 11 | Adjust Water and Sewer Valve Boxes for CIPR Streets | 1 | EA | \$ 700.00 | %0.0 | 1 63 | %0.0 | 49 | %0.0 | 9 | _ |
| 12 | Adjust Monument Boxes | 2 | EA | \$ 600.00 | 0.0% | 1 | %0.0 | · | %0.0 | | _ |
| 13 | Minor Concrete | 30 | SF | \$ 60.00 | 0.0% | 1 | 0.0% | · · | %0.0 | 69 | _ |
| | Total | | | \$ 372,810.00 | | - & | | \$ 20,674.55 | | \$ 20,674.55 | |
| | | | | | | | | | | l | |

| , and | | | | | | | | | | | |
|---------|--|-----------------|-----|-----------------|---------|--------------------|----------|-----------------------|---------|-------------------|-----|
| 5 | ORIGINAL CONTRACT INFORMATION: | | | | COMPLET | COMPLETED PREVIOUS | COMPLETE | COMPLETED THIS PERIOD | COMPLE | COMPLETED TO DATE | Ul |
| NO | DESCRIPTION | BID QUANTITY | ТПТ | UNIT | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNED | RN |
| | | | | | | | | | | | 5 |
| | Change Orders | | | | COMPLET | COMPLETED PREVIOUS | COMPLETE | COMPLETED THIS PERIOD | COMPLE | COMPLETED TO DATE | H |
| 8 | CO #1 Omit Bid Item 12 | 1 | LS | (36,900.00) | %0'0 | · | 100.0% | (36,900.00) | 100.0% | (36,900.00) | |
| \$ | CO #1 Omit Bid Item 13 | 1 | rs | \$ (63,800.00) | 0.0% | 49 | 100.0% | \$ (63,800.00) | 100.0% | \$ (63,800.00) | C |
| # 00 | CO #1 Omit Bid Item 14 | 1 | S | \$ (20,350.00) | 0.0% | · | 100.0% | \$ (20,350.00) | 100.0% | \$ (20,350.00) | K |
| # 00 | CO #1 Omit Bid Item 15 | 1 | S | \$ (10,000.00) | 0.0% | ι « | 100.0% | \$ (10,000.00) | 100.0% | \$ (10,000.00) | 1 🕏 |
| * 0 | CO #1 Omit Bid Item 20 | 1 | rs | \$ (7,500.00) | %0'0 | ı С | 100.0% | \$ (7,500.00) | 100.0% | \$ (7,500.00) | C |
| 8 | CO #2 Add section of Romney, Del Monte, - Alta Loma School | 1 | rs | \$ 76,084.00 | %0.0 | · | %9.0 | \$ 456.50 | %9'0 | \$ 456.50 | |
| # 00 | CO #5 Deduct for digout Item 07 and Alt Item 4 | 4,009 | λS | \$ (2.00) | %0'0 | · | 100.0% | \$ (8,017.80) | 100.0% | \$ (8,017.80) | |
| 9 | Adjust Cal-Water boxes for CIPR streets | 11 | EA | \$ 600.00 | 0.0% | 1 69 | 0.2% | \$ 3,600.00 | 0.2% | \$ 3,600.00 | V |
| 19 | Adjust PG&E valve boxes for CIPR streets | 4 | EA | \$ 600.00 | 0.0% | s | 0.4% | \$ 900.00 | 0.4% | \$ 900.00 | 5 |
| | | | | | 0.0% | | %0.0 | · • | %0.0 | · | IN |
| | | | | | %0:0 | - 8 | 0.0% | 69 | %0.0 | €9 | JŁ |
| | | | | | 0.0% | - \$ | 0.0% | 49 | %0.0 | сэ | Ŀ |
| | Total | | | | | • | | \$ (141,611.30) | | \$ (141,611.30 | K |
| | | | | | | | | | | | |
| | CURRENT CONTRACT AMOUNT | | | \$ 2,512,985.20 | | \$ 215,000.00 | | \$ 604,506.55 | 32% | \$ 819,506.55 | N |
| C | CONTRACTOR CERTIFICATION: | | | | | | | | | | C |

CONTRACTOR CERTIFICATION:

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Payment Request has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Payment Requests were issued and payments received from the Owner, and that payment shown above is now due.

In his but Souling in

Laject Mercage

Title:

Date:



Invoice Approval (IA) - 1

| Project: | Street Rehabilitation Project 2017-18 | Project Number: | st1705 |
|---------------------------|---------------------------------------|-------------------|--------|
| Process Document: | IA - 1 | Overall Due Date: | |
| Current Workflow Step: | Finance Approval | Step Due Date: | |
| Subject: | ANCHOR ENGINEERING, INC 3366 | | |
| Status: | Approved | | |

Invoice Information

Compile all backup documentation into one PDF file. Attach PDF document to Invoice Documentation data field.

3366 Vendor Invoice

Number:

Vendor Invoice

06.01.2018

Date:

Period From: 05.01.2018

Period To:

05.31.2018

Invoice

Documentation:

Seng-copier18061912330.pdf

Tracking Info

| CM Signature: | N/A | CM Approval Date: | |
|--------------------------------|---------------|------------------------------------|------------|
| PM Signature: | Matthew Ruble | PM Approval Date: | 06.19.2018 |
| Division Manager Signature: | Richard Cho | Division Manager Approval Date: | 06.20.2018 |
| Director Signature: | Justin Lovell | Director Approval Date: | 06.25.2018 |

Finance Info

Check Number:

Check Date:

Check Amount:

0

Commitment Invoice Details

| Status: | Approved | Approved: | 06.25.2018 (Justin Lovell) |
|------------------|---|-----------|----------------------------|
| Commitment: | 0101745 - ON CALL CONSTRUCTION INSPECTION SERVICES STREET REHABILITATION PROJECT FY 17-18 | | |
| Company/Contact: | ANCHOR ENGINEERING, INC. | | |
| Date Received: | 06.19.2018 | Date Due: | |

Commitment Invoice Custom Fields

Migrated:

Invoice Items

| Commitment Item # | Description | Budget Line Item | Invoiced To Date | Retained To Date | Invoice Amount | Retainage Percent | Retained This Invoice |
|----------------------|-------------------------------|------------------------|---------------------|---------------------|-------------------|----------------------|-----------------------------|
| 1 | Contingency (Construction) | 120- 090 | 119,941.81 | 0.00 | 46,267.00 | 0.00% | 0.00 |
| Totals | | | 119,941.81 | 0.00 | 46,267.00 | | 0.00 |

Attached Documents

| File Name | Attached By | Date Attached | Step |
|----------------------------|--|---------------|-------|
| Seng-copier18061912330.pdf | Jung, Kari-Admin (City of South San Francisco) | 06.19.2018 | Start |

INVOICE SUMMARY



Remit to:

3685 Mt. Diablo Blvd., #345 Lafayette, CA 94549

925-385-0950

For info:

Invoice:

3366

City of South San Francisco

May 1 - May 31, 2018

"SEE INVOICE FOR DETAILS"

Services for the period:

2016 Street Rehabilitation Project

| | Ö | Contract Amount | Previously Billed | Current Billed | Billed to Date | % Billed to Date | Balance Remaining |
|-----------------------|-------|-----------------|-------------------|----------------|----------------|------------------|-------------------|
| Original Contract | | | | | | | |
| Labor | | \$93,213.00 | \$57,955.50 | \$35,257.50 | \$93,213.00 | 100.0% | \$0.00 |
| ODCs | | \$5,725.00 | \$5,725.00 | \$0.00 | \$5,725.00 | 100.0% | \$0.00 |
| Amendment 1 (3/19/18) | | \$38,800.00 | \$20.81 | \$11,009.50 | \$11,030.31 | 28.4% | \$27,769.69 |
| To | Total | \$137,738.00 | \$63,701.31 | \$46,267.00 | \$109,968.31 | 79.8% | 827,769.69 |

Please visit our website at www.anchorcm.com.

\$46,267.00 Current Total, See Invoice for Payment:

RETURN CHECK TO ENGINEERING

Please visit our website at www.anchorcm.com!



Invoice

3685 Mt. Diablo Blvd #345 Lafayette, CA 94549

Bill To:

Attn:

City of South San Francisco

Matthew Ruble 400 Grand Avenue

South San Francisco, CA 94080

Invoice #: 3360 Invoice Date: 6/1/2018 Due Date: 7/16/2018 Billing Period: 5/1-5/31/18

Project: 17-004-01 SSF 2016 Street Rehab

Task:

| Date | Description | Hours | Rate | Amount |
|-----------|-----------------------------|-------|--------|----------|
| 5/9/2018 | Project management | 2 | 236.00 | 472.00 |
| 5/16/2018 | Project management | 2 | 236.00 | 472.00 |
| 5/21/2018 | Project management | 1 | 236.00 | 236.00 |
| 5/24/2018 | Project management | 1 | 236.00 | 236.00 |
| 5/30/2018 | Project management | 2 | 236.00 | 472.00 |
| | Subtotal for Brian Danley | | | 1,888.00 |
| 5/1/2018 | CM Support Services | 4.25 | 112.00 | 476.00 |
| 5/2/2018 | CM Support Services | 1.5 | 112.00 | 168.00 |
| 5/4/2018 | CM Support Services | 1.5 | 112.00 | 168.00 |
| 5/7/2018 | CM Support Services | 3.75 | 112.00 | 420.00 |
| 5/8/2018 | CM Support Services | 4.5 | 112.00 | 504.00 |
| 5/9/2018 | CM Support Services | 1.5 | 112.00 | 168.00 |
| 5/10/2018 | CM Support Services | 4 | 112.00 | 448.00 |
| 5/11/2018 | CM Support Services | 0.5 | 112.00 | 56.00 |
| 5/14/2018 | CM Support Services | 1.5 | 112.00 | 168.00 |
| 5/15/2018 | CM Support Services | 0.25 | 112.00 | 28.00 |
| 5/16/2018 | CM Support Services | 1 | 112.00 | 112.00 |
| 5/17/2018 | CM Support Services | 1.25 | 112.00 | 140.00 |
| 5/18/2018 | CM Support Services | 2.5 | 112.00 | 280.00 |
| 5/21/2018 | CM Support Services | 2 | 112.00 | 224.00 |
| 5/22/2018 | CM Support Services | 2.5 | 112.00 | 280.00 |
| 5/23/2018 | CM Support Services | 2 | 112.00 | 224.00 |
| 5/24/2018 | CM Support Services | 0.75 | 112.00 | 84.00 |
| 5/25/2018 | CM Support Services | 1 | 112.00 | 112.00 |
| 5/29/2018 | CM Support Services | 0.5 | 112.00 | 56.00 |
| 5/31/2018 | CM Support Services | 1.25 | 112.00 | 140.00 |
| | Subtotal for La Vonne Scott | | | 4,256.00 |
| 5/1/2018 | CM Services | 1 | 136.00 | 136.00 |
| 5/2/2018 | CM Services | 4 | 136.00 | 544.00 |
| 5/3/2018 | CM Services | 2 | 136.00 | 272.00 |
| - | Tot | hal | | _ |

Total

Payments/Credits

Balance Due

Please make checks payable to: Anchor Engineering

JOB BALANCE TOTAL



Invoice

3685 Mt. Diablo Blvd #345 Lafayette, CA 94549

Bill To:

Attn:

City of South San Francisco

Matthew Ruble 400 Grand Avenue

South San Francisco, CA 94080

Invoice #: 3360 Invoice Date: 6/1/2018 Due Date: 7/16/2018 Billing Period: 5/1-5/31/18

Project: 17-004-01 SSF 2016 Street Rehab

Task:

| Date | Description | Hours | Rate | Amount |
|-----------|------------------------------------|--------------------------------------|--------|----------|
| 5/9/2018 | CM Services | 4 | 136.00 | 544.00 |
| 5/10/2018 | CM Services | i | 136.00 | 136.00 |
| 5/11/2018 | CM Services | | 136.00 | 272.00 |
| 5/14/2018 | CM Services | 2 2 2 5 2 3 3 4 | 136.00 | 272.00 |
| 5/15/2018 | CM Services | 2 | 136.00 | 272.00 |
| 5/16/2018 | CM Services | 5 | 136.00 | 680.00 |
| 5/17/2018 | CM Services | 2 | 136.00 | 272.00 |
| 5/21/2018 | CM Services | 3 | 136.00 | 408.00 |
| 5/22/2018 | CM Services | 3 | 136.00 | 408.00 |
| 5/23/2018 | CM Services | 4 | 136.00 | 544.00 |
| 5/24/2018 | CM Services | | 136.00 | 408.00 |
| 5/25/2018 | CM Services | 2 | 136.00 | 272.00 |
| 5/29/2018 | CM Services | 5 | 136.00 | 680.00 |
| 5/30/2018 | CM Services | 4 | 136.00 | 544.00 |
| 5/31/2018 | CM Services | 3 2 5 4 2 | 136.00 | 272.00 |
| | Subtotal for Dennis Sheil | | | 6,936.00 |
| 5/1/2018 | CM Services | 11.5 | 136.00 | 1,564.00 |
| 5/2/2018 | CM Services | 13.15 | 136.00 | 1,788.40 |
| 5/3/2018 | CM Services | 10.15 | 136.00 | 1,380.40 |
| 5/4/2018 | CM Services | 11.25 | 136.00 | 1,530.00 |
| 5/7/2018 | CM Services | 11.5 | 136.00 | 1,564.00 |
| 5/8/2018 | CM Services | 16 | 136.00 | 2,176.00 |
| 5/9/2018 | CM Services | 9.5 | 136.00 | 1,292.00 |
| 5/10/2018 | CM Services | 9.5 | 136.00 | 1,292.00 |
| 5/11/2018 | CM Services | 11.5 | 136.00 | 1,564.00 |
| 5/14/2018 | CM Services | 9.5 | 136.00 | 1,292.00 |
| 5/15/2018 | CM Services | 9.45 | 136.00 | 1,285.20 |
| 5/16/2018 | CM Services | 9.5 | 136.00 | 1,292.00 |
| 5/17/2018 | CM Services | 11.25 | 136.00 | 1,530.00 |
| 5/18/2018 | CM Servicesving on Arlington Drive | 8 | 136.00 | 1,088.00 |
| 5/21/2018 | CM Services | 9 | 136.00 | 1,224.00 |
| 5/22/2018 | CM Services | 9.5 | 136.00 | 1,292.00 |
| | Total | | | |

Total

Payments/Credits

Balance Due

Please make checks payable to: Anchor Engineering

JOB BALANCE TOTAL



Invoice

3685 Mt. Diablo Blvd #345 Lafayette, CA 94549

Bill To:

Attn:

City of South San Francisco

Matthew Ruble 400 Grand Avenue

South San Francisco, CA 94080

Invoice #: 3360 Invoice Date: 6/1/2018 Due Date: 7/16/2018 Billing Period: 5/1-5/31/18

Project: 17-004-01 SSF 2016 Street Rehab

Task:

| Date | Description | Hours | Rate | Amount |
|--|---|-----------------------|----------------------------|----------------------------------|
| 5/23/2018 5/24/2018 5/25/2018 5/29/2018 | CM Services CM Services CM Services CM Services | 9.5 11.5 9 9 | 136.00 136.00 136.00 | 1,292.00 1,564.00 1,224.00 |
| 5/30/2018 5/31/2018 | CM Services CM Services | 11.5 11.25 | 136.00 136.00 136.00 | 1,224.00 1,564.00 1,530.00 |
| | Subtotal for Charles Yates | | | 31,552.00 |
| | Vehicle Reimbursement Cell Phone and Internet Reimbursement | | 1,500.00 135.00 | 1,500.00 135.00 |
| | Subtotal | | | 1,635.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | Т | otal | | \$46,267.00 |

Please make checks payable to: Anchor Engineering



Invoice Approval (IA) - 7

| Project: | Street Rehabilitation Project 2017-18 | Project Number: | st1705 |
|---------------------------|--|-------------------|--------|
| Process Document: | IA - 7 | Overall Due Date: | |
| Current Workflow Step: | Finance Approval | Step Due Date: | |
| Subject: | NINYO AND MOORE GEOTECHNICAL - 219153 | | |
| Status: | Approved | | |

Invoice Information

Compile all backup documentation into one PDF file. Attach PDF document to Invoice Documentation data field.

Vendor Invoice Number:

Vendor Invoice Number:

Vendor Invoice Date:

Period From:

Period To:

Invoice Documentation data field.

219153

06.22.2018

06.22.2018

Vendor Invoice Documentation:

Ninyo Moore invoice 219153.pdf

Tracking Info

| CM Signature: | N/A | CM Approval Date: | |
|--------------------------------|---------------|------------------------------------|------------|
| PM Signature: | Matthew Ruble | PM Approval Date: | 06.26.2018 |
| Division Manager Signature: | Justin Lovell | Division Manager Approval Date: | 06.29.2018 |
| Director Signature: | | Director Approval Date: | |

Finance Info

Check Number:

Check Date:

Check Amount:

0

Commitment Invoice Details

| Status: | Approved | Approved: | 06.29.2018 (Justin Lovell) | |
|-------------|---|-----------|----------------------------|--|
| Commitment: | 0101895 - ON CALL GEOTECHNICAL ENGINEERING AND MATERIALS TESTING SERVICES FY 17-18 | | | |

Company/Contact: NINYO AND MOORE

GEOTECHNICAL

06.26.2018 Date Received:

Date Due:

Commitment Invoice Custom Fields

Migrated: No

Invoice Items

| Commitment Item # | Description | Budget Line Item | Funding Rule | Invoiced To Date | Retained To Date | Invoice Amount | Retainage Percent | Retained This Invoice |
|----------------------|--------------------|------------------------|------------------|---------------------|---------------------|-------------------|----------------------|-----------------------------|
| 1 | Contract Amount | 120- 040 | MeasureW- 100 | 7,973.50 | 0.00 | 5,376.00 | 0.00% | 0.00 |
| Totals | | | | 7,973.50 | 0.00 | 5,376.00 | | 0.00 |

Attached Documents

| File Name | Attached By | Date Attached | Step |
|--------------------------------|--|---------------|-------|
| Ninyo Moore invoice 219153.pdf | Jung, Kari-Admin (City of South San Francisco) | 06.26.2018 | Start |



INVOICE

Attn. Engineering Department CITY OF SOUTH SAN FRANCISCO 315 Maple Avenue South San Francisco, CA 94080 June 22, 2018

Project No:

403243001

Invoice No:

219153

Environmental Services
Soil Classification
Romney Avenue between Del Monte Avenue & Alta Loma School Entrance
South San Francisco, California
Ninyo & Moore Task Order No. 2018-G4

Invoice No. 2 for services provided from April 1 through May 25, 2018 for environmental consulting services related to the Romney Avenue soil investigation project in South San Francisco, California. Ninyo & Moore's services for this invoice period included field activities related to soil sampling, laboratory analysis, and report preparation.

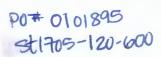
Tax ID No. 33-0269828

Professional Services

| Task | 0 | 02 | Soil Sampling A | Analysis | | | | |
|----------|-----------------|-------------|------------------|--------------------|------------|-------------|----------|----------|
| | | | | | Hours | Rate | Amount | |
| Sr. Stat | ff Engine | er/Geologis | st/Scientist | | | | | |
| Hilo | d, Helen | | 4/6/2018 | | 3.50 | 125.00 | 437.50 | |
| Hilo | d, Helen | | 4/10/2018 | | 1.00 | 125.00 | 125.00 | |
| Hilo | d, Helen | | 5/2/2018 | | .50 | 125.00 | 62.50 | |
| Hilo | d, Helen | | 5/3/2018 | | .50 | 125.00 | 62.50 | |
| Hilo | d, Helen | | 5/10/2018 | | 1.00 | 125.00 | 125.00 | |
| Staff E | ngineer/0 | Geologist/S | cientist | | | | | |
| | man, As | _ | 5/7/2018 | | 1.00 | 115.00 | 115.00 | |
| | man, As | | 5/8/2018 | | 8.00 | 115.00 | 920.00 | |
| | | Total Lab | or | | | | | 1,847.50 |
| DRILLI | NG | | | | | | | |
| | /2018 ESTING | VTS Drillin | ng, LLC | N&M19 | 3 - 5.8.18 | | 1,508.00 | |
| 5/18 | /2018 | TestAmer | 721614 | 72161475 - 5.16.18 | | 265.50 | | |
| | | Total Sub | contractor Servi | ces | | 1.0 times | 1,773.50 | 1,773.50 |
| 5/8/2018 | 3 | Field Vehi | cle Usage | | 8.0 Hot | urs @ 10.00 | 80.00 | |
| | | Total Unit | s | | | | 80.00 | 80.00 |

5710 Ruffin Road • San Diego, California 92123 • Phone (858) 576-1000 • Fax (858) 576-9600

San Diego • Irvine • Los Angeles • Rancho Cucamonga • Oakland • San Francisco • San Jose • Sacramento Las Vegas • Phoenix • Tucson • Prescott Valley • Denver • Broomfield • Houston



RETURN CHECK TO ENGINEERING NINUO & MOORE

Geotechnical and Environmental Sciences Consultants

Project

403243001

CITY OF SSF/ROMNEY/SOIL CLASSIFICATION

Invoice

219153

Task

003

Reporting

| | | Hours | Rate | Amount | |
|------------------------------|-------------|-------|--------|--------|----------|
| Principal Engineer/Geologis | t/Scientist | | | | |
| Larson, Kristopher | 5/18/2018 | 3.00 | 195.00 | 585.00 | |
| Project Engineer/Geologist/ | Scientist | | | | |
| Sims, Peter | 5/17/2018 | 4.00 | 145.00 | 580.00 | |
| Sr. Staff Engineer/Geologist | t/Scientist | | | | |
| Hild, Helen | 5/17/2018 | 2.00 | 125.00 | 250.00 | |
| Technical Illustrator/CAD O | perator | | | | |
| Kreml, Anni | 5/17/2018 | 1.00 | 85.00 | 85.00 | |
| Data Processing/Technical | Editing | | _ | | |
| Nino, Vanessa | 5/25/2018 | 2.00 | 70.00 | 140.00 | |
| Pietrusa, David | 5/1/2018 | .50 | 70.00 | 35.00 | |
| Total Labo | r | | | | 1.675.00 |

TOTAL THIS INVOICE

\$5,376.00

Task order Summary Task 1: No change

Task 2: \$4,600 82.9%

\$3,816.00 \$0 \$3,701.00

Task 3: \$1,700 98.53

\$1,675.00 \$0 \$1,675.00

Invoice Total

\$5,376.00



Invoice Approval (IA) - 6

| Project: | Street Rehabilitation Project 2017-18 | Project Number: | st1705 |
|---------------------------|---------------------------------------|-------------------|--------|
| Process Document: | IA - 6 | Overall Due Date: | |
| Current Workflow Step: | Finance Approval | Step Due Date: | |
| Subject: | INTERSTATE GRADING & PAVING IN - 5.2 | | |
| Status: | Approved | | |

Invoice Information

Compile all backup documentation into one PDF file. Attach PDF document to Invoice Documentation data field.

Vendor Invoice
Number:

Vendor Invoice
Dote:

Vendor Invoice
Date:

Period From:

O5.01.2018

Period To:

Invoice
Documentation:

Intersate #5.pdf

Tracking Info

| CM Signature: | N/A | CM Approval Date: | |
|--------------------------------|---------------|------------------------------------|------------|
| PM Signature: | Matthew Ruble | PM Approval Date: | 06.25.2018 |
| Division Manager Signature: | Richard Cho | Division Manager Approval Date: | 06.29.2018 |
| Director Signature: | Justin Lovell | Director Approval Date: | 07.05.2018 |

Finance Info

Check Number:

Check Date:

Check Amount:

0

Commitment Invoice Details

Status:

Approved

Approved:

07.05.2018 (Justin Lovell)

Commitment:

0101781 - 2016 STREET

REHABILITATION PROJECT

Company/Contact:

INTERSTATE GRADING &

PAVING IN

Date Received: 06.25.2018 Date Due:

Commitment Invoice Custom Fields

Migrated:

No

Invoice Items

| Commitment Item # | Description | Budget Line Item | Funding Rule | Invoiced To Date | Retained To Date | Invoice Amount | Retainage Percent | Retained This Invoice |
|----------------------|-------------------------------|------------------------|------------------|---------------------|---------------------|-------------------|----------------------|-----------------------------|
| 1 | Contract Amount | 120- 050 | MeasureW- 100 | 1,761,501.21 | 0.00 | 982,969.99 | 0.00% | 0.00 |
| 2 | Contingency (Construction) | 120- 090 | MeasureW- 100 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 |
| Totals | | | | 1,761,501.21 | 0.00 | 982,969.99 | | 0.00 |

Attached Documents

| File Name | Attached By | Date Attached | Step |
|------------------|--|---------------|-------|
| Intersate #5.pdf | Jung, Kari-Admin (City of South San Francisco) | 06.25.2018 | Start |

| | | CITY OF SOUTH SAN FR. Contractor Payment R Summary Sheet | equest | | | | | |
|-----------------|-------------------------------|---|--------|------------|-----|-----------------------|------|-----------------------|
| PROJE | ECT INFORMATION: | | | | CHA | NGE ORDER SL | JMM/ | ARY: |
| PROJE | CT: | 2016 Street Rehabilitation Project | | | C | hange Order Number | C | hange Order Amount |
| CONTR | RACTOR: ESS: | Interstate Grading and Paving, Inc. 128 South Maple Avenue, | | | | Previously 1,2,3,4 | \$ | (62,466.00 |
| PAYME | ECT NO: ENT NO: | South San Francisco, CA 94080 ST1705 #5 | | | A | Approved this 5,6,7,8 | \$ | 355,087.60 |
| INVOIC PERIO | CE NO: D ENDING: | #5.2 May 31, 2018 | | | | Total Amount: | \$ | 292,621.60 |
| CONTR | RACT INFORMATION: | | | | | | | |
| 1 | Original Contract Amount | | | | | | \$ | 2,201,659.00 |
| 2 | Alternate #1 Amount | | | | | | \$ | 372,810.00 |
| 3 | Approved Change Orders | | | | | | \$ | 285,222.60 |
| 4 | CURRENT CONTRACT AMOUN | IT | | | | | \$ | 2,859,691.60 |
| PAYM | ENT INFORMATION: | | | | | | | |
| | | | | Previous |] | This Period | | To Date |
| 5 | Total Work Completed | | \$ | 819,507.00 | \$ | 1,034,705.25 | \$ | 1,854,212.2 |
| 6 | Less Retention 5% | | \$ | 40,975.35 | \$ | 51,735.26 | \$ | 92,710.6 |
| 7 | Less Withholds and Deducts | | \$ | - | \$ | - | \$ | - |
| 8 | Net Earnings | | \$ | 778,531.65 | \$ | 982,969.99 | \$ | 1,761,501.6 |
| 9 | Less Previous Net Earnings | | | | | | \$ | 778,531.65 |
| 10 | Other Adjustments (Describe): | | | | | | \$ | • |
| 11 | NET DUE THIS PAYMENT | | | | | | \$ | 982,969.9 |
| | Recommended By: | THE THE GRADING AND PAVING, INC. THE THE THE THE THE THE THE THE THE THE | | | | e: 6/21 e: 6/21 | , | |

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| PROJECT: CONTRAC | PROJECT: 2016 Street Rehabilitation Project CONTRACTOR: Intenstate Grading and Paving, Inc. | | S | ntracti L | Contractor Payment Request Detail Sheet | dnest | | PROJECT NUMBER: | | ST1705 | |
|---------------------|---|-----------------|-----|--------------|--|----------|--------------------|-----------------|-----------------------|---------|-------------------|
| PERIOD: | D: Through May 31, 2018 | | | | | | | PAYMENT NUMBER: | MBER: #5 | | |
| ORIGIN | ORIGINAL CONTRACT INFORMATION: | | | | | COMPLETI | COMPLETED PREVIOUS | COMPLETE | COMPLETED THIS PERIOD | COMPLET | COMPLETED TO DATE |
| TTEM NO | DESCRIPTION | BID QUANTITY | À. | | UNIT | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNED |
| - | Mobilization/Demobilization & Public Notification | - | LS | 109 | 180,000.00 | 95.0% | 171,000.00 | 0.0% | | 95.0% | \$171,000.00 |
| 2 | Traffic Control | - | ST | 95 | 125,000.00 | 42.0% | \$ 52,500.00 | 38.0% | \$ 47,500.00 | 80.0% | 100,000,00 |
| 6 | CIPR Mix Design | - | ST | • | 125,000.00 | 100.0% | 125,000.00 | 0.0% | | 100.0% | \$125,000.00 |
| 4 | Cold-In-Place-Recycled (CIPR) Upper 3"AC | 182,120 | SF | 69 | 0.70 | 36.0% | \$ 48,652.00 | 64.0% | \$ 85,624.60 | 100.0% | 134,464.00 |
| iń | Cold-In-Place-Recycled (CIPR) Upper 4" AC | 260,200 | SF | 69 | 0.85 | 98.0% | \$ 212,982.40 | 4.0% | \$ 8,207.60 | 100.0% | \$ 221,170.00 |
| 9 | Cold-In-Place-Recycled (CIPR) Upper 5" AC | 27,400 | SF | 69 | 1.00 | 5.0% | 1,310.00 | 95.0% | \$ 26,080.00 | 100.0% | \$ 27,400.00 |
| 7 | 4" Deep-Lift AC Repair (excluding Tenforan) | 9,130 | SF | 69 | 9.00 | 44.0% | \$ 36,060.10 | 12.0% | \$ 11,561.50 | 56.0% | \$ 47,631.60 |
| 8 | 2" HMA AC Overlay | 6,380 | TON | 69 | 110.00 | 0.0% | | 43.0% | \$ 300,465.00 | 43.0% | \$ 300,485.00 |
| 8 | Asphalt Binder PG-84-10 | 274 | TON | 69 | 700.00 | 44.0% | 8 83,510,00 | 45.0% | \$ 87,115.00 | 89.0% | \$ 170,625.00 |
| 9 | Additives for CIPR | 110 | TON | 69 | 180.00 | 42.0% | 8 8,326.80 | 46.0% | \$ 9,232.20 | 88.0% | 8 17,559,00 |
| = | Wedge Grind and Conform, 2" to O" for Overlay | 24,150 | SY | 65 | 8.00 | 43.0% | \$ 62,652.00 | 57.0% | \$ 82,248.00 | 100.0% | \$ 144,900.00 |
| 12 | Remove and Dispose of Tanforan Ave Street Pavement & Base | 820 | Ç | 65 | 45.00 | 100.0% | 8 36,900.00 | 960.0 | | 100,0% | 36,800 00 |
| 13 | 5" HMA AC Tanforan Ave | 280 | TON | 68 | 110.00 | 100.0% | 8 63,800.00 | 960'0 | | 100.0% | \$ 63,800 00 |
| 14 | 10" Class II Aggregate Base Tenforan Ave | 550 | CY | 9 | 37.00 | 100.0% | \$ 20,350.00 | %0.0 | | 100.0% | \$ 20,350.00 |
| 15 | TX7 Geognid Mat Tanforan Ave | 2,000 | SY | 99 | 9:00 | 100.0% | \$ 10,000.00 | %0'0 | | 100.0% | 8 10,000.01 |
| 5.1 | Detail 21 | 910 | LF. | 65 | 2.00 | 0.0% | | %0.0 | , | 960.0 | 50 |
| \$-2 | Detail 36A | 180 | LF | 69 | 2.00 | 0.0% | | \$ %0.0 | | 0.0% | 40 |
| SS | Crosswalk (White) | 825 | LF | 99 | 3.00 | 0.0% | | 0.0% | | 0.0% | so |
| 3 | Crosswalk (Yellow) | 1,430 | F | 69 | 3.00 | 0.0% | | 0.0% | , | 0.0% | u) |
| 8.8 | Limit Line and/or Stop Bar | 180 | LF. | 99 | 3.00 | 0.0% | | 0.0% | | %0.0 | un |
| 8-8 | 25 Legend | 63 | EA | 69 | 60.00 | 0.0% | | 960.0 | | %0.0 | uŋ |
| 5.7 | Arrow Type III (R or L) | 32 | E | 09 | 20.00 | 0.0% | | 960.0 | | 0.0% | us |
| 8-8 | STOP Legend | 15 | B | 69 | 80.00 | 0.0% | | 0.0% | 1 | 0.0% | 10 |
| 8.5 | SLOW Legend | 1 | EA | 69 | 80.00 | 0.0% | | 0.0% | | 0.0% | 40 |
| 8-10 | PED XING Legend | 8 | E | 69 | 140.00 | 0.0% | t on | 0.0% | | 960.0 | ** |
| 5-11 | SLOW SCHOOL XING Legend | 2 | E | 44 | 260.00 | 0.0% | 4 | 0.0% | | 960.0 | 49 |
| S-12 | Fire Hydrant Blue Marker | 18 | Z | 65 | 25.00 | 0.0% | | 0.0% | | 960.0 | 46 |
| 16 | Thermoplastic Striping and Paverment Markings (Sum of items S-1 to S-12) | 0 | LS | 49 | • | 0.0% | | 0.0% | 49 | 0.0% | 45 |
| 17 | Adjust Storm and Sewer Manhole Cover for CIPR Streets | 69 | EA | 99 | 875.00 | 0.0% | 1 50 | 0.0% | | 0.0% | ** |
| 18 | Adjust Water and Sewer Velve Boxes for CIPR Streets | 11 | A | 69 | 800.00 | 0.0% | 49 | 0.0% | | 0.0% | 45 |
| 19 | Adjust PG&E Valve Boxes for CIPR Streets | 4 | E | 95 | 800.00 | 0.0% | | 0.0% | 40 | 0.0% | 40 |
| 8 | Adjust Com Manhole Covers (AT&T) for Tanforan | 8 | E | 49 | 1,250.00 | 100.0% | \$ 7,500.00 | 0.0% | | 100.0% | 5 \$ 7,500.00 |
| 21 | Adjust Monument Boxes | 15 | EA | 69 | 00.009 | 0.0% | , | 960.0 | | 960.0 | 45 |
| 22 | Minor Concrete | 310 | SF | 69 | 00'09 | 0.0% | • | %0.0 | | 0.0% | |
| | Total | | | 65 | 2,201,659.00 | | \$ 940,443.30 | | \$ 657,933.90 | | \$ 1,598,784.60 |

| RIGINA | ORIGINAL CONTRACT INFORMATION: | | | | COMPLET | COMPLETED PREVIOUS | COMPLETE | COMPLETED THIS PERIOD | COMPLE | COMPLETED TO DATE |
|---------|---|-----------------|-----------|---------------|---------|--------------------|----------|-----------------------|----------|-------------------|
| ITEM NO | DESCRIPTION | BID QUANTITY | AL | UNIT | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNED |
| | Alternate #1 | | | | COMPLET | COMPLETED PREVIOUS | COMPLETE | COMPLETED THIS PERSOD | COMPLE | COMPLETED TO DATE |
| - | Mobilization/Demobilization & Public Notification | - | LS | \$ 10,000.00 | 95.0% | 8 9,500.00 | 0.0% | | 92.0% | 8 9,500.00 |
| 2 | Traffic Control | - | LS | \$ 25,000.00 | 13.0% | \$ 3,250.00 | 80.0% | \$ 15,000.00 | 73.0% \$ | 18,280.00 |
| 8 | Cold-in-Place-Recycled (CIPR) Upper 4" AC | 104,800 | SF | \$ 0.85 | 9.0% | \$ 7,924.55 | 91.0% | \$ 81,155.45 | 100.0% | \$ 69,080.00 |
| 4 | 4" Deep-Lift AC Repair | 350 | SF | \$ 9.00 | 0.0% | | 0.0% | • | 960:0 | ss |
| NO. | 2" HMA AC Overlay | 1,300 | TON | \$ 110.00 | 0.0% | | 960'0 | - | 0.0% | 85 |
| 9 | Asphalt Binder PD-64-10 | 88 | TON | \$ 700.00 | 0.0% | | 64.0% | \$ 29,162.00 | 64.0% | \$ 29,162.00 |
| 2 | Additives for CIPR | 33 | TON | \$ 180.00 | 0.0% | | 51.0% | 3,007 80 | 51.0% | 3,007.60 |
| 8 | Wedge Grind and Conform, 2" to O" for Ovenlay | 5,450 | 25 | \$ 6.00 | 0.0% | | 100.0% | \$ 32,700.00 | 100.0% | \$ 32,700 00 |
| 6.1 | Detail 21 | 80 | 15 | \$ 2.00 | 0.0% | 1 00 | 0.0% | | 0.0% | 8 |
| S-2 | Detail 38A | 0 | 5 | \$ 2.00 | 0.0% | | 960.0 | - 8 | 960'0 | 90 |
| SS | Crosswalk (White) | 0 | 5 | 3.00 | 0.0% | | 960'0 | | 0.0% | ** |
| 75 | Crosswalk (Yellow) | 225 | 5 | \$ 3.00 | 0.0% | • | 960:0 | - 8 | 0.0% | 90 |
| 8.8 | Limit Line and/or Stop Bar | 40 | 5 | \$ 3.00 | 960.0 | * | %0.0 | - 8 | 0.0% | 69 |
| 8.6 | 25 Legend | 0 | ā | \$ 60.00 | 0.0% | | 960'0 | | 0.0% | 50 |
| 5.2 | Arrow Type III (R or L) | 0 | 2 | \$ 50.00 | 960.0 | | %0'0 | 100 | 0.0% | un |
| 8.8 | STOP Legend | 4 | ត | \$ 80.00 | 0.0% | • | %0.0 | 5 | 960.0 | |
| 8.8 | SLOW Legend | 0 | ស | \$ 80.00 | 0.0% | | 0.0% | | %0 0 | 69 |
| 5-10 | PED XING Legend | 0 | ស | \$ 140.00 | 960'0 | | 0.0% | 8 | 0.0% | \$ 9 |
| 5-11 | SLOW SCHOOL XING Legend | 0 | ស | \$ 260.00 | %0.0 | | 0.0% | * | 0.0% | 88 |
| S-12 | Fire Hydrant Blue Marker | - | ត | \$ 25.00 | 960'0 | 49 | 0.0% | | 960.0 | 60 |
| o | Thermoplastic Striping and Pavement Markings (Sum of Items S-1 to S-12) | 0 | S. | | 0.0% | • | 0.0% | • | 0.0% | 65 |
| 9 | Adjust Storm and Sewer Manhole Cover for CIPR Streets | 13 | ā | \$ 900.00 | 0.0% | • | 0.0% | | 0.0% | * 9 |
| = | Adjust Water and Sewer Valve Boxes for CIPR Streets | - | 2 | \$ 700.00 | 0.0% | 99 | 960.0 | | 0.0% | 8 9 |
| 12 | Adjust Monument Boxes | 10 | វ | \$ 600.00 | 0.0% | 100 | %0.0 | | 960.0 | 8 9 |
| 13 | Minor Concrete | 30 | 55 | \$ 60.00 | 0.0% | | 0.0% | ** | %0.0 | ** |
| | Tobal | | | \$ 372.840.00 | | \$ 20.874.55 | | \$ 161.025.25 | | \$ 181,699.80 |

| Commutation | | | | | | COMPLE | COMPLETED PREVIOUS | COMPLETE | COMPLETED THIS PERIOD | COMPLE | COMPLETED TO DATE |
|--|--------|---|-------|-------|------|---------|--------------------|----------|-----------------------|---------|-------------------|
| Contact Cont | | | | | | | | | | | |
| One Bild later 12 One Bild later 12 Coule Later Design Orders Coule Later Design Orders COUNT IS CHARGE OF THE PRINT OF TH | TEM NO | DESCRIPTION | QUA | MITTY | UNIT | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNED | PERCENT | AMOUNT EARNE |
| Control Edit Imm 12 | | | | | | | | | | | |
| Owing list laim 12 Owing list laim 12 1 LS 9 Cobodo 000 1 CORN 1 C | | Change Orders | | | | COMPLE | TED PREVIOUS | COMPLETE | ED THIS PERSOD | COMPLE | TED TO DATE |
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| Ornizable them in 5 C (10,000,00) 100,004 5 (10,000,00) 100,004 5 (10,000,00) 100,004 | 0#1 | Omit Bid Nem 14 | - | S | | | | 960'0 | | 100.0% | |
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| Mode service of Recompte, Table Loren School 1 15 5 76,084 00 0.054 8 0.054 | | | - | SJ | | | 40 | 0.0% | | 100.0% | 49 |
| Deplect for digoot lawn of a mode of them 4 4,000 SY 6,000 100,00% 8 1,000,0 | 0 #2 | | - | rs | | | 50 | 0.0% | | 969.0 | ** |
| Adjust Clab Wake Donnes for CIPR streets 11 EA 6 00.00 0.246 8 .3600 00 0.054 8 .3600 00 0.046 9 .046 <th< td=""><td>9#0</td><td></td><td>4,009</td><td>Σ</td><td></td><td></td><td>45</td><td>0.0%</td><td></td><td>100.0%</td><td>*</td></th<> | 9#0 | | 4,009 | Σ | | | 45 | 0.0% | | 100.0% | * |
| Authority of the control of the co | 18 | Adjust Cal-Water boxes for CIPR streets | 11 | ¥ | | | 5 | 0.0% | | 0.2% | 8 |
| Funcier Plane and covere | 18 | Adjust PG&E valve boxes for CIPR streets | 4 | ā | | | • | 0.0% | | 0.4% | |
| Control provincion 1 LS 2 9,976.00 0.0% 5 1,00.0% 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 5 1,00.0% 1,00.0% 5 1,00.0% | 9# 0 | Furnish 75 new cast iron manhole frames and covers | - | rs | | | _ | 100.0% | ** | 100.0% | 55 |
| Positivg and routificational positional positional positions 50,00% 5 50,00 | 180 | Locate manholes previousely lowered | - | rs | | | | 100.0% | ** | 100.0% | 8 |
| Transfile control 6 Days 1,71,5.0 0.0% a 5,00.0% a 1,00.0% a 5,00.0% a 5,00.0% a 5,00.0% a 5,00.0% a 5,00.0% a 5,00.0% a 30.0% a | 7# C | Postings and notifications | 9 | Days | | | | 50.0% | 8 | 50.0% | 9 |
| Mobilization for connent treatment. PRS Days 1 Day St. S., 5070 GO 0.0% St. Oct. S | 280 | Traffic control | 9 | Days | • | | | 50.0% | 8 | 20.0% | s |
| Dealty Mobilization for cement treatment - PRS 6 Days 5 1,485 00 0.0% 8 - 33.0% 5 2,910 00 33.0% 5 33.0% 5 2,910 00 33.0% 5 33.0% 5 33.0% 5 2,910 00 33.0% 5 2,910 00 33.0% 5 2,910 00 33.0% 5 2,910 00 33.0% 5 2,910 00 33.0% 5 2,910 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 33.0% 5 2,510 00 5 2,510 00 5 5 2,510 00 5 2,510 00 5 2,510 00 5 2,510 00 5 2,510 00 5 3,510 00 5 3,510 00 5 3,510 00 3,510 00 3,510 00 | 180 | Mobilization for cement treatment | 4 | Dery | | | | 100.0% | | 100.0% | 9 |
| Daily Mobilization for cement treatment - ICG 0 m/s 1.563.00 0.0% 6 m/s 6 m/s 1.563.00 6 m/s 6 m/s 1.564.00 6 m/s < | 780 | Daily Mobilization for cement treatment - PRS | 80 | Days | | | _ | 33.0% | 8 | 33.0% | ** |
| Built coment treat | 280 | Daily Mobilization for cement treatment - ICG | 9 | Days | 69 | | | 33.0% | 8 | 33.0% | •• |
| Comment treat - by weight 6 Days 8 20,704.00 0.0% 8 50.0% 8 20,1470 50.0% 8 Off-hauf surpless swell 000 Ton \$ 52.36 0.0% \$ <td></td> <td>Bulk cement</td> <td>308</td> <td>Ton</td> <td>•</td> <td></td> <td>_</td> <td>52.0%</td> <td>8</td> <td>52.0%</td> <td>47</td> | | Bulk cement | 308 | Ton | • | | _ | 52.0% | 8 | 52.0% | 47 |
| Off-flaul suppless sweet 600 Ton 5.2.36.0 6 35.0% 8 35.0 | | Cement treat - by weight | 9 | Days | | | | 50.0% | 8 | 50.0% | |
| Maintain owner threat/traffic control during work hours 12 Days 8 336.62 0.0% 8 - 55.0% 8 1,000.96 8 25.0% 8 Fabric under 4-inch HMA digouts 1 Roll 2,762.77 0.0% 8 - 100.0% 8 2,502.77 100.0% 8 2,508.79 100.0% 8 2,508.79 100.0% 8 </td <td></td> <td>Off-haul surpless swell</td> <td>009</td> <td>Ton</td> <td></td> <td></td> <td></td> <td>35.0%</td> <td>8</td> <td>35.0%</td> <td></td> | | Off-haul surpless swell | 009 | Ton | | | | 35.0% | 8 | 35.0% | |
| Fabric under 4-inch HMA digouts 1 Roll 8 2,762.77 0.0% 8 - 100.0% 8 - | | Maintain cement treat/traffic control during work hours | 12 | Days | | | | 25.0% | 8 | 25.0% | 8 |
| Potholling required for CO 677 For Control 100 S 5.2,885.80 0.0% S - 100.0% S 52.985.80 100.0% S - 0.0% S | _ | Fabric under 4-inch HMA digouts | + | Roll | | | | 100.0% | 8 | 100.0% | •• |
| aft Romnely Alfia Lorna 1 LS \$ 7,396.00 0.0% \$ | | Potholling required for CO #7 | - | S | | | | 100.0% | 9 | 100.0% | |
| 0.0% s 0.0% | 8# 0 | at Romney Alta Loma | - | S | | | | 0.0% | | %0.0 | 89 |
| 0.0% s s 0.0% s s 0.0% s s s 0.0% s s 0.0% s | | | | | | 0.0% | | 0.0% | | %0.0 | 60 |
| 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s 0.0% s p p p p s p s p s p s s s p s s p s s p s s p s p | | | | | | 0.0% | | 0.0% | | 0.0% | s |
| 8 0.0% 8 0.0% 8 0.0% 8 9 100% | | | | | | %O'O | | 0.0% | | 9.00 | |
| 6.0% 5 0.0% 5 0.0% 5 0.0% 5 0.0% 5 0.0% 5 0.0% 5 5 6 6 6 7 8 1 0.0% 8 9 8 1 8 1 0.0% 8 1 8 1 1 8 1 1 8 1 9 9 1 8 1 8 1 9 9 1 8 1 8 1 9 9 1 8 1 8 1 9 9 1 8 1 8 | | | | | | 0.0% | | 0.0% | | %0.0 | |
| \$ (120,936.75) \$ 215,338.70 \$ \$ 2,867,090.60 \$ 840,181.10 \$ 1,034,297.85 32% \$ 1,85 | | | | | | 0.09 | | 960.0 | | %0.0 | |
| \$ 2,867,090.60 \$ 840,181.10 \$ 1,034,297.85 32% | | Total | | | | | \$ (120,936.75) | | | | |
| | | CURRENT CONTRACT AMOUNT | | | | | \$ 840,181.10 | | \$ 1,034,297.85 | 32% | \$ 1,854,211 |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Payment Request has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Payment Requests were issued and payments received from the Owner, and that payment shown above is now due.

own above is now due.

Title: Leiset Man

Date: 61

General Ledger Balances

Page 1 of 1

Criteria: As Of = 6/30/2018; Period = 0,1..12; Summarize By = Report,Fund,ObjectGroup,Object; Fund = 101

| Object Title | Beginning Balance | Year-To-Date Debits | Year-To-Date Credits | Ending Balance |
|--|----------------------|------------------------|-------------------------|-------------------|
| Fund 101 MEASURE W | | | | |
| Object Group 11000 CURRENT ASSETS | | | | |
| 11101 CASH AND INVESTMENT | 8,124,448.51 | 11,838,204.21 | 5,639,891.49 | 14,322,761.23 |
| 11208 ACCOUNTS RECEIVABLE - OTHER | 1,165,700.00 | 0.00 | 1,165,700.00 | 0.00 |
| Total CURRENT ASSETS | 9,290,148.51 | 11,838,204.21 | 6,805,591.49 | 14,322,761.23 |
| Object Group 21000 CURRENT LIABILITIES | | | | |
| 21101 ACCOUNTS PAYABLE | 0.00 | 22,350.00 | 22,350.00 | 0.00 |
| Total CURRENT LIABILITIES | 0.00 | 22,350.00 | 22,350.00 | 0.00 |
| Object Group 27000 FUND BALANCES | | | | |
| 27001 FUND BALANCE | 0.00 | 0.00 | 4,732,272.49 | (4,732,272.49) |
| 27202 RESERVE FOR ENCUMBRANCE | 0.00 | 22,350.00 | 76,000.00 | (53,650.00) |
| 27304 DES FOR CURRENT CAPITAL PROJ. | (4,732,272.49) | 4,732,272.49 | 0.00 | 0.00 |
| 27472 DESIGNATED FOR CIVIC CAMPUS | (4,557,876.02) | 0.00 | 0.00 | (4,557,876.02) |
| Total FUND BALANCES | (9,290,148.51) | 4,754,622.49 | 4,808,272.49 | (9,343,798.51) |
| Object Group 28000 CONTROL ACCOUNTS | | | | |
| 28001 ENCUMBRANCES | 0.00 | 76,000.00 | 22,350.00 | 53,650.00 |
| 28003 APPROPRIATION CONTROL | 0.00 | 76,000.00 | 4,884,272.49 | (4,808,272.49) |
| 28004 BUDGETED FUND BALANCE | 0.00 | 4,884,272.49 | 76,000.00 | 4,808,272.49 |
| 28005 REVENUE CONTROL | 0.00 | 1,165,700.00 | 10,368,768.56 | (9,203,068.56) |
| 28006 EXPENDITURE CONTROL | 0.00 | 5,639,891.49 | 1,469,435.65 | 4,170,455.84 |
| Total CONTROL ACCOUNTS | 0.00 | 11,841,863.98 | 16,820,826.70 | (4,978,962.72) |
| Total MEASURE W | 0.00 | 28,457,040.68 | 28,457,040.68 | 0.00 |
| Total | 0.00 | 28,457,040.68 | 28,457,040.68 | 0.00 |



CITY OF SOUTH SAN FRANCISCO

MEASURE W PROGRAM FINANCING OVERVIEW



Measure W Overview



- Measure W approved a local half-cent sales tax in November 2015
- The tax became effective April 1, 2016
- The tax has a 30-year term, through March 31, 2046
- The tax is to be used for maintaining and enhancing locally controlled City services, including funding for the Community Civic Campus Program

Community Civic Campus Program



- The Program includes the design and construction of a new Library and Park & Recreation Facility, a new Police station, and a new Fire station
- A notice of proceed has to be issued to Smith Group
 JJR₁ the Master Architect₁ to start the design process
- Construction is projected to begin in February 2020
- Majority of the construction costs will be funded through the issuance of lease revenue bonds or certificates of participation

Lease Revenue Bonds / Certificates of Participation



- Lease revenue bonds or certificates of participation are secured by a pledge of lease payments in respect of an essential asset that is owned by the City. The leased asset may or may not be the facilities funded by the bond proceeds
- For the Community Civic Campus, the City's General Fund will be pledged to make the lease payments, and Measure W sales tax revenues will be used as the budgetary source for the payments
- Lease revenue bonds and COPs are not viewed legally as "debt" because payment is tied to an annual appropriation
- As a result₁ lease revenue bonds are seen by investors as providing weaker security and typically carry ratings that are one or two notches below an issuer's general obligation rating

Bond Financing Timeline



- The lease revenue bond financing process typically takes three to four months to complete
- Key steps include the drafting of legal and disclosure documents. City Council approval. and obtaining credit ratings

| Date | Event |
|-----------|---|
| Week 1-3 | Select financing team participants |
| | Begin drafting of legal and disclosure documents |
| Week 3-7 | Legal and disclosure document drafting and review |
| Week 8-10 | • City Council approval process |
| | Rating agency meetings |
| Week 12 | • Receive ratings |
| | Distribute offering document to investors |
| Week 14 | Bond Pricing |
| Week 16 | • Bond Closing |

Risks and Considerations

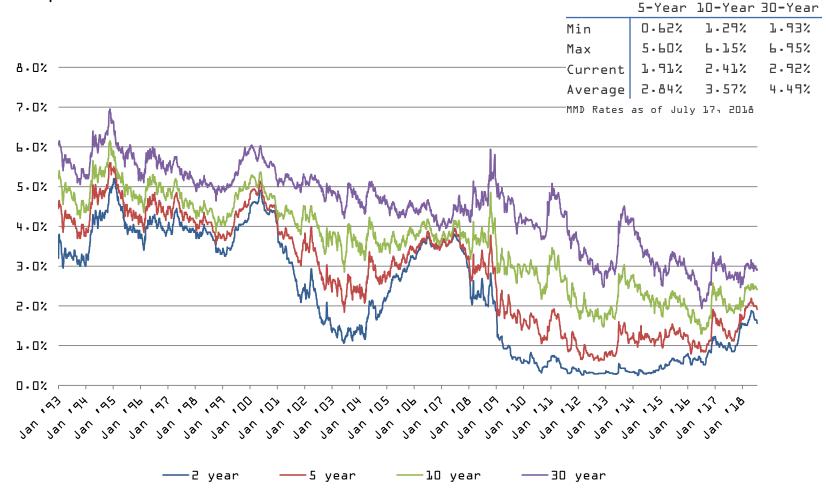


- In determining the timing of issuance for the Measure W program, there are a number of important factors to consider:
 - Interest rate risk
 - Level of project cost and timing certainty
 - Lease revenue bond structuring requirements
 - Tax law compliance
 - Credit rating considerations
 - Negative arbitrage

MMD AAA Index Since 1993



 Tax-exempt interest rates remain well below historic averages, despite recent increases



Why Wait to Borrow?



- Given the low level of current interest rates, it
 is reasonable to be concerned about borrowing
 sooner rather than later
- However, greater certainty about project costs and greater certainty about construction timing are two important benefits of borrowing closer to the time funds are needed
 - For lease revenue bonds
 appropriately requires knowledge of when the
 projects will be completed
 - Bond interest must generally be capitalized during construction
 - Rating agencies and investors expect capitalized interest to extend six months beyond the project completion date

Why Wait to Borrow? Cont'd



- Rating agencies also want to have confidence that identified funding sources will be sufficient to complete the project
 - Borrowers often wait until construction bids have been received to issue bonds
- Federal tax law generally requires bond proceeds to be fully expended within three years of issuance
 - Based on "reasonable expectations" at the time of issuance
- With short-term reinvestment rates remaining low relative to long-term borrowing rates, the cost of carrying unspent bond proceeds is also a consideration

Thank You

